

AGENDA

BOARD OF MAYOR AND ALDERMEN WORK SESSION

Monday, June 20, 2016, 4:30 p.m. City Hall, 225 W. Center St., Council Room, 2nd Floor

Board of Mayor and Aldermen

Mayor John Clark, Presiding Vice Mayor Mike McIntire Alderman Darrell Duncan Alderman Colette George

Alderman Michele Mitchell Alderman Tommy Olterman Alderman Tom C. Parham

Leadership Team

Jeff Fleming, City Manager Chris McCartt, Assistant City Manager for Administration Ryan McReynolds, Assistant City Manager for Operations J. Michael Billingsley, City Attorney Jim Demming, City Recorder/Chief Financial Officer David Quillin, Police Chief

Craig Dye, Fire Chief Morris Baker, Community Services Director Lynn Tully, Development Services Director George DeCroes, Human Resources Director Heather Cook, Marketing and Public Relations Director

- 1. Call to Order
- 2. Roll Call
- 3. Projects Status Jeff Fleming
- 4. Review of Items on June 21, 2016 Business Meeting Agenda
- 5. Adjourn

<u>Next Work Session, Tues., July 5, 2016, 4pm:</u> Greenbelt Update; Sales Tax, Wellness Clinic, Safety and Projects Status

Citizens wishing to comment on agenda items please come to the podium and state your name and address. Please limit your comments to five minutes. Thank you.

| Status Updates on Active Projects sorted by Cost | | | | | | |
|--|------------------|-------------------|---|-------------------|--------------------|--|
| Estimated Cost | Project Owner | Project Manager | Project Name | Project # | Completion Date | CurrentStatus |
| \$13,537,873.00 | Niki Ensor | Niki Ensor | Raw Water Intake Replacement (1.5 M EDA Grant) | | 5/7/2017 | Drill Tech is 603' into the main tunnel. J. Cumby is installing rebar for pump station slab. |
| \$7,500,000.00 | Ryan McReynolds | Thompson, Michael | SR 347 (Rock Springs Road) [State &MTPO funded] | No City Funds | 12/31/2020 | City signed contract submitted to TDOT on 4/22/16. Awaiting fully executed contract from TDOT. |
| \$5,600,000.00 | Chad Austin | Norman Eichmann | Reedy Creek Sewer Trunk Line | SW1400 | 6/30/2017 | Bids were open on 6/8/16. Bids are being evaluated. |
| \$3,300,000.00 | Michael Thompson | Thompson, Michael | Indian Trail Drive Extension | GP1615 | 12/31/2017 | Survey and Design underway. |
| \$3,192,108.00 | Chad Austin | Mike Hickman | Colonial Heights Ph II Sewer & Water | SW1501 | 3/9/2017 | Crews installing water and sewer on Beechwood and Colonial View. Sewer being installed on Sharret Property. |
| \$2,646,731.00 | Chad Austin | Mike Hickman | Colonial Heights Ph III Sewer & Water | SW1502/ WA1502 | 12/10/2016 | Crews ready to start this week. |
| \$2,609,000.00 | Chad Austin | Pamela Gilmer | System Wide Water Upgrades FY15 Phase 1 | WA1601 | 7/5/2016 | Contractor expects completion by end of July. |
| \$2,500,000.00 | Chad A./Niki E. | Mike Hickman | Colonial Heights Ph IV Sewer & Water | SW1511 | 9/3/2017 | Meeting with residents. |
| \$2,400,000.00 | Justin Steinmann | Mason, David | Centennial Park | GP1533 | 6/15/2017 | Awaiting appropriate private funding level prior to scheduling the bid process. |
| \$1,886,220.00 | Chad Austin | Pamela Gilmer | System Wide Water Upgrades FY15 Phase 2 | TBD | 4/4/2017 | Merkel Bros. has begun work on Witherspoon Drive. |
| \$1,700,000.00 | Michael Thompson | Thompson, Michael | Main Street Rebuild [City & MTPO Funded] | GP1516 | 4/1/2021 | RFQ advertisement is scheduled for June 26th. |
| \$1,123,727.93 | Chad Austin | Pamela Gilmer | Ft. Henry and Moreland Dr. Sewer Rehabilitation | SW1401 | 12/24/2016 | Work set to begin on or around June 20, 2016. |
| \$1,076,018.00 | Ronnie Hammonds | Robbins, Steve | Demolition Landfill Clay Liner | DL 1500 | 7/31/2016 | The project is 75% complete. Work was restarted in early April. |
| \$940,000.00 | Kitty Frazier | Clabaugh, Hank | Kingsport Greenbelt - Eastern Extension - Phase 1 [Fed. Grant & City funded] | GP1529 | 11/1/2017 | The layout of this extension has been completed. The centerline has been marked/staked in the field. Land acquisition documents are being prepared. |
| \$900,000.00 | Chad Austin | Sam Chase | ARC Kingsport Sewer System Upgrade | SW1504 | 12/31/2016 | Pre-bid meeting was held on 6/14. Bids will be opend on 6/28. |
| \$697,475.00 | Michael Thompson | Thompson, Michael | Stone Drive (SR 1, US 11W) Sidewalk Improvements from Stonebrook Place Pvt. Dr. to American Way [95% State Funded 5% City] | TBD | 12/8/2018 | RFQ for Survey and Design services opened 6/15/2016. Selection committee will review week of June 20th. |

| | | | | | Date | |
|--------------|------------------|-------------------|---|--------|------------|---|
| \$683,252.64 | Kitty Frazier | Clabaugh, Hank | Greenbelt (Rotherwood/Pedestrian Bridge) [Fed. Grant and City Funded] | GP1013 | 11/1/2016 | BMA approval offer last month. Deed is being prepared and partial lein release has been requested. |
| \$631,700.00 | Ronnie Hammonds | Elsea, Tim | Wilcox Sidewalk Phase 5 [State & MTPO funded] | MPO15D | 12/31/2016 | The State Attorney General has requested additional information through the District Attorney. |
| \$550,000.00 | Michael Thompson | Grieb, Jacob | Enterprise Place Roadway Improvements | GP1611 | 12/31/2016 | ARAP has been approved awaiting SWPPP. |
| \$500,000.00 | Niki Ensor | Niki Ensor | WWTP Blower (175,000 CTEG Grant) | SW1507 | 8/1/2016 | Leaks discovered in the activated sludge piping must be repaired before blower start up. Repair materials are on order. |
| \$450,000.00 | Chad Austin | Chad Austin | Border Regions Areas 1, 2 & 3 - Water | TBD | 2/17/2017 | Currently in FY18 CIP. |
| \$438,000.00 | Hank Clabaugh | Mason, David | 130 Shelby St Engineering Bldg. Renovation | GP1514 | 8/31/2016 | Cabinets installed. HVAC ductwork and registers in progress. |
| \$400,000.00 | Michael Thompson | Thompson, Michael | Signalization of the SR 126 (Memorial Blvd. at Island Road Intersection [State & MTPO Funded] | MPO15A | 9/30/2019 | Appraisal underway. |
| \$278,647.00 | Michael Thompson | Clabaugh, Hank | 2016 Citywide Sidewalk Extension | GP1403 | 12/31/2016 | Preconstruction conference is scheduled for June 23. |
| \$221,800.00 | Tim Elsea | Elsea, Tim | Lynn Garden Signal System [MTPO & City funded] | MPO15C | 1/31/2018 | M&C working on Environmental Document |
| \$131,000.00 | Chad Austin | Chad Austin | JB Dennis Annexation - Water | GP1405 | 12/31/2016 | Agreement has been sent to Bloomingdale Utility District for signatures. |
| \$96,775.00 | David Quillen | Gilmer, Pamela | Police Seize Car Lot - Landfill | GP1609 | 8/31/2016 | Pre-bid was held June 13, 2016 at 11 a.m. Bid opening will be June 23, 2016 at 4 p.m. |
| \$91,060.00 | Niki Ensor | Mason, David | Storage Building at Waste Water Treatmen ⁻ Plant | SW1607 | 8/31/2016 | Pre-engineerd building is in production. |
| \$90,000.00 | Chad Austin | Hank Clabaugh | Kingsport South Annexation - Water | TBD | 4/3/2017 | Working on design for Mitchell and Pickens. |
| \$90,000.00 | Kitty Frazier | Clabaugh, Hank | Reedy Creek Terrace Bridge | ST1503 | 12/31/2016 | The final construction documents have been completed. We are still awaiting the final property donation/acquisition. |
| \$77,357.00 | | Mason, David | Bays Mountain Park CIP Improvements | GP1509 | 7/26/2016 | Construction start is awaiting building permit. |
| \$75,000.00 | Chad Austin | Hank Clabaugh | Cliffside Dr Force Main Replacement | TBD | 9/30/2016 | The plans have been submitted to TDEC for review and approval. |
| \$63,635.00 | Kitty Frazier | Mason, David | Civic Auditorium Floor Replacement | GP1511 | | Colors have been selected and contractor preparing to mobilize. Still awaiting final contract documents. |
| \$60,000.00 | Kitty Frazier | Mason, David | V.O. Dobbins Field Lighting | GP1214 | 8/19/2016 | New poles are assembled. Currently excavating holes for installation. AEP 480V service will require installing a new transformer pole |

Text in blue denotes changes in the past two weeks. Red box denotes past due, yellow box denotes due within 30 days, green denotes due more than 30 days

| Estimated Cost | Project Owner | Project Manager | Project Name | Project # Compl Da | |
|----------------|---------------|-----------------|---|--------------------------------|---|
| \$20,000.00 | Chad Austin | Chris Alley | Robindale Subdivison Water Service | Operating 6/30/ | 2016 Meters have been installed. Crews will work on tie-ins the week of June 20. |
| \$18,000.00 | Chad Austin | Chris Alley | Sullivan County Agriculture Center Waterline Extension | Operating 8/31/ | ARAP received. Coordinating easement with property owner. |
| \$15,000.00 | Chad Austin | Harvey Page | Centennial Park sewer line replacement - Main St. | Operations 9/1/2 | 2016 Construction scheduled to begin in early August. |
| | Chad Austin | Mike Hickman | Colonial Heights Ph V Sewer & Water | SW1512/ 12/29 WA1404 | /2017 Project is in design phase. |
| | Chris McCartt | Mason, David | Meadowview Renovations | MV1600 | In design. |
| | Kitty Frazier | Mason, David | Domtar Park Storage Building | GP1542 | Preparing quoting documents for design-build project. |
| | Morris Baker | Mason, David | Carousel Carving Studio | GP1608 | Pre-Bid Conference held June 9th. Bid Opening on June 21st. |
| | Morris Baker | Mason, David | Library Children's Area | GP1400 | In design. |

| Status Up | odates on A | ctive Projec | cts sorted by Completion | on Dat | e | |
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| \$1,700,000.00 | Michael Thompson | Thompson, Michael | Main Street Rebuild [City & MTPO Funded] | GP1516 | 4/1/2021 | RFQ advertisement is scheduled for June 26th. |



AGENDA

BOARD OF MAYOR AND ALDERMEN

BUSINESS MEETING

Tuesday, June 21, 2016, 7:00 p.m. City Hall, 225 W. Center St., Courtroom, 2nd Floor

Board of Mayor and Aldermen

Mayor John Clark, Presiding Vice Mayor Mike McIntire Alderman Darrell Duncan Alderman Colette George

Alderman Michele Mitchell Alderman Tommy Olterman Alderman Tom C. Parham

City Administration

Jeff Fleming, City Manager Chris McCartt, Assistant City Manager for Administration Ryan McReynolds, Assistant City Manager for Operations J. Michael Billingsley, City Attorney James Demming, City Recorder/Chief Financial Officer David Quillin, Police Chief Craig Dye, Fire Chief Morris Baker, Community Services Director Lynn Tully, Development Services Director George DeCroes, Human Resources Director Heather Cook, Marketing and Public Relations Director

I. CALL TO ORDER

II.A. PLEDGE OF ALLEGIANCE TO THE FLAG

II.B. INVOCATION – Pastor Paul Becker, Concordia Lutheran Church

III. ROLL CALL

IV. RECOGNITIONS & PRESENTATIONS

- 1. Keep Kingsport Beautiful Beautification Awards Robin Cleary
- 2. City Scholarship Recipients of Staff Dependents Lesley Christian
- 3. Above and Beyond Noah Rutherford and Charlotte Reasor
- 4. Proclamation Claudia Moody (Alderman Olterman)

V. APPROVAL OF MINUTES

- 1. Work Session June 6, 2016
- 2. Business Meeting June 7, 2016

VI. COMMUNITY INTEREST ITEMS

A. <u>PUBLIC HEARINGS</u> None

COMMENT

Citizens may speak on agenda items. When you come to the podium, please state your name and address and sign the register that is provided. You are encouraged to keep your comments non-personal in nature, and they should be limited to five minutes. A total of thirty minutes is allocated for public comment during this part of the agenda.

B. BUSINESS MATTERS REQUIRING FIRST READING

- 1. Accept the State of Tennessee Department of Health Project Diabetes Grant and Appropriate Funds (AF: 173-2016) (Morris Baker)
 - Resolution
 - Ordinance First Reading
- 2. Amend Chapter 86 Solid Waste in Code of Ordinances (AF: 172-2016) (Michael Thompson)
 - Ordinance First Reading
- 3. Budget Cleanup Ordinance for FY16 (AF: 174-2016) (Jeff Fleming)
 - Ordinance First Reading

C. BUSINESS MATTERS REQUIRING FINAL ADOPTION

- 1. Consideration of an Ordinance to Adopt the FY16-17 Budget (AF: 131-2016) (Jeff Fleming)
 - Ordinance Second Reading and Final Adoption
- 2. Consideration of an Ordinance to Adopt the FY16-17 Water Fund Budget (AF: 132-2016) (Ryan McReynolds)
 - Ordinance Second Reading and Final Adoption
- 3. Consideration of an Ordinance to Adopt the FY16-17 Sewer Fund Budget (AF: 133-2016) (Ryan McReynolds)
 - Ordinance Second Reading and Final Adoption
- 4. Materials Agreement with Danny Karst Related to Edinburgh Phase 9 Development and an Ordinance to Appropriate the Funds (AF: 128-2016) (Ryan McReynolds)
 - Ordinance Second Reading and Final Adoption

- 5. Amendment the FY 2016 Budgets for Department of Education Active Employees Health Insurance and Department of Education Retiree Health Insurance (AF: 130-2016) (David Frye)
 - Ordinance Second Reading and Final Adoption
- 6. Amend the FY 2016 General Purpose School Fund Budget (AF: 129-2016) (David Frye)
 - Ordinance Second Reading and Final Adoption
- 7. Amend the FY 2016 Schools Federal Projects Fund Budget (AF: 147-2016) (David Frye)
 - Ordinance Second Reading and Final Adoption
- 8. Amend the FY 2016 School Special Projects Fund Budget (AF: 148-2016) (David Frye)
 - Ordinance Second Reading and Final Adoption
- 9. Adopt the FY16-17 Urban Mass Transit Budget (AF: 134-2016) (Chris McCartt)
 - Ordinance Second Reading and Final Adoption
- 10. Adopt the FY16-17 Metropolitan Planning Project Grant Budget (AF: 135-2016) (Ryan McReynolds)
 - Ordinance Second Reading and Final Adoption
- 11 Adopt the FY16-17 School Public Law 93-380 Grant Project Fund Budget (AF: 136-2016) (Jeff Fleming, David Frye)
 - Ordinance Second Reading and Final Adoption
- 12. Adopt the FY16-17 Special Schools Projects Grant Fund Budget (AF: 137-2016) (Jeff Fleming, David Frye)
 - Ordinance Second Reading and Final Adoption
- 13. Ordinance Providing for the FY17 Community Development Block Grant Budget (AF: 138-2016) (Lynn Tully)
 - Ordinance Second Reading and Final Adoption
- 14. Ordinance Providing for the FY17 Emergency Solutions Grant Budget (AF: 139-2016) (Lynn Tully)
 - Ordinance Second Reading and Final Adoption
- 15. Amending the Code of Ordinances for the City of Kingsport which upon Approval will Prohibit Smoking Anywhere on the Property of the Kingsport Aquatic Center (AF: 163-2016) (Chris McCartt)
 - Ordinance Second Reading and Final Adoption

- 16. Amending the Code of Ordinances for the City of Kingsport In Order to Add a Section Prohibiting the Use of Electronic Smoking Devices in Any Building Controlled by the City of Kingsport (AF: 164-2016) (Chris McCartt)
 - Ordinance Second Reading and Final Adoption

D. OTHER BUSINESS

- 1. Authorization for City Recorder to Reconcile and Adjust Uncollectible Property Tax for Tax Year 2005 (AF: 160-2016) (Joe May)
 - Resolution
- 2. Transferring the Use of Condo Number 214 from the Clinchfield Condominium Association to the Kingsport City Schools (AF: 141-2016) (Chris McCartt)
 - Resolution
- 3. Purchase of Chromebooks for the 4th, 5th, and 6th Grade Students in the Kingsport City School System (AF: 156-2016) (Scott Pierce)
 - Resolution
- 4. Execute Agreements with Various Agencies and Organizations for Services in Fiscal Year 2016-2017 Benefiting the General Welfare of Kingsport Residents (AF: 177-2016) (Jeff Fleming)
 - Resolution
- 5. Amend the Fee Resolution for FY 2017 Fees and Charges Provided for in the City Code (AF: 170-2016) (Jeff Fleming)
 - Resolution
- 6. Award the Sale of Three City-Owned Parcels Which Have Been Declared Surplus Property (AF: 171-2016) (Jim Demming)
 - Resolution
- 7. Two Replacement School Vans from Auto World of Big Stone Gap (AF: 155-2016) (Steve Hightower)
 - Resolution

E. APPOINTMENTS

- 1. Reappointment to the Kingsport Regional Planning Commission (AF: 175-2016) (Mayor Clark)
 - Appointment

VII. CONSENT AGENDA

- 1. Apply For, and Receive, a Best Buy Foundation Community Grant: Teen Potential Through Technology, for the Library (AF: 167-2016) (Morris Baker)
 - Resolution
- 2. Approve Issuance of Certificates of Compliance for Retail Food Stores to Sell Wine (AF: 169-2016) (Jim Demming)
 - Certificates of Compliance

- 3. Enter into a Contractual Agreement with the Tennessee Department of Transportation for Reimbursement of Operation Expenses for FY 16-17 (AF: 166-2016) (Chris McCartt)
 - Resolution
- 4. Enter into a Contractual Agreement with the Tennessee Department of Transportation for Reimbursement of Capital Expenses (AF: 165-2016) (Chris McCartt)
 - Resolution

VIII. COMMUNICATIONS

- A. City Manager
- B. Mayor and Board Members
- C. Visitors
- D. City Recorder, Acknowledgement of Reports on Debt Obligation for the Issuance of \$16,580,000 General Obligation Refunding Bond Series 2016A and \$13,360,000 General Obligation Refunding Bond Series 2016B

Citizens may speak on issue-oriented items. When you come to the podium, please state your name and address and sign the register that is provided. You are encouraged to keep your comments non-personal in nature, and they should be limited to five minutes.

IX. ADJOURN

Minutes of the <u>Regular Work Session</u> of the Board of Mayor and Aldermen, City of Kingsport, Tennessee Monday, June 6, 2016, 4:30 PM Auditorium – Kingsport Center for Higher Education

PRESENT: Board of Mayor and Aldermen

Mayor John Clark Vice-Mayor Mike McIntire Alderman Darrell Duncan Alderman Colette George

Alderman Michele Mitchell Alderman Tommy Olterman Alderman Tom C. Parham

<u>City Administration</u> Jeff Fleming, City Manager Joseph E. May, Interim City Attorney James H. Demming, City Recorder

- 1. CALL TO ORDER: 4:30 p.m. by Mayor Clark.
- 2. PLEDGE OF ALLEGIANCE TO THE FLAG. Ms. Mary McNabb.
- 3. INVOCATION. Vice-Mayor McIntire.
- 4. ROLL CALL: By City Recorder Demming.

5. KHRA HOUSING REDEVELOPMENT PLAN. Maria Catron gave a presentation on this project, noting the mid-town neighborhood is the most concentrated and distressed in the city. She provided details on the scope and timeline of this as well and answered questions from the board. There was some discussion.

6. MONTHLY REPORT OF SALES TAX, WELLNESS CLINIC, SAFETY & PROJECT STATUS. City Manager Fleming provided updates on each of these issues. He pointed out that the wellness center is deemed successful at 80% usage and our clinic is at 99%. Additioanl hours and weekends have been added and the city has still saved \$800,000 to one million dollars by implementing the clinic.

7. **BUDGET REVENUE.** City Manager Fleming summarized the operating and CIP budget and presented recommendations to the board. Mayor Clark then discussed the ONEKingsport initiative and the recommendations that resulted, as well as the responsibilities of the BMA. He outlined the proposed three cent roll back on property taxes and the creation of the \$12.75 per month sanitation fee. Discussion ensued followed by a short break.

When the meeting resumed, City Manager Fleming provided details on the fee comparison and possible discounts which may be available. The floor was then opened to the public. Aundrea Wilcox, Mary Quinn, Matt Story, John Purdue, and Mary McNabb spoke in favor of the fee. Pat Shull, Steven Jones, Ken Marsh, Larry Munsey, Nathan Vaughn, and Bruce Dotson spoke against it. Minutes of the Regular Work Session of the Board of Mayor and Aldermen of Kingsport, Tennessee, Monday, June 6, 2016

8. REVIEW OF AGENDA ITEMS ON THE JUNE 7, 2016 REGULAR BUSINESS MEETING AGENDA. City Manager Fleming and members of staff gave a summary or presentation for each item on the proposed agenda. None of the items were discussed at greater length or received specific questions or concerns.

9. ADJOURN. Seeing no other matters presented for discussion at this work session, Mayor Clark adjourned the meeting at 7:30 p.m.

ANGELA MARSHALL Deputy City Recorder JOHN CLARK Mayor Minutes of the <u>Regular Business Meeting</u> of the Board of Mayor and Aldermen of the City of Kingsport, Tennessee Tuesday, June 7, 2016, 7:00 PM Large Court Room – City Hall

PRESENT:

Board of Mayor and Aldermen Mayor John Clark, Presiding Vice Mayor Mike McIntire Alderman Darrell Duncan Alderman Colette George

Alderman Michele Mitchell Alderman Tommy Olterman Alderman Tom C. Parham

<u>City Administration</u> Jeff Fleming, City Manager Joseph E. May, Interim City Attorney James Demming, City Recorder/Chief Financial Officer

- I. CALL TO ORDER: 7:00 p.m., by Mayor John Clark.
- II.A. PLEDGE OF ALLEGIANCE TO THE FLAG: Led by New Vision Youth.
- **II.B. INVOCATION**: Minister Phip Sams, First Christian Church.
- III. ROLL CALL: By City Recorder Demming. All Present.

IV. RECOGNITIONS AND PRESENTATIONS.

1. Kingsport Mets Season Opener (Alderman Olterman).

V. APPROVAL OF MINUTES.

Motion/Second: Parham/Mitchell, to approve minutes for the following meetings:

- A. May 16, 2016 Regular Work Session
- B. May 17, 2016 Regular Business Meeting
- C. May 27, 2016 Called Business Meeting

Approved: All present voting "aye."

VI. COMMUNITY INTEREST ITEMS.

A. PUBLIC HEARINGS.

1. Public Hearing and Consideration of an Ordinance to Adopt the FY16-17 Budget (AF: 131-2016) (Jeff Fleming). Mr. Fleming clarified the board would be voting on a budget that would establish the tax rate and the concept of a garbage fee, of which the details of the fee would have to be amended before the next business meeting. Alderman Olterman, Vice-Mayor McIntire and Alderman George all emphasized that although they were not in favor of the fee, they were still in support of the ONEKingsport initiatives and finding another way to fund those projects.

PUBLIC COMMENT ON ITEM VI.A.1. Ms. Joanne Harrington spoke against the fee. Ms. Mary McNabb spoke in favor of it. Mr. Roger Mowen and Mr. Lafe Cook spoke to the ONEKingsport initiatives.

Motion/Second: Parham/Mitchell, to pass:

AN ORDINANCE OF THE CITY OF KINGSPORT, TENNESSEE, ADOPTING A FINAL BUDGET AND APPROPRIATING FUNDS FOR THE FISCAL YEAR BEGINNING JULY 1, 2016 AND ENDING JUNE 30, 2017, AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on first reading: All present voting "aye" except Olterman, McIntire and George voting "nay."

2. Public Hearing and Consideration of an Ordinance to Adopt the FY16-17 Water Fund Budget (AF: 132-2016) (Ryan McReynolds).

PUBLIC COMMENT ON ITEM VI.A.2. None.

Motion/Second: McIntire/Parham, to pass:

AN ORDINANCE OF THE CITY OF KINGSPORT, TENNESSEE, ADOPTING A FINAL WATER FUND BUDGET AND APPROPRIATING FUNDS FOR THE FISCAL YEAR BEGINNING JULY 1, 2016 AND ENDING JUNE 30, 2017, AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on first reading: All present voting "aye."

3. Public Hearing and Consideration of an Ordinance to Adopt the FY16-17 Sewer Fund Budget (AF: 133-2016) (Ryan McReynolds).

PUBLIC COMMENT ON ITEM VI.A.3. None.

Motion/Second: McIntire/Parham, to pass:

AN ORDINANCE OF THE CITY OF KINGSPORT, TENNESSEE, ADOPTING A FINAL SEWER FUND BUDGET AND APPROPRIATING FUNDS FOR THE FISCAL YEAR BEGINNING JULY 1, 2016 AND ENDING JUNE 30, 2017, AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE Passed on first reading: All present voting "aye."

PUBLIC COMMENT. Mayor Clark invited citizens in attendance to speak about any of the remaining agenda items. There being no one coming forward to speak, the Mayor closed the public comment segment.

B. BUSINESS MATTERS REQUIRING FIRST READING.

1. Materials Agreement with Danny Karst Related to Edinburgh Phase 9 Development and an Ordinance to Appropriate the Funds (AF: 128-2016) (Ryan McReynolds).

Motion/Second: Mitchell/Duncan, to pass:

Resolution No. 2016-177, A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A MATERIALS AGREEMENT WITH DANNY KARST RELATED TO EDINBURG PHASE IX DEVELOPMENT AND AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

Passed: All present voting "aye."

Motion/Second: McIntire/Parham, to pass:

AN ORDINANCE TO AMEND THE SEWER PROJECT FUND BY TRANSFERRING FUNDS TO THE EDINBURGH PHASE 9 MATERIALS AGREEMENT PROJECT (SW1689); AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE Passed on first reading: All present voting "aye."

2. Amend the FY16 Budgets for Department of Education Active Employees Health Insurance and Department of Education Retiree Health Insurance (AF: 130-2016) (David Frye).

Motion/Second: McIntire/Duncan, to pass:

AN ORDINANCE TO AMEND THE FY 2015-16 BUDGETS FOR KINGSPORT CITY SCHOOLS ACTIVE EMPLOYEES HEALTH INSURANCE FUND AND RETIREE HEALTH INSURANCE FUND; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on first reading: All present voting "aye."

3. Amend the FY16 General Purpose School Fund Budget (AF: 129-2016) (David Frye).

<u>Motion/Second</u>: Parham/Mitchell, to pass: AN ORDINANCE TO AMEND THE FY 2015-16 GENERAL PURPOSE SCHOOL FUND BUDGET; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE Passed on first reading: All present voting "aye."

4. Amend the FY16 Schools Federal Projects Fund Budget (AF: 147-2016) (David Frye).

Motion/Second: Mitchell/George, to pass:

AN ORDINANCE TO AMEND THE FY 2016 SCHOOL FEDERAL GRANT PROJECTS FUND BUDGET; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE Passed on first reading: All present voting "aye."

5. Amend the FY16 Schools Special Projects Fund Budget (AF: 148-2016) (David Frye).

Motion/Second: McIntire/Parham, to pass:

AN ORDINANCE TO AMEND THE FY 2016 SCHOOL SPECIAL PROJECTS FUND BUDGET; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE Passed on first reading: All present voting "aye."

6. Adopt the FY16-17 Urban Mass Transit Budget (AF: 134-2016) (Chris McCartt).

<u>Motion/Second</u>: Mitchell/Duncan, to pass: AN ORDINANCE TO APPROPRIATE URBAN MASS TRANSIT GRANT PROJECT FUNDS AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE Passed on first reading: All present voting "aye."

7. Adopt the FY16-17 Metropolitan Planning Project Grant Budget (AF: 135-2016) (Ryan McReynolds).

Motion/Second: McIntire/George, to pass:

AN ORDINANCE TO APPROPRIATE METROPOLITAN TRANSPORTATION PLANNING GRANT PROJECT FUNDS; AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on first reading: All present voting "aye."

8. Adopt the FY16-17 School Public Law 93-380 Grant Project Fund Budget (AF: 136-2016) (Jeff Fleming, David Frye).

Motion/Second: Parham/Duncan, to pass:

AN ORDINANCE TO ESTABLISH PL93-380 GRANT PROJECT FUND FOR THE PL93-380 GRANT, TO APPROPRIATE SUCH FUNDS AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on first reading: All present voting "aye."

9. Adopt the FY16-17 Special Schools Projects Grant Fund Budget (AF: 137-2016) (Jeff Fleming, David Frye).

<u>Motion/Second</u>: Duncan/Mitchell, to pass: AN ORDINANCE TO ESTABLISH SPECIAL SCHOOL GRANT PROJECT FUND 145 FOR SPECIAL SCHOOL PROJECTS GRANT, TO APPROPRIATE SUCH FUNDS AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE Passed on first reading: All present voting "aye."

10. Ordinance Providing for the FY17 Community Development Block Grant Budget (AF: 138-2016) (Lynn Tully).

Motion/Second: Mitchell/McIntire, to pass:

AN ORDINANCE TO APPROPRIATE U. S. DEPARTMENT OF HOUSING AND

URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2017; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on first reading: All present voting "ave."

Ordinance Providing for the FY17 Emergency Solutions Grant 11. Budget (AF: 139-2016) (Lynn Tully).

Motion/Second: Parham/McIntire, to pass:

AN ORDINANCE TO APPROPRIATE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT EMERGENCY SOLUTIONS GRANT FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2017; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on first reading: All present voting "aye."

Amend the Code of Ordinances for the City of Kingsport to 12. Prohibit Smoking Anywhere on the Property of the Kingsport Aquatic Center (AF: 163-2016) (Chris McCartt).

Motion/Second: McIntire/George, to pass:

AN ORDINANCE AMENDING THE CODE OF ORDINANCES, CITY OF KINGSPORT, TENNESSEE BY ADDING A SECTION PROHIBITING SMOKING ANYWHERE ON THE GROUNDS OF THE PROPERTY FOR THE CITY'S AQUATIC CENTER, INCLUDING, BUT NOT LIMITED TO, INSIDE THE BUILDING, THE OUTDOOR SWIMMING AREAS, SIDEWALKS, ROADS AND THE PARKING AREAS; TO FIX A PENALTY FOR THE VIOLATION OF THIS ORDINANCE; AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on first reading: All present voting "aye."

Amend the Code of Ordinances for the City of Kingsport in 13. Order to Add a Section Prohibiting the Use of Electronic Smoking Devices in Any Building Controlled by the City of Kingsport (AF: 164-2016) (Chris McCartt).

Motion/Second: McIntire/George, to pass:

AN ORDINANCE AMENDING THE CODE OF ORDINANCES, CITY OF KINGSPORT, TENNESSEE ADDING A SECTION PROHIBITING THE USE OF VAPORIZERS, VAPE E-PIPES OR OTHER PENS, HOOKAH PENS, ELECTRONIC CIGARETTES ELECTRONIC NICOTINE DELIVERY SYSTEMS OR ELECTRONIC SMOKING DEVICES IN ANY BUILDING OWNED, LEASED OR CONTROLLED BY THE CITY OR WITHIN TWENTY-FIVE FEET OF ANY ENTRANCE OR EXIT TO SUCH BUILDING AND CERTAIN OTHER PROPERTY OWNED, LEASED OR CONTROLLED BY THE CITY; TO FIX A PENALTY FOR THE VIOLATION OF THIS ORDINANCE; AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on first reading: All present voting "ave."

C. BUSINESS MATTERS REQUIRING FINAL ADOPTION.

1. Annex/Adopt Plan of Services for the Westbrook Drive Annexation and Amend Zoning (AF: 111-2016) (Jessica Harmon).

Motion/Second: McIntire/Mitchell, to pass:

ORDINANCE NO. 6568, AN ORDINANCE TO FURTHER AMEND THE ZONING CODE, TEXT AND MAP, TO REZONE PROPERTY ADJACENT TO WESTBROOK DRIVE FROM R-1, SINGLE FAMILY RESIDENTIAL DISTRICT TO R-1B, SINGLE FAMILY RESIDENTIAL IN THE 13TH CIVIL DISTRICT OF SULLIVAN COUNTY; TO FIX A PENALTY FOR THE VIOLATION OF THIS ORDINANCE; AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on second reading in a roll call vote: Clark, Duncan, George, McIntire, Mitchell, Olterman and Parham voting "aye."

2. Amend Zoning Code to Add Indoor Climate-Controlled Storage as a Principal Use for Existing Buildings Only in the B-1 Zone (AF: 110-2016) (Ken Weems).

Motion/Second: McIntire/Parham, to pass:

ORDINANCE NO. 6569, AN ORDINANCE TO FURTHER AMEND THE CODE OF ORDINANCES, CITY OF KINGSPORT, TENNESSEE, SECTION 114-193 (a); AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on second reading in a roll call vote: Clark, Duncan, George, McIntire, Mitchell, Olterman and Parham voting "aye."

3. Budget Cleanup Ordinance for FY16 (AF: 118-2016) (Jeff Fleming)

Motion/Second: Duncan/Parham, to pass:

ORDINANCE NO. 6570, AN ORDINANCE TO AMEND VARIOUS PROJECTS FOR THE YEAR ENDING JUNE 30, 2016; AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on second reading in a roll call vote: Clark, Duncan, George, McIntire, Mitchell, Olterman and Parham voting "aye."

4. Award Contract and Budget Ordinance to Transfer Funds and for Sanitary Sewer Facilities and Waterline Upgrades – Colonial Heights Phase 3 Project (AF: 121-2016) (Ryan McReynolds, Chad Austin)

Motion/Second: McIntire/Parham, to pass:

ORDINANCE NO. 6571, AN ORDINANCE TO AMEND THE WATER PROJECT FUND BUDGETS BY TRANSFERRING FUNDS TO THE COLONIAL HEIGHTS PHASE 3 PROJECT FOR THE YEAR ENDING JUNE 30, 2016; AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

Passed on second reading in a roll call vote: Clark, Duncan, George, McIntire, Mitchell, Olterman and Parham voting "aye."

D. OTHER BUSINESS.

1. Reimbursement of Materials Agreement Funds to Danny Karst for Edinburgh Phase II Section 1A (AF: 119-2016) (Ryan McReynolds).

Motion/Second: McIntire/Mitchell, to pass:

Resolution No. 2016-178, A RESOLUTION AUTHORIZING REIMBURSEMENT OF MATERIALS AGREEMENT FUNDS TO DANNY KARST FOR EDINBURGH PHASE II SECTION 1A

Passed: All present voting "aye."

2. Reimbursement of Materials Agreement Funds to Danny Karst for Edinburgh Phase 2 Section 2 (AF: 120-2016) (Ryan McReynolds).

Motion/Second: Parham/Duncan, to pass:

Resolution No. 2016-179, A RESOLUTION AUTHORIZING REIMBURSEMENT OF MATERIALS AGREEMENT FUNDS TO DANNY KARST FOR EDINBURGH PHASE 2 SECTION 2

Passed: All present voting "aye."

3. Approve the Rental House Agreement (AF: 154-2016) (David Frye).

Motion/Second: Duncan/Mitchell, to pass:

Resolution No. 2016-180, A RESOLUTION APPROVING AN AGREEMENT WITH ERIC BAKER FOR A HOUSE LOCATED AT 1466 WILLOW STREET, AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

Passed: All present voting "aye."

4. Approve an Offer for Real Property and Approve Tennessee Department of Transportation Agreement of Sale (AF: 140-2016) (Ryan McReynolds).

Motion/Second: Parham/McIntire, to pass:

Resolution No. 2016-181, A RESOLUTION APPROVING AN OFFER FOR THE PURCHASE OF A TRACT OF REAL PROPERTY FOR THE GREENBELT PEDESTRIAN BRIDGE PROJECT; APPROVING TENNESSEE DEPARTMENT OF TRANSPORTATION'S PURCHASE AGREEMENT; AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THIS RESOLUTION

Passed: All present voting "aye."

E. APPOINTMENTS/REAPPOINTMENTS.

1. Appointment to the Historic Zoning Commission (AF: 125-2016) (Mayor Clark).

Motion/Second: George/McIntire, to approve: APPOINTMENT OF MS. DINEEN WEST TO SERVE ON THE **HISTORIC ZONING COMMISSION.** THIS APPOINTMENT FILLS MR. DAVID OAKS' UNEXPIRED TERM AND IS EFFECTIVE IMMEDIATELY AND WILL EXPIRE ON JUNE 30, 2017. Passed: All present voting "aye."

2. Appointment to the Public Art Committee (AF: 116-2016) (Mayor Clark).

Motion/Second: Mitchell/McIntire, to approve:

APPOINTMENT OF MS. CHRISSY IDLETTE TO SERVE ON THE **PUBLIC ART COMMISSION.** THIS APPOINTMENT FILLS JANELLE SWAFFORD'S UNEXPIRED TERM AND IS EFFECTIVE IMMEDIATELY AND WILL EXPIRE ON DECEMBER 31, 2017.

Passed: All present voting "aye."

3. Appointment to the Kingsport Regional Planning Commission (AF: 161-2016) (Mayor Clark).

Motion/Second: McIntire/George, to approve:

APPOINTMENT OF MR. PAT BREEDING TO SERVE ON THE **REGIONAL PLANNING COMMISSION.** THIS APPOINTMENT FILLS THE UNEXPIRED VACANCY OF DENNIS WARD AND IS EFFECTIVE IMMEDIATELY AND WILL EXPIRE ON JUNE 01, 2017. Passed: All present voting "aye."

VII. CONSENT AGENDA. (These items are considered under one motion.)

Motion/Second: Parham/McIntire, to adopt:

1. Approval of Easements and Right-of-Ways for SR 75 Water Line Replacement Project (AF: 124-2016) (Ryan McReynolds).

<u>Approve:</u> OFFERS FOR EASEMENTS AND RIGHTS-OF-WAY FOR THE SR 75 WATER LINE REPLACEMENT PROJECT <u>Passed</u>: All present voting "aye."

2. Execute the Annual Renewal of the Public Library Service Agreement with the Tennessee State Library and Archives for Services via Holston River Regional Library (AF: 127-2016) (Morris Baker). Pass:

Resolution No. 2016-182, A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE THE ANNUAL RENEWAL OF THE PUBLIC LIBRARY SERVICE AGREEMENT WITH THE TENNESSEE STATE LIBRARY AND ARCHIVES TO RECEIVE FUNDING FOR BOOKS AND TRAINING AND FOR SERVICES THROUGH THE HOLSTON RIVER REGIONAL LIBRARY SYSTEM FOR FISCAL YEAR 2016/2017

Passed: All present voting "aye."

3. Amend the Contract between the City of Kingsport and the Tennessee Department of Environment and Conservation (TDEC) (AF: 122-2016) (Ryan McReynolds).

Pass:

Resolution No. 2016-183, A RESOLUTION APPROVING AN AMENDMENT TO THE CONTRACT IN LIEU OF PERFORMANCE BOND WITH THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION INCREASING THE AMOUNT OF FINANCIAL ASSURANCE FOR THE LANDFILL; AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AMENDMENT OR THIS RESOLUTION Passed: All present voting "ave "

Passed: All present voting "aye."

4. Bid Award for the Purchase of Unleaded Gasoline to Mansfield Oil Co. of Gainesville (AF: 142-2016) (Chris McCartt, Steve Hightower).

Pass:

Resolution No. 2016-184, A RESOLUTION AWARDING THE BID FOR PURCHASE OF UNLEADED GASOLINE FOR USE IN CITY EQUIPMENT FOR FISCAL YEAR 2017 TO MANSFIELD OIL COMPANY OF GAINESVILLE AND AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS FOR THE SAME <u>Passed</u>: All present voting "aye."

5. Bid Award for the Purchase of Ultra Low Sulfur Diesel Fuel to Mansfield Oil Co. of Gainesville (AF: 143-2016) (Chris McCartt, Steve Hightower).

Pass:

Resolution No. 2016-185, A RESOLUTION AWARDING THE BID FOR PURCHASE OF ULTRA LOW SULFUR DIESEL FUEL FOR USE IN CITY EQUIPMENT AND VEHICLES TO MANSFIELD OIL COMPANY OF GAINESVILLE AND AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS FOR THE SAME Passed: All present voting "aye."

6. Bid Award for the Purchase of Asphalt for Use by All City Departments to W-L Construction and Paving Co., Inc., Pavewell Paving Co., Inc., and Summers-Taylor, Inc. (AF: 144-2016) (Ryan McReynolds, Chris McCartt).

Pass:

Resolution No. 2016-186, A RESOLUTION AWARDING THE BID FOR PURCHASE OF ASPHALT TO W-L CONSTRUCTION AND PAVING COMPANY, INC., PAVEWELL PAVING COMPANY, INC. AND SUMMERS-TAYLOR, AND AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS FOR THE SAME Passed: All present voting "aye."

7. Bid Award for the Purchase of Crushed Stone for Use by All City Departments to Vulcan Construction Materials, LP and Aggregates USA, LLC (AF: 145-2016) (Ryan McReynolds, Chris McCartt).

Pass:

Resolution No. 2016-187, A RESOLUTION AWARDING THE BID FOR PURCHASE OF CRUSHED STONE TO VULCAN CONSTRUCTION MATERIALS, LP AND AGGREGATES USA, LLC AND AUTHORIZING THE CITY MANAGER TO EXECUTE BLANKET PURCHASE ORDERS FOR THE SAME Passed: All present voting "aye."

8. Bid Award for the Purchase of Copier Paper to Supplyworks, Inc. (AF: 146-2016) (Chris McCartt, Sandy Crawford).

Pass:

Resolution No. 2016-188, A RESOLUTION AWARDING THE BID FOR PURCHASE OF COPIER PAPER FOR FISCAL YEAR 2017 FOR USE BY THE CITY, INCLUDING THE CITY SCHOOLS, TO SUPPLYWORKS, INC., AND AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS FOR THE SAME Passed: All present voting "aye."

9. Extend the Award to Purchase Janitorial Supplies & Equipment from Supplyworks for FY17 (AF: 149-2016) (Chris McCartt, Sandy Crawford).

Pass:

Resolution No. 2016-189, A RESOLUTION AUTHORIZING AN AGREEMENT WITH SUPPLYWORKS FOR VARIOUS JANITORIAL ITEMS; AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND ANY OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE AGREEMENT; AND AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS Passed: All present voting "aye."

10. Bid Award for the Purchase of Two (2) Combination Jet/Vacuum Sewer Line Cleaner Trucks (AF: 150-2016) (Chris McCartt, Ryan McReynolds, Steve Hightower).

Pass:

Resolution No. 2016-190, A RESOLUTION AWARDING THE BID FOR THE PURCHASE OF TWO COMBINATION JET/VACUUM SEWER LINE CLEANER TRUCKS TO STRINGFELLOW, INC. AND AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER FOR THE SAME Passed: All present voting "aye."

11. Amendment to Agreement with KBC Distributing, LLC (AF: 151-2016) (Jennifer Walker).

Pass:

Resolution No. 2016-191, A RESOLUTION AMENDING THE AGREEMENT WITH KBC DISTRIBUTING, LLC FOR BEADED YOGURT ITEMS FOR USE BY KINGSPORT SCHOOL NUTRITION PROGRAM AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT TO THE AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AMENDMENT

Passed: All present voting "aye."

12. Amendment to Agreement with Crook Brothers (AF: 152-2016) (Jennifer Walker).

Pass:

Resolution No. 2016-192, A RESOLUTION AMENDING THE AGREEMENT WITH CROOK BROTHERS FOR PRODUCE ITEMS FOR USE BY KINGSPORT SCHOOL NUTRITION PROGRAM AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT TO THE AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AMENDMENT Passed: All present voting "aye."

13. Authorization to Issue a Blanket Order to Purchase Replacement Textbooks for the Kingsport City Schools (AF: 153-2016) (David Frye).

Pass:

Resolution No. 2016-193, A RESOLUTION AUTHORIZING THE PURCHASE OF REPLACEMENT TEXTBOOKS BY THE KINGSPORT CITY SCHOOL SYSTEM AND AUTHORIZING THE CITY MANAGER TO EXECUTE A BLANKET PURCHASE ORDER FOR THE SAME Passed: All present voting "aye."

14. Contract with the Virginia Department of Transportation **Accepting Federal and State Funds on Behalf of the Kingsport MTPO** (AF: 159-2016) (Bill Albright).

Pass:

Resolution No. 2016-194, A RESOLUTION APPROVING A LETTER OF AUTHORIZATION BETWEEN THE CITY OF KINGSPORT AND THE VIRGINIA DEPARTMENT OF TRANSPORTATION TO RECEIVE FEDERAL HIGHWAY ADMINISTRATION PLANNING FUNDS FOR USE BY THE KINGSPORT AREA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE FISCAL YEAR 2017; AUTHORIZING THE MAYOR TO EXECUTE THE SAME; AND AUTHORIZING THE MAYOR TO EXECUTE ANY OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE LETTER OF AUTHORIZATION

Passed: All present voting "aye."

15. Apply for and Receive a Grant for \$22,193 from the Department of Justice Edward Byrne Memorial Justice Assistance Program (JAG) FY16 Local Solicitation (AF: 126-2016) (Chief Quillin).

Pass:

Resolution No. 2016-195, A RESOLUTION APPROVING AN APPLICATION FOR AND RECEIPT OF A UNITED STATES DEPARTMENT OF JUSTICE BUREAU OF JUSTICE ASSISTANCE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE PROGRAM FISCAL YEAR 2016 LOCAL SOLICITATION GRANT AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY AND PROPER FOR SUCH APPLICATION AND RECEIPT OF GRANT FUNDS Passed: All present voting "aye."

16. Enter into a Contractual Agreement with the Tennessee **Department of Transportation for Reimbursement of Capital Expenses** (AF: 158-2016) (Chris McCartt).

Pass:

Resolution No. 2016-196, A RESOLUTION APPROVING AN AGREEMENT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR REIMBURSEMENT OF CAPITAL FUNDS, AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT Passed: All present voting "aye."

17. Approve Issuance of Certificates of Compliance for Retail Food Stores to Sell Wine (AF: 157-2016) (Jim Demming).

<u>Approve:</u> ISSUANCE OF CERTIFICATES OF COMPLIANCE FOR RETAIL FOOD STORES TO SELL WINE <u>Passed</u>: All present voting "aye."

VIII. COMMUNICATIONS.

- A. <u>CITY MANAGER</u>. Mr. Fleming gave details on an upcoming fundraiser for Keep Kingsport Beautiful. He also stated he would be driving to Atlanta tomorrow to see Risk Manager Terri Evans inducted as President of the Public Risk Management Association.
- B. MAYOR AND BOARD MEMBERS. Alderman Duncan congratulated Alderman George on her groundbreaking today and her investment in Kingsport. He stated his tie was signed members of the Kingsport Senior Center, giving details on the organization. He pointed out it was one of only five accredited senior centers in the state. Lastly he invited everyone to the downtown concert series. Alderman Mitchell commented on an upcoming event on June 11 called Game Plan, where successful football players, including Josh Dobbs, will tell their stories via a question and answer panel. Alderman Parham stated they have went a year at the animal shelter without euthanizing a dog, inviting everyone to a fundraiser in Bristol at Holston Brewery this weekend. He also commented positively on the dialogue and decisions from the board members regarding the budget. Alderman Olterman stated he had the opportunity to attend the Cody Sensabaugh camp and was able to present proclamations on there on behalf of the board. Alderman George on commented on the ceremony at the Veteran's Memorial on Memorial Day and expressing her gratitude to all the veterans, noting there were many in the area. Vice-Mayor thanked the citizens for expressing their opinions to the board members, no matter what they may be in the last couple of weeks. Mayor Clark stated KCVB is preparing for a big month in July, expecting to bring over 10,000 people into the city through conventions and tournaments with a positive impact of almost ten million dollars. He stated Healthy Kingsport, along with two other cities, received official recognition from the governor last week in Loudon as a pilot program for Healthy Tennessee. He also thanked the board for wrestling with the tough issues, their hard work and diligence, as well as dealing with the community and voting their conscience.
- C. VISITORS. Mary McNabb made comments.

IX. ADJOURN. Seeing no other business for consideration at this meeting, Mayor Clark adjourned the meeting at 9:13 p.m.

ANGELA MARSHALL Deputy City Recorder JOHN CLARK Mayor



AGENDA ACTION FORM

Accept the State of Tennessee Department of Health Project Diabetes Grant and **Appropriate Funds**

Board of Mayor and Aldermer To: Jeff Fleming, City Manager From:

Action Form No.: AF-173-2016 Work Session: June 20, 2016 First Reading: June 21, 2016

July 5, 2016 Final Adoption: Robin DiMona Staff Work By: Presentation By: Morris Baker

Recommendation:

Approve the Resolution and Ordinance for the Project Diabetes Grant.

Executive Summary:

The City of Kingsport was awarded a \$450,000 grant from the State of TN Department of Health for Project Diabetes. The intent of the project is to move the needle towards a Healthier Tennessee. Grant funding of \$150,000 per year will be distributed over a three year cycle with no match required. Funding will provide and improve infrastructure components to the oldest most centralized park named "Borden Park". By adding new infrastructure amenities to the park, and working alongside our many partners, we can provide fitness opportunities for "play" engaging all ages, and economic backgrounds, a diversity of physical fitness opportunities, education, and wellness programs. Infrastructure improvements will include a walking trail, fitness play areas, and water fountain refill stations. The City of Kingsport was one of twenty (20) projects awarded from more than 100 applicants.

Attachments:

- 1. Resolution
- 2. Ordinance

Funding source appropriate and funds are available:

| | <u> </u> | <u>N</u> | 0 |
|----------|----------|----------|---|
| Duncan | _ | _ | _ |
| George | _ | _ | _ |
| McIntire | <u> </u> | | |
| Mitchell | | - | |
| Olterman | _ | | |
| Parham | _ | _ | |
| Clark | | | |

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY AND PROPER TO RECEIVE A PROJECT DIABETES INITIATIVE SERVICES GRANT FROM THE STATE OF TENNESSEE DEPARTMENT OF HEALTH

WHEREAS, the city has received a Project Diabetes Initiative grant from the State of Tennessee Department of Health; and

WHEREAS, the grant funds will provide and improve infrastructure components to Borden Park; and

WHEREAS, some of the infrastructure improvements will include a walking trail, fitness play areas, and water fountain refill stations

WHEREAS, the maximum amount of the grant award is \$450,000.00, funded at \$150,000.00 per year over three years, and requires no match;

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to receive a Project Diabetes Initiative grant from the State of Tennessee Department of Health in the amount of \$450,000.00, and which will require no match.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vicemayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, the grant agreement with State of Tennessee Department of Health and all other documents necessary and proper, and to take such acts as necessary, to effectuate the purpose of the agreement or this resolution, said agreement being as follows:

GRANT CONTRACT BETWEEN THE STATE OF TENNESSEE, DEPARTMENT OF HEALTH AND CITY OF KINGSPORT

This grant contract ("Grant Contract"), by and between the State of Tennessee, Department of Health, hereinafter referred to as the "State" or the "Grantor State Agency" City of Kingsport, hereinafter referred to as the "Grantee," is for the provision of Project Diabetes Initiative Services, as further defined in the "SCOPE OF SERVICES AND DELIVERABLES." Grantee Edison Vendor ID # 1562

A. SCOPE OF SERVICES AND DELIVERABLES:

A.1. The Grantee shall provide the scope of services and deliverables ("Scope") as required, described, and detailed in this Grant Contract.

A.2. Service Definitions.

a. The three (3) Grand Divisions of the State are the Eastern, Middle and Western, as defined by Tennessee Code Annotated § 4-1-201 through § 4-1-203.

b. Healthy foods are those food items recommended for increased use by the *Dietary Guidelines* for Americans, 2015-2020, published by the U.S. Departments of Agriculture and Health and Human Services and detailed at: http://health.gov/dietaryguidelines/2015/guidelines/

A.3. Service Goal. To reduce the incidence of overweight, obesity, pre-diabetes and/or diabetes in Tennessee.

A.4. Service Recipients. Those who are or who are at risk being overweight, obese, pre-diabetic or diabetic in Tennessee.

A.5. Service Description. The Grantee shall provide services, with measurable outcomes, as specified in its approved Project Diabetes Initiative proposal as set forth in Attachment 1 and incorporated herein by reference. The Grantee shall:

a. Incorporate, at a minimum, one (1) of two (2) strategies recommended by the Institute of Medicine (IOM) in its report *Accelerating Progress in Obesity Prevention: Solving the Weight of the Nation* into its program goals and objectives to reduce the level of obesity and the incidence of diabetes in its targeted population. Those strategies are:

(1) Make physical activity an integral and routine part of life; and

(2) Create food and beverage environments that ensure that healthy food and beverage options are the routine, easy choice.

b. Clearly define the methodology of the program and the evidence to support the method of intervention(s);

c. Provide a detailed timeline of the proposed activities, including responsible parties and dates;

d. Evaluate the implemented objective(s) and strategy (ies) using metrics defined and detailed in its approved Project Diabetes Initiative proposal;

e. Submit to the State a success story resulting from the project by the end of the Grant term. The Grantee shall submit to the State an original signed release form for any participant pictured and/or featured in its success story;

f. Participate annually in a one (1) day technical assistance meeting to be held in the Grantee's Grand Division of the State (in Knoxville, Nashville, or Jackson, as applicable).

The State shall provide the location for the one (1) day meeting; and

g. Annually provide, at a minimum, one (1) presentation of activities undertaken through this Grant. In this presentation, the Grantee shall provide information on effective methods used in its project. The State shall provide the location for the meeting.

A.6. Service Reporting. The Grantee shall submit quarterly progress reports, in a format provided by the State, no later than thirty (30) days following the end of each calendar quarter and will provide data from a menu of outcome metrics as provided by the State. The Grantee shall submit an annual report no later than July 31 of each year of the contract which evaluates in detail the health impact of its program strategies and outcomes.

A.7. Incorporation of Additional Documents. Each of the following documents is included as a part of this Grant Contract by reference or attachment. In the event of a discrepancy or ambiguity regarding the Grantee's duties, responsibilities, and performance hereunder, these items shall govern in order of precedence below.

a. this Grant Contract document with any attachments or exhibits (excluding the items listed at subsections b. and c., below);

b. the State grant proposal solicitation as may be amended, if any;

c. the Grantee's approved proposal (Attachment 1) incorporated to elaborate supplementary scope of services specifications.

B. TERM OF CONTRACT:

This Grant Contract shall be effective for the period beginning on July 1, 2016 ("Effective Date") and ending on June 30, 2019, ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.

C. PAYMENT TERMS AND CONDITIONS:

C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed Four Hundred Fifty Thousand Dollars (\$450,000) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 2 is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.

C.2. Compensation Firm. The Maximum Liability of the State is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Contract and are not subject to escalation for any reason unless amended, except as provided in Section C.6. C.3. Payment Methodology. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in Section C.1. Upon progress toward the completion of the Scope, as described in Section A of this Grant Contract, the Grantee shall submit invoices (Attachment 3) prior to any reimbursement of allowable costs.

C.4. Travel Compensation. Reimbursement to the Grantee for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time, and shall be contingent upon and limited by the Grant Budget

funding for said reimbursement.

C.5. Invoice Requirements. The Grantee shall invoice the State no more often than monthly, with all necessary supporting documentation, and present such to:

Joan Cook, MS, RD, Project Diabetes Division of Family Health and Wellness

Tennessee Department of Health Andrew Johnson Tower, 8th Floor 710 James Robertson Parkway Nashville, TN 37243

a. Each invoice shall clearly and accurately detail all of the following required information (calculations must be extended and totaled correctly).

(1) Invoice/Reference Number (assigned by the Grantee).

(2) Invoice Date.

(3) Invoice Period (to which the reimbursement request is applicable).

(4) Grant Contract Number (assigned by the State).

(5) Grantor: TN Department of Health/ Division of Family Health and Wellness.

(6) Grantor Number (assigned by the Grantee to the above-referenced Grantor).

(7) Grantee Name.

(8) Grantee Tennessee Edison Registration ID Number Referenced in Preamble of this Grant Contract.

(9) Grantee Remittance Address.

(10) Grantee Contact for Invoice Questions (name, phone, or fax).

(11) Itemization of Reimbursement Requested for the Invoice Period— it must detail, at minimum, all of the following:

i. The amount requested by Grant Budget line-item (including any travel expenditure reimbursement requested and for which documentation and receipts, as required by "State Comprehensive Travel Regulations," are attached to the invoice).

ii. The amount reimbursed by Grant Budget line-item to date.

iii. The total amount reimbursed under the Grant Contract to date.

iv. The total amount requested (all line-items) for the Invoice Period.

b. The Grantee understands and agrees to all of the following.

(1) An invoice under this Grant Contract shall include only reimbursement requests for actual, reasonable, and necessary expenditures required in the delivery of service described by this Grant Contract and shall be subject to the Grant Budget and any other provision of this Grant Contract relating to allowable reimbursements.

(2) An invoice under this Grant Contract shall not include any reimbursement request for future expenditures.

(3) An invoice under this Grant Contract shall initiate the timeframe for reimbursement only when the State is in receipt of the invoice, and the invoice meets the minimum requirements of this section C.5.

(4) An invoice under this Grant Contract shall be presented to the State within thirty

(30) days after the end of the calendar month in which the subject costs were incurred or services were rendered by the Grantee. An invoice submitted more than thirty (30) days after such date will NOT be paid. The State will not deem such Grantee costs to be allowable and reimbursable by the State unless, at the sole discretion of the State, the failure to submit a timely invoice is warranted. The Grantee shall submit a special, written request for reimbursement with any such untimely invoice. The request must detail the reason the invoice is untimely as well as the Grantee's plan for submitting future invoices as required, and it must be signed by a Grantee agent that would be authorized to sign this Grant Contract.

C.6. Budget Line-items. Expenditures, reimbursements, and payments under this Grant Contract shall adhere to the Grant Budget. The Grantee may move up to twenty percent (20%) of a line-item amount to another line item category provided that any increase is off-set by an equal reduction of other line-item amount(s) and the total Grant Contract amount detailed by the Grant Budget does not increase. An increase of any line item funded at zero dollars (\$0.00) shall require prior approval of the Grantor State Agency.

C.7. Disbursement Reconciliation and Close Out. The Grantee shall submit a grant disbursement reconciliation report within thirty (30) days following the end of each quarter and a final invoice and a final grant disbursement reconciliation report within forty-five (45) days of the Grant Contract end date and in form and substance acceptable to the State (Attachment 4).

a. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by the section C, payment terms and conditions of this Grant Contract, the Grantee shall refund the difference to the State. The Grantee shall submit the refund with the final grant disbursement reconciliation report.

b. The State shall not be responsible for the payment of any invoice submitted to the State after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.

c. The Grantee's failure to provide a final grant disbursement reconciliation report to the State as required by this Grant Contract shall result in the Grantee being deemed ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the State pursuant to this Grant Contract.

d. The Grantee must close out its accounting records at the end of the Term in such a way that reimbursable expenditures and revenue collections are NOT carried forward.

C.8. Indirect Cost. Should the Grantee request reimbursement for indirect costs, the Grantee must submit to the State a copy of the indirect cost rate approved by the cognizant federal agency or the cognizant state agency, as applicable. The Grantee will be reimbursed for indirect costs in accordance with the approved indirect cost rate and amounts and limitations specified in the attached Grant Budget. Once the Grantee makes an election and treats a given cost as direct or indirect, it must apply that treatment consistently and may not change during the Term. Any changes in the approved indirect cost rate must have prior approval of the cognizant federal agency or the cognizant state agency, as applicable. If the indirect cost rate is provisional during the Term, once the rate becomes final, the Grantee agrees to remit any overpayment of funds to the State, and subject to the availability of funds the State agrees to remit any underpayment to the Grantee.

C.9. Cost Allocation. If any part of the costs to be reimbursed under this Grant Contract are joint costs involving allocation to more than one program or activity, such costs shall be allocated and reported in accordance with the provisions of Department of Finance and Administration Policy Statement 03 or any amendments or revisions made to this policy statement during the Term.

C.10. Payment of Invoice. A payment by the State shall not prejudice the State's right to object to or question any reimbursement, invoice, or related matter. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount as an allowable cost.

C.11. Non-allowable Costs. Any amounts payable to the Grantee shall be subject to reduction for amounts included in any invoice or payment that are determined by the State, on the basis of audits or monitoring conducted in accordance with the terms of this Grant Contract, to constitute unallowable costs.

C.12. State's Right to Set Off. The State reserves the right to set off or deduct from amounts that are or shall become due and payable to the Grantee under this Grant Contract or under any other agreement between the Grantee and the State of Tennessee under which the Grantee has a right to receive payment from the State.

C.13. Prerequisite Documentation. The Grantee shall not invoice the State under this Grant Contract until the State has received the following, properly completed documentation.

a. The Grantee shall complete, sign, and return to the State an "Authorization Agreement for Automatic Deposit (ACH Credits) Form" provided by the State. By doing so, the Grantee acknowledges and agrees that, once this form is received by the State, all payments to the Grantee under this or any other grant contract will be made by automated clearing house ("ACH").

b. The Grantee shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Grantee's Federal Employer Identification Number or Social Security Number referenced in the Grantee's Edison registration information.

D. STANDARD TERMS AND CONDITIONS:

D.1. Required Approvals. The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this Grant Contract, the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

D.2. Modification and Amendment. This Grant Contract may be modified only by a written amendment signed by all parties and approved by the officials who approved the Grant Contract and, depending upon the specifics of the Grant Contract as amended, any additional officials required by Tennessee laws and regulations (the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

D.3. Termination for Convenience. The State may terminate this Grant Contract without cause for any reason. A termination for convenience shall not be a breach of this Grant Contract by the State. The State shall give the Grantee at least thirty (30) days written notice before the effective termination date. The Grantee shall be entitled to compensation for authorized expenditures and satisfactory services completed as of the termination date, but in no event shall the State be liable to the Grantee for compensation for any service that has not been rendered. The final decision as to the amount

for which the State is liable shall be determined by the State. The Grantee shall not have any right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount for the State's exercise of its right to terminate for convenience.

D.4. Termination for Cause. If the Grantee fails to properly perform its obligations under this Grant Contract, or if the Grantee violates any terms of this Grant Contract, the State shall have the right to immediately terminate this Grant Contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the exercise of the State's right to terminate this Grant Contract for cause, the Grantee shall not be relieved of liability to the State for damages sustained by virtue of any breach of this Grant Contract by the Grantee.

D.5. Subcontracting. The Grantee shall not assign this Grant Contract or enter into a subcontract for any of the services performed under this Grant Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Grant Contract pertaining to "Conflicts of Interest," "Lobbying," "Nondiscrimination," "Public Accountability," "Public Notice," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Grantee shall remain responsible for all work performed.

D.6. Conflicts of Interest. The Grantee warrants that no part of the total Grant Contract Amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Grantee in connection with any work contemplated or performed relative to this Grant Contract.

D.7. Lobbying. The Grantee certifies, to the best of its knowledge and belief, that:

a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this contract, grant, loan, or cooperative agreement, the Grantee shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

c. The Grantee shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into and is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352.

D.8. Communications and Contacts. All instructions, notices, consents, demands, or other communications required or contemplated by this Grant Contract shall be in writing and shall be made by certified, first class mail, return receipt requested and postage prepaid, by overnight courier service with an asset tracking system, or by email or facsimile transmission with recipient confirmation. All communications, regardless of method of transmission, shall be addressed to the respective party as set out below:

The State:

Joan Cook, MS, RD, Project Diabetes Division of Family Health and Wellness

Tennessee Department of Health Andrew Johnson Tower, 8th Floor 710 James Robertson Parkway Nashville, TN 37243

Email Address: Joan.Cook@tn.gov Telephone #: (615) 253-8745

FAX #: (615) 532-7189

The Grantee:

John Clark, Mayor City of Kingsport

225 West Center Street Kingsport, TN 37660-4285

Email Address: JohnClark@Knigsporttn.gov Telephone: (423) 229-9419

FAX: (423) 229-9350

A change to the above contact information requires written notice to the person designated by the other party to receive notice.

All instructions, notices, consents, demands, or other communications shall be considered effectively given upon receipt or recipient confirmation as may be required.

D.9. Subject to Funds Availability. This Grant Contract is subject to the appropriation and availability of State or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the State reserves the right to terminate this Grant Contract upon written notice to the Grantee. The State's right to terminate this Grant Contract due to lack of funds is not a breach of this Grant Contract by the State. Upon receipt of the written notice, the Grantee shall cease all work associated with the Grant Contract. Should such an event occur, the Grantee shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Grantee shall have no right to recover from the State any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.

D.10. Nondiscrimination. The Grantee hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Grant Contract or in the employment practices of the Grantee on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal, Tennessee state constitutional, or statutory law. The Grantee shall, upon request, show proof of nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.

D.11. HIPAA Compliance. The State and the Grantee shall comply with obligations under the Health Insurance Portability and Accountability Act of 1996 (HIPAA), Health Information Technology for Economic and Clinical Health Act (HITECH) and any other relevant laws and regulations regarding privacy (collectively the "Privacy Rules"). The obligations set forth in this Section shall survive the termination of this Grant Contract.

a. The Grantee warrants to the State that it is familiar with the requirements of the Privacy Rules and will comply with all applicable HIPAA requirements in the course of this Grant Contract.

b. The Grantee warrants that it will cooperate with the State, including cooperation and coordination with State privacy officials and other compliance officers required by the Privacy Rules, in the course of performance of this Grant Contract so that both parties will be in compliance with the Privacy Rules.

c. The State and the Grantee will sign documents, including but not limited to business associate agreements, as required by the Privacy Rules and that are reasonably necessary to keep the State and the Grantee in compliance with the Privacy Rules. This provision shall not apply if information received by the State under this Grant Contract is NOT "protected health information" as defined by the Privacy Rules, or if the Privacy Rules permit the State to receive such information without entering into a business associate agreement or signing another such document.

D.12. Public Accountability. If the Grantee is subject to Tenn. Code Ann. § 8-4-401 *et seq.*, or if this Grant Contract involves the provision of services to citizens by the Grantee on behalf of the State, the Grantee agrees to establish a system through which recipients of services may present grievances about the operation of the service program. The Grantee shall also display in a prominent place, located near the passageway through which the public enters in order to receive Grant supported services, a sign at least eleven inches (11") in height and seventeen inches (17") in width stating:

NOTIČE: THIS AGENCY IS A RECIPIENT OF TAXPAYER FUNDING. IF YOU OBSERVE AN AGENCY DIRECTOR OR EMPLOYEE ENGAGING IN ANY ACTIVITY WHICH YOU CONSIDER TO BE ILLEGAL, IMPROPER, OR WASTEFUL, PLEASE CALL THE STATE COMPTROLLER'S TOLL-FREE HOTLINE: 1-800-232-5454.

The sign shall be on the form prescribed by the Comptroller of the Treasury. The Grantor State Agency shall obtain copies of the sign from the Comptroller of the Treasury, and upon request from the Grantee, provide Grantee with any necessary signs.

D.13. Public Notice. All notices, informational pamphlets, press releases, research reports, signs, and similar public notices prepared and released by the Grantee in relation to this Grant Contract shall include the statement, "This project is funded under a grant contract with the State of Tennessee." All notices by the Grantee in relation to this Grant Contract shall be approved by the State.

D.14. Licensure. The Grantee, its employees, and any approved subcontractor shall be licensed pursuant to all applicable federal, state, and local laws, ordinances, rules, and regulations and shall upon request provide proof of all licenses.

D.15. Records. The Grantee and any approved subcontractor shall maintain documentation for all charges under this Grant Contract. The books, records, and documents of the Grantee and any approved subcontractor, insofar as they relate to work performed or money received under this Grant Contract, shall be maintained in accordance with applicable Tennessee law. In no case shall the records be maintained for a period of less than five (5) full years from the date of the final payment. The Grantee's records shall be subject to audit at any reasonable time and upon reasonable notice by the Grantor State Agency, the Comptroller of the Treasury, or their duly appointed representatives.

The records shall be maintained in accordance with Governmental Accounting Standards Board (GASB) Accounting Standards or the Financial Accounting Standards Board (FASB) Accounting Standards Codification, as applicable, and any related AICPA Industry Audit and Accounting guides. In addition, documentation of grant applications, budgets, reports, awards, and expenditures will be maintained in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

Grant expenditures shall be made in accordance with local government purchasing policies and procedures and purchasing procedures for local governments authorized under state law.

The Grantee shall also comply with any recordkeeping and reporting requirements prescribed by the Tennessee Comptroller of the Treasury.

The Grantee shall establish a system of internal controls that utilize the COSO Internal Control -Integrated Framework model as the basic foundation for the internal control system. The Grantee shall incorporate any additional Comptroller of the Treasury directives into its internal control system. Any other required records or reports which are not contemplated in the above standards shall follow the format designated by the head of the Grantor State Agency, the Central Procurement Office, or the Commissioner of Finance and Administration of the State of Tennessee.

D.16. Monitoring. The Grantee's activities conducted and records maintained pursuant to this Grant Contract shall be subject to monitoring and evaluation by the State, the Comptroller of the Treasury, or their duly appointed representatives.

D.17. Progress Reports. The Grantee shall submit brief, periodic, progress reports to the State as requested.

D.18. Annual and Final Reports. The Grantee shall submit, within three (3) months of the conclusion of each year of the Term, an annual report. For grant contracts with a term of less than one (1) year, the Grantee shall submit a final report within three (3) months of the conclusion of the Term. For grant contracts with multiyear terms, the final report will take the place of the annual report for the final year of the Term. The Grantee shall submit annual and final reports to the Grantor State Agency and the Department of Finance and Administration ("F&A"). Send electronic copies of annual and final reports to F&A at fa.audit@tn.gov. At minimum, annual and final reports shall include: (a) the Grantee's name; (b) the Grant Contract's Edison identification number, Term, and total amount; (c) a narrative section that describes the program's goals, outcomes, successes and setbacks, whether the Grantee used benchmarks or indicators to determine progress, and

whether any proposed activities were not completed; and (d) other relevant details requested by the Grantor State Agency. Annual and final report documents to be completed by the Grantee shall appear on the Grantor State Agency's website or as an attachment 5 to the Grant Contract.

D.19. Audit Report. The Grantee shall be audited in accordance with applicable Tennessee law. If the Grantee is subject to an audit under this provision, then the Grantee shall complete Attachment 6.

When a federal single audit is required, the audit shall be performed in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.*

A copy of the audit report shall be provided to the Comptroller by the licensed, independent public accountant. Audit reports shall be made available to the public.

D.20. <u>Procurement</u>. If other terms of this Grant Contract allow reimbursement for the cost of goods, materials, supplies, equipment, motor vehicles, or contracted services, procurements by the Grantee shall be competitive where practicable. For any procurement for which reimbursement is paid under this Grant Contract, the Grantee shall document the competitive procurement method. In each instance where it is determined that use of a competitive procurement method is not practicable, supporting documentation shall include a written justification for the decision and for the use of a non-competitive procurement. If the Grantee is a subrecipient, the Grantee shall comply with 2 C.F.R. §§ 200.318—200.326 when procuring property and services under a federal award.

The Grantee shall obtain prior approval from the State before purchasing any equipment or motor vehicles under this Grant Contract.

D.21. Strict Performance. Failure by any party to this Grant Contract to insist in any one or more cases upon the strict performance of any of the terms, covenants, conditions, or provisions of this Grant Contract is not a waiver or relinquishment of any term, covenant, condition, or provision. No term or condition of this Grant Contract shall be held to be waived, modified, or deleted except by a written amendment signed by the parties.

D.22. Independent Contractor. The parties shall not act as employees, partners, joint venturers, or associates of one another in the performance of this Grant Contract. The parties acknowledge that they are independent contracting entities and that nothing in this Grant Contract shall be construed to create a principal/agent relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services.
The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.

D.23. State Liability. The State shall have no liability except as specifically provided in this Grant Contract.

Force Majeure. "Force Majeure Event" means fire, flood, earthquake, elements of nature D.24. or acts of God, wars, riots, civil disorders, rebellions or revolutions, acts of terrorism or any other similar cause beyond the reasonable control of the party except to the extent that the non-performing party is at fault in failing to prevent or causing the default or delay, and provided that the default or delay cannot reasonably be circumvented by the non-performing party through the use of alternate sources, workaround plans or other means. A strike, lockout or labor dispute shall not excuse either party from its obligations under this Grant Contract. Except as set forth in this Section, any failure or delay by a party in the performance of its obligations under this Grant Contract arising from a Force Majeure Event is not a default under this Grant Contract or grounds for termination. The nonperforming party will be excused from performing those obligations directly affected by the Force Majeure Event, and only for as long as the Force Majeure Event continues, provided that the party continues to use diligent, good faith efforts to resume performance without delay. The occurrence of a Force Majeure Event affecting Grantee's representatives, suppliers, subcontractors, customers or business apart from this Grant Contract is not a Force Majeure Event under this Grant Contract. Grantee will promptly notify the State of any delay caused by a Force Majeure Event (to be confirmed in a written notice to the State within one (1) day of the inception of the delay) that a Force Majeure Event has occurred, and will describe in reasonable detail the nature of the Force Majeure Event. If any Force Majeure Event results in a delay in Grantee's performance longer than forty-eight (48) hours, the State may, upon notice to Grantee: (a) cease payment of the fees until Grantee resumes performance of the affected obligations; or (b) immediately terminate this Grant Contract or any purchase order, in whole or in part, without further payment except for fees then due and payable. Grantee will not increase its charges under this Grant Contract or charge the State any fees other than those provided for in this Grant Contract as the result of a Force Majeure Event.

D.25. Tennessee Department of Revenue Registration. The Grantee shall comply with all applicable registration requirements contained in Tenn. Code Ann. §§ 67-6-601 – 608. Compliance with applicable registration requirements is a material requirement of this Grant Contract.

D.26. Charges to Service Recipients Prohibited. The Grantee shall not collect any amount in the form of fees or reimbursements from the recipients of any service provided pursuant to this Grant Contract.

D.27. State Interest in Equipment or Motor Vehicles. The Grantee shall take legal title to all equipment or motor vehicles purchased totally or in part with funds provided under this Grant Contract, subject to the State's equitable interest therein, to the extent of its *pro rata* share, based upon the State's contribution to the purchase price. The term "equipment" shall include any article of nonexpendable, tangible, personal property having a useful life of more than one year and an acquisition cost which equals or exceeds five thousand dollars (\$5,000.00). The term "motor vehicle" shall include any article of tangible personal property that is required to be registered under the "Tennessee Motor Vehicle Title and Registration Law", Tenn. Code Ann. Title 55, Chapters 1-6.

As authorized by the Tennessee Uniform Commercial Code, Tenn. Code Ann. Title 47, Chapter 9 and the "Tennessee Motor Vehicle Title and Registration Law," Tenn. Code Ann. Title 55, Chapters 1-6, the parties intend this Grant Contract to create a security interest in favor of the State in the equipment or motor vehicles acquired by the Grantee pursuant to the provisions of this Grant Contract is to acknowledge and continue the security interest in favor of the State in the equipment or motor vehicles are contract is to acknowledge and continue the security interest in favor of the State in the equipment or motor vehicles acquired by the Grantee pursuant to the provisions of this program's prior year Grant Contracts between the State and the Grantee.

The Grantee grants the State a security interest in all equipment or motor vehicles acquired in whole or in part by the Grantee under this Grant Contract. This Grant Contract is intended to be a security agreement pursuant to the Uniform Commercial Code for any of the equipment or motor vehicles herein specified which, under applicable law, may be subject to a security interest pursuant to the Uniform Commercial Code, and the Grantee hereby grants the State a security interest in said equipment or motor vehicles. The Grantee agrees that the State may file this Grant Contract or a reproduction thereof, in any appropriate office, as a financing statement for any of the equipment or motor vehicles herein specified. Any reproduction of this or any other security agreement or financing statement shall be sufficient as a financing statement. In addition, the Grantee agrees to execute and deliver to the State, upon the State's request, any financing statements, as well as extensions, renewals, and amendments thereof, and reproduction of this Grant Contract in such form as the State may require to perfect a security interest with respect to said equipment or motor vehicles. The Grantee shall pay all costs of filing such financing statements and any extensions, renewals, amendments and releases thereof, and shall pay all reasonable costs and expenses of any record searches for financing statements the State may reasonably require. Without the prior written consent of the State, the Grantee shall not create or suffer to be created pursuant to the Uniform Commercial Code any other security interest in said equipment or motor vehicles, including replacements and additions thereto. Upon the Grantee's breach of any covenant or agreement contained in this Grant Contract, including the covenants to pay when due all sums secured by this Grant Contract, the State shall have the remedies of a secured party under the Uniform Commercial Code and, at the State's option, may also invoke the remedies herein provided.

The Grantee agrees to be responsible for the accountability, maintenance, management, and inventory of all property purchased totally or in part with funds provided under this Grant Contract. The Grantee shall maintain a perpetual inventory system for all equipment or motor vehicles purchased with funds provided under this Grant Contract and shall submit an inventory control report which must include, at a minimum, the following:

- a. Description of the equipment or motor vehicles;
- b. Manufacturer's serial number or other identification number, when applicable;
- c. Consecutive inventory equipment or motor vehicles tag identification;
- d. Acquisition date, cost, and check number;
- e. Fund source, State Grant number, or other applicable fund source identification,
- f. Percentage of state funds applied to the purchase;
- g. Location within the Grantee's operations where the equipment or motor vehicles is used;
- h. Condition of the property or disposition date if Grantee no longer has possession;
- i. Depreciation method, if applicable; and
- j. Monthly depreciation amount, if applicable.

The Grantee shall tag equipment or motor vehicles with an identification number which is cross referenced to the equipment or motor vehicle item on the inventory control report. The Grantee shall inventory equipment or motor vehicles annually. The Grantee must compare the results of the inventory with the inventory control report and investigate any differences. The Grantee must then adjust the inventory control report to reflect the results of the physical inventory and subsequent investigation.

The Grantee shall submit its inventory control report of all equipment or motor vehicles purchased with funding through this Grant Contract within thirty (30) days of its end date and in form and substance acceptable to the State. This inventory control report shall contain, at a minimum, the requirements specified above for inventory control. The Grantee shall notify the State, in writing, of any equipment or motor vehicle loss describing the reasons for the loss. Should the equipment or motor vehicles be destroyed, lost, or stolen, the Grantee shall be responsible to the State for the *prorata* amount of the residual value at the time of loss based upon the State's original contribution to the purchase price.

Upon termination of the Grant Contract, where a further contractual relationship is not entered into, or at another time during the term of the Grant Contract, the Grantee shall request written approval from the State for any proposed disposition of equipment or motor vehicles purchased with Grant funds. All equipment or motor vehicles shall be disposed of in such a manner as the parties may agree from among alternatives approved by the Tennessee Department of General Services as appropriate and in accordance with any applicable federal laws or regulations.

D.28. State and Federal Compliance. The Grantee shall comply with all applicable state and federal laws and regulations in the performance of this Grant Contract. The U.S. Office of Management and Budget's Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards is available here: http://www.ecfr.gov/cgi-bin/text-idx?SID=c6b2f053952359ba94470ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200_main_02.tpl

D.29. Governing Law. This Grant Contract shall be governed by and construed in accordance with the laws of the State of Tennessee. The Grantee agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Grant Contract. The Grantee acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising there from, shall be subject to and limited to those rights and remedies, if any, available under Tenn. Code Ann. §§ 9-8-101 through 9-8-407.

D.30. Completeness. This Grant Contract is complete and contains the entire understanding between the parties relating to the subject matter contained herein, including all the terms and conditions agreed to by the parties. This Grant Contract supersedes any and all prior understandings, representations, negotiations, or agreements between the parties, whether written or oral.

D.31. Severability. If any terms and conditions of this Grant Contract are held to be invalid or unenforceable as a matter of law, the other terms and conditions shall not be affected and shall remain in full force and effect. To this end, the terms and conditions of this Grant Contract are declared severable.

D.32. Headings. Section headings are for reference purposes only and shall not be construed as

part of this Grant Contract.

E. SPECIAL TERMS AND CONDITIONS:

E.1. Conflicting Terms and Conditions. Should any of these special terms and conditions conflict with any other terms and conditions of this Grant Contract, the special terms and conditions shall be subordinate to the Grant Contract's other terms and conditions.

E.2. Debarment and Suspension. The Grantee certifies, to the best of its knowledge and belief, that it, its current and future principals, its current and future subcontractors and their principals:

a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal or state department or agency;

b. have not within a three (3) year period preceding this Grant Contract been convicted of, or had a civil judgment rendered against them from commission of fraud, or a criminal offence in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or grant under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property;

c. are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses detailed in section b. of this certification; and

d. have not within a three (3) year period preceding this Grant Contract had one or more public transactions (federal, state, or local) terminated for cause or default.

The Grantee shall provide immediate written notice to the State if at any time it learns that there was an earlier failure to disclose information or that due to changed circumstances, its principals or the principals of its subcontractors are excluded or disgualified.

E.3. Printing Authorization. The Grantee agrees that no publication coming within the jurisdiction of Tenn. Code Ann. § 12-7-101, *et seq.*, shall be printed pursuant to this Grant Contract unless a printing authorization number has been obtained and affixed as required by Tenn. Code Ann. § 12-7-103(d). E.4. Confidentiality of Records. Strict standards of confidentiality of records and information shall be maintained in accordance with applicable state and federal law. All material and information, regardless of form, medium or method of communication, provided to the Grantee by the State or acquired by the Grantee on behalf of the State that is regarded as confidential under state or federal law shall be regarded as "Confidential Information." Nothing in this Section shall permit Grantee to disclose any Confidential Information, regardless of whether it has been disclosed or made available to the Grantee due to intentional or negligent actions or inactions of agents of the State or third parties. Confidential Information shall not be disclosed except as required or permitted under state or federal law. Grantee shall take all necessary steps to safeguard the confidentiality of such material or information in conformance with applicable state and federal law.

The obligations set forth in this Section shall survive the termination of this Grant Contract.

E.5. Environmental Tobacco Smoke. Pursuant to the provisions of the federal "Pro-Children Act of 1994" and the "Children's Act for Clean Indoor Air of 1995," Tenn. Code Ann. §§ 39-17-1601 through 1606, the Grantee shall prohibit smoking of tobacco products within any indoor premises in which services are provided to individuals under the age of eighteen (18) years. The Grantee shall post "no smoking" signs in appropriate, permanent sites within such premises. This prohibition shall be applicable during all hours, not just the hours in which children are present. Violators of the prohibition may be subject to civil penalties and fines. This prohibition shall apply to and be made part of any subcontract related to this Grant Contract.

E.6. Healthy Eating Requirements. Grant recipients who purchase or serve snacks or meals in conjunction with their performance under this Grant Contract shall provide only healthy foods. No high sugar beverage shall be served at any time. Fruits and vegetables shall be given preference in menu selections.

[Acknowledgements Deleted for Inclusion in this Resolution]

SECTION III. That the mayor is further authorized to make such changes approved by the mayor and the city attorney to the agreement set out herein that do not substantially alter the material provisions of the agreement, and the execution thereof by the mayor and the city attorney is conclusive evidence of the approval of such changes.

SECTION IV. That the mayor is authorized to execute any and all documents including those necessary and proper to demonstrate the city's compliance with the grant requirements or its provisions necessary to effectuate the purpose of the grant or this resolution.

SECTION V. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION VI. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of June, 2016.

ATTEST:

JOHN CLARK, MAYOR

JAMES H. DEMMING, CITY RECORDER

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, CITY ATTORNEY

ORDINANCE NO.

AN ORDINANCE TO AMEND THE GENERAL PROJECT FUND BUDGET BY APPROPRIATING GRANT FUNDS RECEIVED FROM THE TENNESSEE DEPARTMENT OF HEALTH FOR THE YEAR ENDING JUNE 30, 2016; AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

PRE-FILED

CITY RECORDER

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the General Project Fund budget be amended by appropriating grant funds received from the Tennessee Department of Health in the amount of \$450,000 to the Project Diabetes (GP1700). The grant funds will be distributed over a three year period and does not require a local match.

| Account Number/Description: Fund 311: General Project Fund Project Diabetes (GP1700) | <u>Bu</u> | dget | Incr/ <decr></decr> | New Budget |
|--|-----------|--------------------|---|------------|
| Revenues: | \$ | | \$ | \$ |
| 311-0000-332-8700 TN. Dept. of Health | | 0 | 450,000 | 450,000 |
| Totals: | | 0 | 450,000 | 450,000 |
| Expenditures: 311-0000-601-3020 Operating Supplies & Tools 311-0000-601-9003 Improvements Totals: | \$ | 0 0 0 | \$ 13,000 437,000 450,000 | 437,000 |

SECTION II. That this Ordinance shall take effect from and after its date of passage, as the law direct, the welfare of the City of Kingsport, Tennessee requiring it.

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM:

ANGIE MARSHALL Deputy City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING:

PASSED ON 2ND READING:

City of Kingsport, Tennessee, Ordinance No. _____, Page 1 of 1



Amend Chapter 86 Solid Waste in Code of Ordinances

To: Board of Mayor and Aldermer From: Jeff Fleming, City Manager

Action Form No.: AF-172-2016 Work Session: June 20, 2016 First Reading: June 21, 2016 Final Adoption:July 5, 2016Staff Work By:Ryan McReynoldsPresentation By:Michael Thompson

Recommendation:

Approve the Ordinance.

Executive Summary:

The attached ordinance amends the Code of Ordinances to provide for the establishment, by resolution, of fees for garbage and trash service, landfill fees and any permit fees applicable to any activity under the provisions of chapter 86 of the code pertaining to solid waste.

Attachments:

1. Ordinance

| | Y | N | 0 |
|----------|---|---|---|
| Duncan | | | _ |
| George | _ | _ | |
| McIntire | | _ | |
| Mitchell | _ | | |
| Olterman | | | |
| Parham | | | _ |
| Clark | | | _ |

PRE-FILED CITY RECORDER

ORDINANCE NO.

AN ORDINANCE AMENDING THE CODE OF ORDINANCES, CITY OF KINGSPORT, TENNESSEE, BY ADDING A SECTION TO CHAPTER 86, ARTICLE I, AUTHORIZING THE BOARD OF MAYOR AND ALDERMEN TO ESTABLISH FEES FOR GARBAGE, TRASH SERVICE AND LANDFILL FEES BY RESOLUTION; AND FIXING THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the Code of Ordinances, City of Kingsport, Tennessee, is hereby amended by adding a section, to be numbered 86-6, which section reads as follows:

Sec. 86-6. Fees.

The board of mayor and aldermen may from time to time establish by resolution all garbage, trash services, landfill fees and any permit fees applicable to any activity under the provisions of this chapter of the code.

SECTION II. That this ordinance shall take effect from and after its date of passage, as the law directs, the welfare of the City of Kingsport, Tennessee requiring it.

JOHN CLARK Mayor

ATTEST:

JAMES H. DEMMING City Recorder

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

PASSED ON 1ST READING ______ PASSED ON 2ND READING_____



Budget Cleanup Ordinance for FY16

To: Board of Mayor and Aldermon From: Jeff Fleming, City Manager

Action Form No.: AF-174-2016 Work Session: June 20, 2016 First Reading: June 21, 2016 Final Adoption:July 5, 2016Staff Work By:Judy SmithPresentation By:Jeff Fleming

Recommendation:

Approve the Ordinance.

Executive Summary:

This ordinance will close old projects by transferring \$38,250 to FTA397 to purchases buses for Transit, by transferring \$115,547 to the new Transit Center project and close FTA 368.

Funds will be transferred from the Water Pump Station Generator project (WA1201) in the amount of \$102,785 to the Water SCADA Improvements project and close project WA1201.

Funds in the amount of \$228,768 will be transferred from the Motor Control Replace project (SW1506) to the WWTP Improvements project (SW1700) and close SW1506.

This ordinance will appropriate \$25,000 from concession revenue to the Parks and Recreation Athletic Division to purchase supplies for concessions.

Attachments:

1. Ordinance

Funding source appropriate and funds are available:

| | Y | N | 0 |
|----------|---|---|---|
| Duncan | _ | | _ |
| George | | 1 | |
| McIntire | | _ | _ |
| Mitchell | _ | _ | _ |
| Olterman | | _ | _ |
| Parham | | _ | - |
| Clark | _ | _ | _ |

PRE-FILED CITY RECORDER

ORDINANCE NO.

AN ORDINANCE TO AMEND VARIOUS PROJECTS FOR THE YEAR ENDING JUNE 30, 2016; AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the General Fund budget be amended by appropriating \$25,000 from concession receipts revenue to the Parks and Recreation Athletics Division to purchase supplies for concessions.

SECTION II. That the Water Project Fund budgets be amended by transferring \$70,000 from the Water Fund operating budget to the Waterline Improvements project (WA1507) and by transferring \$102,785 from the Water Pump Station Generator project (WA1201) to the Water SCADA Improvements project (WA1700).

SECTION III. That the Sewer Project Fund budget be amended by transferring \$228,768 from the Motor Control Center Replace project (SW1506) to the WWTP Improvements project (SW1700).

SECTION IV. That the Urban Mass Transit Project Fund budgets be amended by transferring \$38,250 to FTA397 for the local match to purchase buses and by transferring \$115,547 to FTA162 to the Transit Center project from TN-90-X368 Grant FY14 (FTA368).

| Account Number/Description: Fund 110: General Fund | <u> </u> | <u>Budget</u> | Inc | cr/ <d<u>ecr></d<u> | <u>Ne</u> | w Budget |
|---|----------|---------------|-----|------------------------|-----------|-----------|
| Revenues: | \$ | | \$ | | \$ | |
| 110-0000-341-1060 Concession Receipts | | 155,000 | | 25,000 | · | 180,000 |
| Totals: | | 155,000 | | 25,000 | | 180,000 |
| Expenditures: | \$ | | \$ | | \$ | |
| 110-4504-471-3190 Food & Supply Purchases | | 105,500 | | 25,000 | | 130,500 |
| Totals: | | 105,500 | | 25,000 | | 130,500 |
| <u>Fund 123: Urban Mass Transit Asst. Fund</u> <u>TN-90-X368 Grant FY14 (FTA368)</u> <u>Revenues:</u> | \$ | | \$ | | \$ | |
| 123-0000-331-2000 Fed Rev/UMTA Sect 9 | | 675,250 | | 0 | | 675,250 |
| 123-0000-332-9000 Dept. of Transportation | | 321,125 | | 153,819 | | 474,944 |
| 123-0000-365-2009 Bus Fares | | 50,000 | | 13,109 | | 63,109 |
| 123-0000-365-2100 ADA Paratransit | | 30,000 | | (3,153) | | 26,847 |
| 123-0000-368-1500 Rental of Land & Building | | 49,000 | | 0 | | 49,000 |
| 123-0000-368-9900 Miscellaneous | | 0 | | 8,675 | | 8,675 |
| 123-0000-391-0100 From General Fund | | 321,125 | | (153,797) | | 167,328 |
| Totals: | | 1,446,500 | | 18,653 | | 1,465,153 |

| Expenditures: | | \$ | \$ | \$ |
|-------------------|----------------------------|-----------|----------|-----------|
| 123-5901-602-1010 | Salaries & Wages | 675,000 | 22,538 | 697,538 |
| 123-5901-602-1011 | - | 15,000 | 12,976 | 27,976 |
| 123-5901-602-1020 | Social Security | 50,000 | (163) | 49,837 |
| 123-5901-602-1030 | - | 90,000 | (17,238) | 72,762 |
| 123-5901-602-1040 | | 80,000 | (6,691) | 73,309 |
| 123-5901-602-1050 | Life Insurance | 2,000 | (136) | 1,864 |
| 123-5901-602-1052 | Long Term Disability | 2,000 | (1,519) | 481 |
| 123-5901-602-1060 | Workmen's Comp | 20,000 | 2,330 | 22,330 |
| 123-5901-602-1061 | - | 1,000 | 212 | 1,212 |
| | Advertising & Publication | 5,000 | 625 | 5,625 |
| 123-5901-602-2011 | | 12,000 | (5,102) | 6,898 |
| | Professional Consultant | 20,000 | (20,000) | 0 |
| 123-5901-602-2021 | Accounting & Auditing | 5,000 | (3,800) | 1,200 |
| 123-5901-602-2030 | Electric Service | 10,000 | (3,321) | 6,679 |
| 123-5901-602-2033 | Water & Sewer Service | 2,000 | (222) | 1,778 |
| 123-5901-602-2034 | Telephone | 10,000 | (2,839) | 7,161 |
| 123-5901-602-2036 | Natural Gas | 5,000 | (2,630) | 2,370 |
| 123-5901-602-2040 | Travel Exp | 8,000 | 5,066 | 13,066 |
| | Registration Fees/Tuition | 2,500 | 2,795 | 5,295 |
| 123-5901-602-2042 | Personal Vehicle | | | _ |
| Reimburse. | | 300 | · · | 0 |
| 123-5901-602-2043 | Dues & Membership | 8,000 | | 5,997 |
| 123-5901-602-2044 | Literature/Subscriptions | 2,000 | | 573 |
| 123-5901-602-2045 | Training | 3,000 | | 0 |
| 123-5901-602-2052 | Medical Services | 2,000 | | 1,308 |
| 123-5901-602-2054 | Machinery/Equip Rental | 5,000 | • • | 3,444 |
| 123-5901-602-2055 | Repairs & Maintenance | 15,000 | | 8,729 |
| 123-5901-602-2056 | Repair & Maint- Vehicles | 210,000 | | 232,442 |
| 123-5901-602-2069 | Storm Water Fee | 200 | | 200 |
| 123-0000-602-2075 | Temporary Employees | 10,000 | | 13,853 |
| 123-0000-602-2099 | Miscellaneous Exp. | 45,000 | | 64,145 |
| 123-5901-602-3010 | Office Expense | 6,000 | | 12,853 |
| 123-5901-602-3011 | Postage | 1,000 | • • | 549 |
| 123-5901-602-3012 | Food | 1,500 | | 1,035 |
| 123-5901-602-3020 | Operating Supplies & Tools | 35,000 | | 54,245 |
| 123-5901-602-3022 | Maintenance Supplies | 6,000 | | 3,409 |
| 123-5901-602-3026 | Sign Parts & Supplies | 5,000 | • | 0 |
| 123-5901-602-3029 | Clothing & Uniforms | 13,000 | • • • | 7,120 |
| 123-5901-602-3044 | Motor Pool Charges | 1,000 | | 0 |
| | Insurance/Buildings | 4,000 | | 0 |
| | Vehicle Ins. Chgd by Fleet | 4,000 | | 2,870 |
| 123-5901-602-9006 | Purchases Over \$5,000 | 55,000 | | 55,000 |
| | Totals: | 1,446,500 | 18,653 | 1,465,153 |

| Fund 123: Urban Mass Transit Asst. Fund | | | | | | |
|---|----|-------------|----|----------|----|-----------|
| <u>TN-90-X397 Grant (FTA397)</u> Revenues: | \$ | | \$ | | \$ | |
| 123-0000-331-2000 Fed Rev/UMTA Sect 9 | Ψ | 0 | Ψ | 373,500 | Ψ | 373,500 |
| 123-0000-332-9000 Dept. of Transportation | | 0 | | 38,250 | | 38,250 |
| 123-0000-391-0100 From General Fund | | 0 | | 38,250 | | 38,250 |
| Totals: | | 0 | | 450,000 | | 450,000 |
| rotalo. | - | | | ,. | | |
| Expenditures: | \$ | | \$ | | \$ | |
| 123-5901-602-9006 Purchases Over \$5,000 | | 0 | | 450,000 | | 450,000 |
| Totals: | | 0 | | 450,000 | | 450,000 |
| <u>Fund 123: Urban Mass Transit Asst. Fund</u> TN-5097-2016-2 (FTA162) | ¢ | | \$ | | \$ | |
| Revenues: | \$ | 0 | φ | 115,547 | φ | 115,547 |
| 123-0000-391-0100 From General Fund <i>Totals:</i> | | 0 | | 115,547 | | 115,547 |
| i otais: | | U | | 115,547 | | 115,547 |
| | \$ | | \$ | | \$ | |
| Expenditures: 123-0000-602-2023 Arch/Eng/Landscaping | Ψ | 0 | φ | 115,547 | Ψ | 115,547 |
| Tzs-0000-802-2023 Arch/Eng/Landscaping Totals: | | 0 | | 115,547 | | 115,547 |
| Fund 411: Water Fund | | | | | | |
| Expenditures: | \$ | | \$ | | \$ | |
| 411-5004-501-1019 Request for New Positions | | 41,000 | | (41,000) | | 0 |
| 411-5004-501-2020 Professional Consultant | | 193,582 | | (29,000) | | 164,582 |
| 411-6996-696-7601 Water Project Fund | | 1,230,000 | | 70,000 | | 1,300,000 |
| Totals: | | 1,464,582 | | 0 | | 1,464,582 |
| Fund 451: Water Project Fund Waterline Improvements(WA1507) | ¢ | | ¢ | | ¢ | |
| Revenues: | \$ | 1,182,757 | \$ | 70,000 | \$ | 1,252,757 |
| 451-0000-391-4500 From Water Fund <i>Totals:</i> | | 1,182,757 | | 70,000 | | 1,252,757 |
| Totals. | | 1,102,757 | _ | 70,000 | | 1,202,707 |
| Expenditures: | | | | | | |
| 451-0000-605-9021 New Dist. Lines | | 30,000 | | (12,500) | | 17,500 |
| 451-0000-605-9022 Hydrants | | 80,000 | | (22,000) | | 58,000 |
| 451-0000-605-9023 New Meters | | 290,151 | | 55,000 | | 345,151 |
| 451-0000-605-9024 Replacement Meters | | 100,000 | | (3,500) | | 96,500 |
| 451-0000-605-9025 Replacement Dist. Lines | | 682,606 | | 53,000 | | 735,606 |
| | | Dage 2 of | 5 | | | |
| City of Kingsport, Tennessee, Ordinance No. | | _, Fage 5 0 | 5 | | | |

| | Totals: | | 1,182,757 | | 70,000 | | 1,252,757 |
|--|---|----|---|----|--|----|---|
| Fund 451: Water <u>F</u> | Project Fund | | | | | | |
| | Generator (WA1201) | | | | | | |
| Revenues: | <u> </u> | \$ | | \$ | | \$ | |
| | Series 2012C GO Pub Imp | Ŧ | 200,000 | • | 0 | • | 200,000 |
| 451-0000-391-4500 | | | 450,000 | | (102,785) | | 347,215 |
| 401-0000-001-4000 | Totals: | | 650,000 | | (102,785) | | 547,215 |
| | i otais. | | 000,000 | | (102,100) | _ | • 17,210 |
| ncExpenditures: | Purchases Over \$5,000 | | 650,000 | | (102,785) | | 547,215 |
| 431-0000-003-9000 | Totals: | | 650,000 | | (102,785) | | 547,215 |
| | I OLAIS. | | 030,000 | | (102,703) | | 047,210 |
| Fund 451: Water F | | | | | | | |
| | rovements (WA1700) | | | | | • | |
| Revenues: | | \$ | | \$ | | \$ | |
| 451-0000-391-4500 | From Water Fund | | 0 | | 102,785 | | 102,785 |
| | Totals: | | 0 | | 102,785 | | 102,785 |
| Expenditures: | | \$ | | \$ | | \$ | |
| | Construction Contracts | Ψ | 0 | Ψ | 97,785 | ¥ | 97,785 |
| 451 0000 G05 2022 | | | 0 | | | | |
| | | | 0 | | 5 000 | | <u></u> |
| 451-0000-605-2023 | Arch/Eng/Landscaping <i>Totals:</i> | | 0 0 | | 5,000 102,785 | | |
| Fund 452: Sewer I Motor Control Ctr Revenues: | Arch/Eng/Landscaping <i>Totals:</i> <u>Fund</u> Replace (SW1506) | \$ | 0 | \$ | 102,785 | \$ | 102,785 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: | Arch/Eng/Landscaping <i>Totals:</i> Fund Replace (SW1506) Series 2014B GO Bonds | \$ | 0 471,000 | \$ | 102,785 (228,768) | \$ | 102,785 242,232 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: | Arch/Eng/Landscaping <i>Totals:</i> <u>Fund</u> Replace (SW1506) | \$ | 0 | \$ | 102,785 | \$ | 102,785 242,232 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 | Arch/Eng/Landscaping <i>Totals:</i> Fund Replace (SW1506) Series 2014B GO Bonds | \$ | 0 471,000 | \$ | 102,785 (228,768) | \$ | 102,785 242,232 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 Expenditures: | Arch/Eng/Landscaping <i>Totals:</i> <u>Fund</u> <u>Replace (SW1506)</u> Series 2014B GO Bonds <i>Totals:</i> | | 0 471,000 | \$ | 102,785 (228,768) | | 5,000 102,785 242,232 242,232 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 Expenditures: 452-0000-606-2023 | Arch/Eng/Landscaping <i>Totals:</i> <u>Fund</u> <u>Replace (SW1506)</u> Series 2014B GO Bonds <i>Totals:</i> Arch/Eng/Landscaping | | 0 471,000 471,000 30,000 | \$ | 102,785 (228,768) (228,768) | | 102,785 242,232 242,232 |
| 51-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: 52-0000-391-0531 Expenditures: 52-0000-606-2023 | Arch/Eng/Landscaping <i>Totals:</i> <u>Fund</u> <u>Replace (SW1506)</u> Series 2014B GO Bonds <i>Totals:</i> Arch/Eng/Landscaping | | 0 471,000 471,000 | \$ | 102,785 (228,768) (228,768) (30,000) | | 102,785 242,232 242,232 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 Expenditures: 452-0000-606-2023 452-0000-606-9003 | Arch/Eng/Landscaping Totals: Fund Replace (SW1506) Series 2014B GO Bonds Totals: Arch/Eng/Landscaping Improvements Totals: | | 0 471,000 471,000 30,000 441,000 | \$ | 102,785 (228,768) (228,768) (30,000) (198,768) | | 102,785 242,232 242,232 0 242,232 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 Expenditures: 452-0000-606-2023 452-0000-606-9003 Fund 452: Sewer I | Arch/Eng/Landscaping Totals: Fund Replace (SW1506) Series 2014B GO Bonds Totals: Arch/Eng/Landscaping Improvements Totals: Fund | | 0 471,000 471,000 30,000 441,000 | \$ | 102,785 (228,768) (228,768) (30,000) (198,768) | | 102,785 242,232 242,232 242,232 0 242,232 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 Expenditures: 452-0000-606-2023 452-0000-606-9003 Fund 452: Sewer I WWTP Improveme | Arch/Eng/Landscaping Totals: Fund Replace (SW1506) Series 2014B GO Bonds Totals: Arch/Eng/Landscaping Improvements Totals: Fund | \$ | 0 471,000 471,000 30,000 441,000 | \$ | 102,785 (228,768) (228,768) (30,000) (198,768) | \$ | 102,785 242,232 242,232 242,232 0 242,232 |
| Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 Expenditures: 452-0000-606-2023 452-0000-606-9003 452-0000-606-9003 Fund 452: Sewer I WWTP Improveme Revenues: | Arch/Eng/Landscaping Totals: Fund Replace (SW1506) Series 2014B GO Bonds Totals: Arch/Eng/Landscaping Improvements Totals: Fund Ents (SW1700) | | 0 471,000 471,000 30,000 441,000 471,000 | \$ | 102,785 (228,768) (228,768) (30,000) (198,768) (228,768) | | 102,785 |
| Eund 452: Sewer I Motor Control Ctr Revenues: 52-0000-391-0531 Expenditures: 52-0000-606-2023 52-0000-606-9003 Eund 452: Sewer I WWTP Improveme Revenues: | Arch/Eng/Landscaping Totals: Fund Replace (SW1506) Series 2014B GO Bonds Totals: Arch/Eng/Landscaping Improvements Totals: Fund Ents (SW1700) Series 2014B GO Bonds | \$ | 0 471,000 471,000 30,000 441,000 471,000 | \$ | 102,785 (228,768) (228,768) (30,000) (198,768) (228,768) (228,768) | \$ | 102,785 |
| Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 Expenditures: 452-0000-606-2023 452-0000-606-9003 452-0000-606-9003 Fund 452: Sewer I MWTP Improveme Revenues: | Arch/Eng/Landscaping Totals: Fund Replace (SW1506) Series 2014B GO Bonds Totals: Arch/Eng/Landscaping Improvements Totals: Fund Ents (SW1700) | \$ | 0 471,000 471,000 30,000 441,000 471,000 | \$ | 102,785 (228,768) (228,768) (30,000) (198,768) (228,768) | \$ | 102,785 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 Expenditures: 452-0000-606-2023 452-0000-606-9003 Fund 452: Sewer I WWTP Improveme Revenues: 452-0000-391-0531 | Arch/Eng/Landscaping Totals: Fund Replace (SW1506) Series 2014B GO Bonds Totals: Arch/Eng/Landscaping Improvements Totals: Fund Ents (SW1700) Series 2014B GO Bonds | \$ | 0 471,000 471,000 30,000 441,000 471,000 | \$ | 102,785 (228,768) (228,768) (30,000) (198,768) (228,768) (228,768) | \$ | 102,785 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 Expenditures: 452-0000-606-2023 452-0000-606-9003 Fund 452: Sewer I WWTP Improveme Revenues: 452-0000-391-0531 Expenditures: | Arch/Eng/Landscaping Totals: Fund Replace (SW1506) Series 2014B GO Bonds Totals: Arch/Eng/Landscaping Improvements Totals: Fund Ents (SW1700) Series 2014B GO Bonds | \$ | 0 471,000 471,000 30,000 441,000 471,000 | \$ | 102,785 (228,768) (228,768) (30,000) (198,768) (228,768) (228,768) | \$ | 102,785 |
| 451-0000-605-2023 Fund 452: Sewer I Motor Control Ctr Revenues: 452-0000-391-0531 Expenditures: 452-0000-606-2023 452-0000-606-9003 Fund 452: Sewer I WWTP Improveme Revenues: 452-0000-391-0531 Expenditures: | Arch/Eng/Landscaping Totals: Fund Replace (SW1506) Series 2014B GO Bonds Totals: Arch/Eng/Landscaping Improvements Totals: Fund ents (SW1700) Series 2014B GO Bonds Totals: Arch/Eng/Landscaping | \$ | 0 471,000 471,000 441,000 471,000 0 0 | \$ | 102,785 (228,768) (228,768) (30,000) (198,768) (228,768) (228,768) 228,768 228,768 | \$ | 102,785 |

SECTION V. That this Ordinance shall take effect from and after its date of passage, as the law direct, the welfare of the City of Kingsport, Tennessee requiring it.

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM:

JAMES H. DEMMING, City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING: PASSED ON 2ND READING:



Consideration of an Ordinance to Adopt the FY16-17 Budget

To:Board of Mayor and AldermenFrom:Jeff Fleming, City Manager

Action Form No.: AF-131-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Judy SmithPresentation By:Jeff Fleming

Recommendation:

Approve the Ordinance.

Executive Summary:

The attached budget ordinance incorporates the budget that was presented to the BMA at the May 10 budget work session. As required by charter, it was published in the Times News on May 25, 2016.

The total revenue and expenditures less transfers (duplicates) for the FY16-17 budget for all funds are <u>\$166,589,523</u>. This excludes the water, sewer, and grant project funds. A separate ordinance for these funds will be presented.

Attachments:

1. Ordinance

Funding source appropriate and funds are available

| | Y | N O | |
|----------|---|-----|--|
| Duncan | | | |
| George | _ | | |
| McIntire | | | |
| Mitchell | _ | | |
| Olterman | | | |
| Parham | | | |
| Clark | | | |

PRE-FILED CITY RECORDERORDINANCE_

AN ORDINANCE OF THE CITY OF KINGSPORT, TENNESSEE, ADOPTING A FINAL BUDGET AND APPROPRIATING FUNDS FOR THE FISCAL YEAR BEGINNING JULY 1, 2016 AND ENDING JUNE 30, 2017, AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, TENNESSEE as follows:

Section I. That the revenue received from the sources of income shown in the following summary of estimated revenues and expenditures for each fund of the City's annual operating budget for the fiscal year beginning July 1, 2016 and ending June 30, 2017 are hereby appropriated for the various purposes set out in the budget detail on file in the Offices of the City Manager and City Recorder.

The estimated revenues for the total FY16-17 Budget of \$220,826,610 less inter-fund transfers, \$54,231,087, Net Total Budget Revenues \$166,589,523, are hereby appropriated.

The estimated expenditures for the Total FY16-17 Budget of \$220,826,610 less inter-fund transfers \$54,231,087, Net Total Budget Expenditures \$166,589,523 are hereby appropriated.

Estimated Revenues and Appropriations for the Fiscal Period July 1, 2016 - June 30, 2017

| | General Fund | | | |
|-------|----------------------------|-----------------------------|--|----------------------|
| 110 | Revenues | | Expenditures | |
| | Property Taxes | \$40,113,300 | Legislative | \$160,200 |
| | Gross Receipts Taxes | 8,738,300 | General Government | 10,660,901 |
| | Licenses & Permits | 466,800 | Development Services Dept. | 1,566,500 |
| | Fines & Forfeitures | 789,000 | Leisure Services Dept. | 5,766,150 |
| | Investments | 21,700 | Police Department | 12,013,220 |
| | Charges for Services | 1,924,900 | Fire Department | 9,344,600 |
| | Other Revenue | 675,400 | Public Works Department | 8,524,650 |
| | | 19,815,400 | Transfers | 28,863,451 |
| | From Other Agencies | | Other Expenses | 1,757,828 |
| | State Shared | 6,112,700 0 | Other Expenses | 1,757,020 |
| | Reserves Total Revenues | \$78,657,500 | Total Expenditures | \$78,657,500 |
| | Total Revenues | \$70,007,000 | Total Expenditures | φ <i>10,001,</i> 000 |
| 211- | Debt Service Fund | | | |
| | Revenues | | <u>Expenditures</u> | |
| | From General Fund | \$8,208,550 | Redemption of Serial Bonds | \$8,021,200 |
| | From School Fund | 3,530,600 | Interest on Bonds/Notes | 4,180,000 |
| | Interest on Investments | 313,700 | Other Expenses | 3,250 |
| | Other Revenue | 159,600 | Bank Service Charges | 8,000 |
| | Total Revenues | \$12,212,450 | Total Expenditures | \$12,212,450 |
| | | | | |
| 417-9 | Storm Water Utility Fund | | | |
| | Revenues | | Expenditures | |
| | Storm Water Management | \$2,094,000 | Operations | \$2,094,000 |
| | Total Revenue | \$2,094,000 | Total Expenditures | \$2,094,000 |
| | | <i>+_,</i> | | |
| | | | | |
| 415- | Solid Waste Management Fu | ina | For a soliton a s | |
| | Revenues | A A A (A T AA | Expenditures | ¢000.000 |
| | Refuse Collection Charges | \$2,342,700 | Trash Coll. | \$822,000 |
| | Tipping Fees | 265,000 | Household Refuse Coll. | 1,908,300 |
| | Backdoor Collection | 23,000 | Demolition Landfill | 764,600 |
| | Tire Disposal | 0 | Recycling | 823,400 |
| | Miscellaneous | 107,300 | Miscellaneous | 45,300 |
| | From General Fund | 1,889,900 | Other Expenses | 359,000 |
| | Recycling Proceeds | 94,700 | | |
| | Total Revenues | \$4,722,600 | Total Expenditures | \$4,722,600 |

| 420- | MeadowView Conference Ce | enter Fund | | |
|-------|--|------------------------------|--|---------------------------------|
| | Revenues | | Expenditures | |
| | Room Surcharge | \$182,500 | Operations | 1,005,900 |
| | Investments | 13,700 | Capital | 0 |
| | From Reg. Sales Tx. Fund | 1,862,700 | Debt Service | 1,345,200 |
| | FF&E Fees | 192,200 | | |
| | From General Fund | 100,000 | | |
| | Total Revenues | \$2,351,100 | Total Expenditures | \$2,351,100 |
| 404 | Cattails Golf Course Fund | | | |
| 42 (- | | | Expondituros | |
| | Revenues Salas & Fass | CO25 000 | Expenditures Operations | \$1,066,600 |
| | Sales & Fees | \$935,000 | Debt Service | 181,850 |
| | Investments | 0 | | 70,300 |
| | From Regional Sales Tax Fu | | Capital Outlay | 10,300 |
| | From FF&E Total Revenues | <u>28,050</u> \$1,318,750 | Transfer to Capital Projects Total Expenditures | \$1,318,750 |
| | Total Revenues | φ1,310,750 | Total Experiditures | φ1,010,100 |
| 511- | Fleet Internal Service Fund | | | |
| •••• | Revenues | | Expenditures | |
| | Charges/Sales & Serv. | \$4,689,100 | Operations | \$10,022,100 |
| | Depreciation Recovery | 1,798,700 | Motor Pool | 17,400 |
| | Investments | 10,200 | | 1 |
| | From Fleet Reserve | 3,541,500 | | |
| | Total Revenues | \$10,039,500 | Total Expenditures | \$10,039,500 |
| 615 | Risk Management Service F | | Total Experiatares | \$ 10,000,000 |
| 015- | _ | unu | Expenditures | |
| | <u>Revenues</u> Charges/Sales & Serv. | \$2,186,950 | Administration & Prem | \$963,050 |
| | Charges/Sales & Serv. | φ2,100,900 | Insurance Claims | 1,223,900 |
| | Total Revenues | \$2,186,950 | Total Expenditures | \$2,186,950 |
| | Total Nevertices | φ2,100,000 | | +-, • • • , - • • |
| 625- | Health Insurance Fund | | | |
| 020 | Revenues | | Expenditures | |
| | City Contribution | \$6,424,600 | Administration | \$1,426,800 |
| | Employee Contributions | 2,220,600 | Insurance Claims | 7,000,000 |
| | Fund Balance | 200,300 | Clinic Operations | 669,100 |
| | Other Revenue | 250,200 | | , |
| | Investments | 200 | | 0 |
| | Total Revenues | \$9,095,900 | Total Expenditures | \$9,095,900 |
| | | + - , , | · · · · | |
| 126- | Criminal Forfeiture Fund | | | |
| | Revenues | | <u>Expenditures</u> | 21222 |
| | Contributions | 6,000 | Special Investigations | 6,000 |
| | Total Revenues | \$6,000 | Total Expenditures | \$6,000 |
| | | | | |
| 127- | 0 | | | |
| | Revenues | | Expenditures | #04.000 |
| | Fines/Forfeitures | \$10,000 | Investigations | \$94,600 |
| | Judicial District | 8,900 | Supplies & Equipment | 12,500 |
| | Court Fines & Costs/Local | 95,000 | | |
| | Fund Balance | 43,200 | Capital Outlay | 50,000 |
| | Total Revenues | \$157,100 | Total Expenditures | \$157,100 |
| | | h a | | |
| 141 | General Purpose School Fu | מו | Evenditures | |
| | Revenues | ¢00 040 000 | Expenditures | ¢65 704 202 |
| | Taxes | \$28,210,000 | Educational Services | \$65,704,292 |
| | From State of TN | 28,183,400 | To Debt Service Fund | 3,489,950 |
| | From Federal Government | 50,000 | Transfers | 2,217,450 |
| | Charges for Services | 1,460,000 | Capital Outlay | 1,318,258 |
| | Direct Federal | 53,500 | | |
| | Miscellaneous | 645,000 | | |
| | From General Fund-MOE | 10,351,400 | | |
| | | | | |

| Transfer to School Project24,000Fund Balance Approp.702,500Total Revenues\$72,729,950Total Expenditures | |
|--|---|
| | |
| Total Revenues\$72,729,950Total Expenditures | |
| | \$72,729,950 |
| 47 School Food & Nutrition Services Fund | |
| Revenues <u>Expenditures</u> | |
| Meals \$3,273,000 Personnel Services | \$1,534,500 |
| Investments 0 Commodities | 1,915,000 |
| From State of TN 32,000 Fixed Charges | 18,500 |
| Fund Balance 135,000 Transfers | 7,000 |
| Unrealized Commodity Value 230,000 Capital Outlay | 195,000 |
| Total Revenues \$3,670,000 Total Expenditures | \$3,670,000 |
| 21 State Street Aid Fund | |
| <u>Revenues</u> <u>Expenditures</u> | |
| From State of TN \$1,385,600 Operations | \$2,669,600 |
| From General Fund 1,284,000 | |
| Fund Balance 0 | (|
| Total Revenues\$2,669,600Total Expenditures | \$2,669,600 |
| 30- Regional Sales Tax Fund Revenues Expenditures | |
| <u>Revenues</u> Local Option Sales Tax \$3,964,200 To MeadowView Fund | \$1,862,700 |
| Investments 0 To Cattails Fund | 355,700 |
| | 1,745,800 |
| | \$3,964,200 |
| Total Revenues \$3,964,200 Total Expenditures | \$3,904,200 |
| 20 Allendale Trust Fund | |
| Revenues Expenditures | AO 500 |
| Investments \$2,500 Maintenance | \$2,500 |
| Fund Balance Appropriation | |
| Total Revenues\$2,500Total Expenditures | \$2,500 |
| | |
| 12 Bays Mountain Park Commission Fund | |
| <u>Revenues</u> <u>Expenditures</u> | |
| RevenuesExpendituresInvestments\$ 100Maintenance | \$22,000 |
| RevenuesExpendituresInvestments\$ 100MaintenanceDonations15,000Contracts | 24,000 |
| RevenuesExpendituresInvestments\$ 100MaintenanceDonations15,000ContractsFund Balance41,400Capital Outlay | 24,000 10,500 |
| RevenuesExpendituresInvestments\$ 100MaintenanceDonations15,000Contracts | 24,000 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund — | 24,000 10,500 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures | 24,000 <u>10,500</u> \$56,500 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures Investments \$100 Donations & Grants | 24,000 10,500 \$56,500 \$100 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures | 24,000 <u>10,500</u> \$56,500 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures Investments \$100 Donations & Grants Total Revenues \$100 Donations & Grants Investments \$100 Total Expenditures 11 Public Library Commission Fund #################################### | 24,000 10,500 \$56,500 \$100 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures Investments \$100 Donations & Grants Total Revenues \$100 Donations & Grants Investments \$100 Total Expenditures 11 Public Library Commission Fund Expenditures Revenues Expenditures | 24,000 <u>10,500</u> \$56,500 <u>\$100</u> \$100 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures 17 Palmer Center Trust Fund Expenditures Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures Investments \$100 Donations & Grants 11 Public Library Commission Fund Expenditures Investments \$10 Supplies & Materials | 24,000 10,500 \$56,500 \$100 \$100 \$100 |
| RevenuesExpendituresInvestments\$ 100MaintenanceDonations15,000ContractsFund Balance41,400Capital OutlayTotal Revenues\$56,500Total Expenditures17Palmer Center Trust FundExpendituresRevenues\$100Donations & GrantsInvestments\$100Donations & GrantsTotal Revenues\$100Total Expenditures11Public Library Commission FundExpendituresInvestments\$10Supplies & MaterialsTotal Revenues\$10Supplies & MaterialsTotal Revenues\$10Total Expenditures | 24,000 <u>10,500</u> \$56,500 <u>\$100</u> \$100 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures Investments \$100 Donations & Grants Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures 11 Public Library Commission Fund Expenditures Investments \$10 Supplies & Materials Total Revenues \$10 Supplies & Materials 11 Public Library Commission Fund Expenditures Investments \$10 Supplies & Materials Total Revenues \$10 Supplies & Materials 116 Senior Center Advisory Council Fund Expenditures | 24,000 10,500 \$56,500 \$100 \$100 \$100 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures <u>Revenues</u> \$100 Donations & Grants Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures 11 Public Library Commission Fund Expenditures <u>Investments</u> \$10 Supplies & Materials Total Revenues \$10 Total Expenditures 16 Senior Center Advisory Council Fund Expenditures Revenues \$10 Total Expenditures | 24,000 10,500 \$56,500 \$100 \$100 \$100 \$100 \$100 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures <u>Revenues</u> <u>Expenditures</u> <u>Investments</u> \$100 Donations & Grants Total Revenues \$100 Donations & Grants Total Revenues \$100 Total Expenditures 11 Public Library Commission Fund Expenditures <u>Investments</u> \$10 Supplies & Materials Total Revenues \$10 Supplies & Materials Total Revenues \$10 Total Expenditures Investments \$10 Supplies & Materials Total Revenues \$10 Total Expenditures 16 Senior Center Advisory Council Fund Expenditures Fees \$83,000 Supplies & Services | 24,000 10,500 \$56,500 \$100 \$100 \$100 \$100 \$100 \$100 \$100 \$ |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures Investments \$100 Donations & Grants Investments \$100 Donations & Grants Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures Investments \$100 Total Expenditures Investments \$10 Supplies & Materials Total Revenues \$10 Total Expenditures Investments \$10 Supplies & Materials Total Revenues \$10 Total Expenditures Still Senior Center Advisory Council Fund Expenditures Fees \$83,000 Supplies & Services Donations 55,000 Contractual | 24,000 10,500 \$56,500 \$100 \$100 \$100 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures <u>Revenues</u> \$100 Donations & Grants Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures Investments \$100 Total Expenditures Investments \$10 Supplies & Materials Total Revenues \$10 Total Expenditures Investments \$10 Supplies & Staterials Total Revenues \$10 Total Expenditures State revenues \$10 Total Expenditures State revenues \$10 Total Expenditures Fees \$83,000 Supplies & Services Donations \$55,000 Contractual Fund Balance Appropriations <td< td=""><td>24,000 10,500 \$56,500 \$100 \$100 \$100 \$100 \$100 \$100 \$100 \$</td></td<> | 24,000 10,500 \$56,500 \$100 \$100 \$100 \$100 \$100 \$100 \$100 \$ |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures Revenues \$100 Donations & Grants Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures 11 Public Library Commission Fund Expenditures Revenues \$10 Supplies & Materials Investments \$10 Supplies & Materials Total Revenues \$10 Total Expenditures 16 Senior Center Advisory Council Fund Expenditures Revenues \$83,000 Supplies & Services Fees \$83,000 Supplies & Services Donations \$55,000 Contractual | 24,000 10,500 \$56,500 \$100 \$100 \$100 \$100 \$100 \$100 \$100 \$ |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures Revenues Expenditures Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures 11 Public Library Commission Fund Expenditures Revenues \$100 Total Expenditures 11 Public Library Commission Fund Expenditures Revenues \$10 Supplies & Materials Investments \$10 Supplies & Materials Total Revenues \$10 Total Expenditures 16 Senior Center Advisory Council Fund Expenditures Revenues \$55,000 Contractual Fees \$83,000 Supplies & Services Donations \$55,000 Contractual Fund Balance Appropriations 10,000 Investments Total Revenues \$148,500 | 24,000 10,500 \$56,500 \$100 \$100 \$100 \$100 \$100 \$100 71,000 |
| Revenues Expenditures Investments \$ 100 Maintenance Donations 15,000 Contracts Fund Balance 41,400 Capital Outlay Total Revenues \$56,500 Total Expenditures 17 Palmer Center Trust Fund Expenditures Investments \$100 Donations & Grants Investments \$100 Donations & Grants Total Revenues \$100 Total Expenditures 11 Public Library Commission Fund Expenditures Revenues \$10 Supplies & Materials Total Revenues \$10 Supplies & Materials Total Revenues \$10 Total Expenditures Investments \$10 Supplies & Materials Total Revenues \$10 Total Expenditures 16 Senior Center Advisory Council Fund Expenditures Revenues \$5,000 Supplies & Services Donations \$5,000 Contractual Fund Balance Appropriations 10,000 Investments Investments \$00 Investments | 24,000 10,500 \$56,500 \$100 \$100 \$100 \$100 \$100 \$100 71,000 |

| | Fund Balance Appropriations | \$2,500 | Maintananaa | \$2,550 |
|------------|-------------------------------|----------------------|----------------------------------|---------------|
| | Investments | 50 | Maintenance | \$2,550 |
| | Total Revenues | \$2,550 | Total Expenditures | ψ2,000 |
| 135 | Visitor's Enhancement Fund | | | |
| | Revenues | | <u>Expenditures</u> | |
| | Tax –Other-Room Occupancy | \$405,000 | Operations | \$305,000 |
| | Reserves | 130,200 | Transfers | 230,200 |
| | Total Revenues | \$535,200 | Total Expenditures | \$535,200 |
| 626 | Retiree's Insurance Fund | | | |
| | Revenues | | Expenditures | |
| | City Contributions | \$720,000 | Administration | \$89,700 |
| | Employee Contributions | 320,000 | Insurance Claims | 1,100,000 |
| | Earnings on Investment | 500 | | |
| | Health Insurance Fund | 0 | | |
| | Reserves | 149,200 | | |
| | Total Revenues | \$1,189,700 | Total Expenditures | \$1,189,700 |
| 627 | School Health Insurance | | | |
| 021 | Revenues | | Expenditures | |
| | Employer Contribution | 5,845,000 | Administration | 963,000 |
| | Employee Contributions | 2,525,000 | Claims | 7,212,000 |
| | Prescription Refunds | 310,000 | Clinic | 505,000 |
| | r recomption r toralido | 0.0,000 | Transfers to Retiree Health Ins. | 0 |
| | Total Revenues | \$8,680,000 | Total Expenditures | \$8,680,000 |
| 628 | School Retiree Health Insuran | ce | | |
| 020 | Revenues | | Expenditures | |
| | Employer Contribution | 683,000 | Administration | 105,000 |
| | Employee Contribution | 207,000 | Claims | 833,000 |
| | Prescription Refunds | 48,000 | | |
| | Total Revenue | \$938,000 | Total Expenditures | \$938,000 |
| <u>410</u> | Aquatic Center Fund | | | |
| 410 | Revenues | | Expenditures | |
| | Donations | \$62,000 | Operations | \$2,071,950 |
| | Sales/Fees | 1,694,250 | Debt Service | 1,448,500 |
| | Regional Sales Tax | 1,764,200 | | .,, |
| | Total Revenues | \$3,520,450 | Total Expenditures | \$3,520,450 |
| | | | | |
| | ALL FUNDS' REVENUE SUM | | ALL FUNDS' EXPENDITURE SUM | |
| | | 5220,826,610 | Gross Expenditures | \$220,826,610 |
| | | \$54,2 <u>31,087</u> | Less Inter-fund Transfers | \$54,231,087 |
| | Total FY16-17 Revenues | 166,589,523 | Total FY16-17 Expenditures | \$166,689,523 |

Section II. That the books, accounts, orders, vouchers or other official documents relating to items of appropriation covered shall indicate the items involved either by name or by symbol or code number as prefixed in the budget detail.

Section III. That authority be and the same is hereby given to the City Manager to issue vouchers in payment of the items of appropriations or expenditures, as they become due or necessary as covered by the foregoing sections and to make expenditures for items exceeding an aggregate cost of \$15,000 when such items are explicitly listed as individually budgeted items in the budget detail.

Section IV. That authority be and the same is given to the City Manager to transfer part or all of any unencumbered appropriations balance among programs within a department and between departments within any given fund, and across departments and/or funds for fleet, risk management or health insurance matters. The Board of Mayor and Aldermen may by Ordinance transfer part or all of any unencumbered appropriations balance from one fund to another.

Section V. That authority be and the same is hereby given to the City Manager to transfer an employee from one class title (position) to any other class title (position) listed on the Pay and Classification Plan at the budgeted salary fixed for

that Class Title (position) by the <u>Pay Schedule and Wage Projections</u> for the City's Employees incorporated in this ordinance by specific reference; for such purpose, to, as the same may from time to time become necessary or desirable, add to or delete from a division listed on the <u>Personnel Detail</u> any class title or titles. The Board of Mayor and Aldermen shall establish a salary range for each class title (Position) and the steps from entry level to maximum appearing on the <u>Pay Schedule</u>.

Section VI. The General Fund Capital Improvements Plan (FY17-FY21) is hereby approved.

Section VII. That the Pay Plan step (merit) increases is applicable to all employees of the City and is hereby approved effective July 1, 2016. A 2% COLA is applicable to all employees effective July 1, 2016.

Section VIII. That the retirees Health Insurance is projected to increase 5% for FY17.

Section IX. That the Tennessee Consolidated Retirement System Rate will be approved at 15.89% for current employees only and the employees under the bridge will be 19.39%. That employees hired after July 1, 2012 will participate in a Defined Contribution Program with a mandatory contribution of 5%.

Section X. That the police vehicle replacement is extended to eight years.

Section XI. That the tax rate is set at \$2.07 for Sullivan County inside city residents and \$2.01 for Hawkins County inside city rates beginning July 1, 2016.

Section XII. A sanitation fee will be effective July 1, 2016. The fee structure will be adopted through the Fee Resolution.

Section XIII. An annual \$710,824 reserve project will be created for One Kingsport initiatives and \$310,719 annual debt service payment will be made to the General Fund. Monies for this project cannot be appropriated without a majority vote from the Board of Mayor and Aldermen. Excess revenues will be retained year over year.

Section XIV. That this ordinance shall take effect on July 1, 2016, the welfare of the City of Kingsport requiring it.

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM:

ANGIE MARSHALL Deputy City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING:

PASSED ON 2ND READING:



Public Hearing and Consideration of an Ordinance to Adopt the FY16-17 Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-131-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Judy SmithPresentation By:Jeff Fleming

Recommendation:

Approve the Ordinance.

Executive Summary:

The attached budget ordinance incorporates the budget that was presented to the BMA at the May 10 budget work session. As required by charter, it was published in the Times News on May 25, 2016.

The total revenue and expenditures less transfers (duplicates) for the FY16-17 budget for all funds are \$164,705,323. This excludes the water, sewer, and grant project funds. A separate ordinance for these funds will be presented.

Attachments:

1. Ordinance

Funding source appropriate and funds are available:

| | Y | N | 0 |
|--------------------|---|---|---|
| Duncan | _ | _ | _ |
| George McIntire | | — | — |
| | | | - |
| Mitchell | | _ | _ |
| Olterman | _ | - | - |
| Parham | | _ | _ |
| Clark | _ | - | _ |

ORDINANCE

AN ORDINANCE OF THE CITY OF KINGSPORT, TENNESSEE, ADOPTING A FINAL BUDGET AND APPROPRIATING FUNDS FOR THE FISCAL YEAR BEGINNING JULY 1, 2016 AND ENDING JUNE 30, 2017, AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

PRE-FILED

CITY RECORDER

BE IT ORDAINED BY THE CITY OF KINGSPORT, TENNESSEE as follows:

Section I. That the revenue received from the sources of income shown in the following summary of estimated revenues and expenditures for each fund of the City's annual operating budget for the fiscal year beginning July 1, 2016 and ending June 30, 2017 are hereby appropriated for the various purposes set out in the budget detail on file in the Offices of the City Manager and City Recorder.

The estimated revenues for the total FY16-17 Budget of \$220,875,610 less inter-fund transfers, \$56,170,287, Net Total Budget Revenues \$164,705,323, are hereby appropriated.

The estimated expenditures for the Total FY16-17 Budget of \$220,875,610 less inter-fund transfers \$56,170,287, Net Total Budget Expenditures \$164,705,323 are hereby appropriated.

Estimated Revenues and Appropriations for the Fiscal Period July 1, 2016 - June 30, 2017

110- General Fund Expenditures Revenues \$160,200 Property Taxes \$40,153,300 Legislative 8,797,204 Gross Receipts Taxes 8,698,300 General Government 1,566,500 466,800 Licenses & Permits Development Services Dept. 5,706,850 789,000 Leisure Services Dept. Fines & Forfeitures 11,920,420 Police Department 21,700 Investments 9.276.100 Fire Department Charges for Services 1,924,900 Public Works Department 10.376.247 Other Revenue 675,400 19,815,400 29,200,951 From Other Agencies Transfers State Shared 6,112,700 Other Expenses 1,653,028 Reserves 0 \$78.657.500 **Total Revenues** \$78,657,500 **Total Expenditures** 211- Debt Service Fund Expenditures Revenues \$8,021,200 \$8,208,550 Redemption of Serial Bonds From General Fund 4,180,000 From School Fund 3.530.600 Interest on Bonds/Notes 3,250 Other Expenses Interest on Investments 313,700 159,600 Bank Service Charges 8.000 Other Revenue \$12,212,450 Total Expenditures Total Revenues \$12,212,450 417-Storm Water Utility Fund Revenues Expenditures \$2.094.000 Storm Water Management \$2,094,000 Operations \$2,094,000 Total Revenue \$2,094,000 **Total Expenditures** 415- Solid Waste Management Fund

| Revenues | | Expenditures | |
|---------------------------|-------------|------------------------|-----------|
| Refuse Collection Charges | \$3,532,000 | Trash Coll. | \$822,000 |
| Tipping Fees | 265,000 | Household Refuse Coll. | 1,908,300 |
| Backdoor Collection | 23,000 | Demolition Landfill | 764,600 |
| Tire Disposal | 0 | Recycling | 823,400 |
| Miscellaneous | 107,300 | Miscellaneous | 45,300 |
| From General Fund | 700,600 | Other Expenses | 359,000 |
| | | | |

| Recycling Proceeds | 94,700 | | |
|---|----------------------|------------------------------|------------------------|
| Total Revenues | \$4,722,600 | Total Expenditures | \$4,722,600 |
| 20 Maadawy/iow/Conference/ | Contor Fund | | |
| 20- MeadowView Conference (Revenues | Jenter Fund | Expenditures | |
| Room Surcharge | \$182,500 | Operations | 1,005,900 |
| Investments | 13,700 | Capital | 1,000,000 |
| From Reg. Sales Tx. Fund | 1,862,700 | Debt Service | 1,345,200 |
| FF&E Fees | 192,200 | Debt Service | 1,040,200 |
| From General Fund | 100,000 | | |
| Total Revenues | \$2,351,100 | Total Expenditures | \$2,351,100 |
| Total Nevenues | φ2,001,100 | | φ2,001,100 |
| 21- Cattails Golf Course Fund | | | |
| Revenues | | <u>Expenditures</u> | |
| Sales & Fees | \$935,000 | Operations | \$1,066,600 |
| Investments | 0 | Debt Service | 181,850 |
| From Regional Sales Tax F | Fund 355,700 | Capital Outlay | 70,300 |
| From FF&E | 28,050 | Transfer to Capital Projects | 0 |
| Total Revenues | \$1,318,750 | Total Expenditures | \$1,318,750 |
| 11- Fleet Internal Service Fund | | | |
| Revenues | | Expenditures | |
| Charges/Sales & Serv. | \$4,689,100 | Operations | \$10,022,100 |
| Depreciation Recovery | 1,798,700 | Motor Pool | 17,400 |
| Investments | 10,200 | | , |
| From Fleet Reserve | 3,541,500 | | |
| Total Revenues | \$10,039,500 | Total Expenditures | \$10,039,500 |
| 15- Risk Management Service | | rotal Exponditation | 4.0,000,000 |
| Revenues | | Expenditures | |
| Charges/Sales & Serv. | \$2,186,950 | Administration & Prem | \$963,050 |
| charges, cales a cerv. | <i>\\\</i> 2,100,000 | Insurance Claims | 1,223,900 |
| Total Revenues | \$2,186,950 | Total Expenditures | \$2,186,950 |
| | | | |
| 25- Health Insurance Fund | | | |
| Revenues | | Expenditures | |
| City Contribution | \$6,424,600 | Administration | \$1,426,800 |
| Employee Contributions | 2,220,600 | Insurance Claims | 7,000,000 |
| Fund Balance | 200,300 | Clinic Operations | 669,100 |
| Other Revenue | 250,200 | | |
| Investments | 200 | | 0 |
| Total Revenues | \$9,095,900 | Total Expenditures | \$9,095,900 |
| 26- Criminal Forfeiture Fund | | | |
| Revenues | | Expenditures | |
| Contributions | 6,000 | Special Investigations | 6,000 |
| Total Revenues | \$6,000 | Total Expenditures | \$6,000 |
| | | | |
| 27- Drug Fund | | | |
| <u>Revenues</u> | A40.000 | Expenditures | #04.000 |
| Fines/Forfeitures | \$10,000 | Investigations | \$94,600 |
| Judicial District | 8,900 | Supplies & Equipment | 12,500 |
| Court Fines & Costs/Local | 95,000 | | F0 000 |
| Fund Balance | 43,200 | Capital Outlay | <u> </u> |
| Total Revenues | \$157,100 | Total Expenditures | \$157,100 |
| 41 General Purpose School F | und | | |
| Revenues | | Expenditures | |
| Taxes | \$28,210,000 | Educational Services | \$65,704,292 |
| | 28,183,400 | To Debt Service Fund | 3,489,950 |
| From State of LN | | | |
| From State of TN From Federal Government | | Transfers | 2 217 450 |
| From Federal Government | 50,000 | Transfers Capital Outlay | 2,217,450 1 318 258 |
| | | Transfers Capital Outlay | 2,217,450 1,318,258 |

| | Miscellaneous From General Fund-MOE | 645,000 10,351,400 | | |
|-----|---|---|--|--|
| | From General Fund-Debt | 3,050,150 | | |
| | Transfer to School Project | 24,000 | | |
| | Fund Balance Approp. | 702,500 | | |
| | | \$72,729,950 | Total Expenditures | \$72,729,950 |
| | | | | |
| 47 | | es Fund | <u>Expenditures</u> | |
| | <u>Revenues</u> Meals | \$3,273,000 | Personnel Services | \$1,534,500 |
| | Investments | \$3,273,000 0 | Commodities | 1,915,000 |
| | From State of TN | 32,000 | Fixed Charges | 18,500 |
| | Fund Balance | 135,000 | Transfers | 7,000 |
| | Unrealized Commodity Value | 230,000 | Capital Outlay | 195,000 |
| | Total Revenues | \$3,670,000 | Total Expenditures | \$3,670,000 |
| 21 | State Street Aid Fund | | | |
| | Revenues | | Expenditures | |
| | From State of TN | \$1,385,600 | Operations | \$2,669,600 |
| | From General Fund | 1,284,000 | | |
| | Fund Balance | 0 | | 0 |
| | Total Revenues | \$2,669,600 | Total Expenditures | \$2,669,600 |
| 30- | Regional Sales Tax Fund | | | |
| | Revenues | | Expenditures | */ *** =** |
| | Local Option Sales Tax | \$3,835,700 | To MeadowView Fund | \$1,862,700 |
| | Investments | 0 | To Cattails Fund | 355,700 |
| | Fund Balance Approp. | 0 | To Aquatic Center | 1,617,300 |
| | Total Revenues | \$3,835,700 | Total Expenditures | \$3,835,700 |
| 20 | Allendale Trust Fund | | <u>Expenditures</u> | |
| | Revenues | \$2,500 | Maintenance | \$2,500 |
| | Investments Fund Balance Appropriation | φ2,500 | Maintenance | ψ2,500 |
| | Total Revenues | \$2,500 | Total Expenditures | \$2,500 |
| 12 | Bays Mountain Park Commiss | | | |
| 12 | | ion Fund | <u>Expenditures</u> | |
| | Revenues | | | |
| | Investments | \$ 100 | Maintenance | \$22 000 |
| | Investments Donations | \$ 100 15.000 | Maintenance Contracts | \$22,000 24.000 |
| | Donations | 15,000 | Contracts | 24,000 |
| | | | | 24,000 10,500 |
| 17 | Donations <u>Fund Balance</u> Total Revenues | 15,000 41,400 | Contracts Capital Outlay | 24,000 10,500 |
| 17 | Donations <u>Fund Balance</u> Total Revenues Palmer Center Trust Fund | 15,000 41,400 | Contracts <u>Capital Outlay</u> Total Expenditures | 24,000 10,500 |
| 17 | Donations <u>Fund Balance</u> Total Revenues Palmer Center Trust Fund <u>Revenues</u> | 15,000 41,400 \$56,500 | Contracts <u>Capital Outlay</u> Total Expenditures <u>Expenditures</u> | 24,000 <u>10,500</u> \$56,500 |
| 517 | Donations <u>Fund Balance</u> Total Revenues Palmer Center Trust Fund | 15,000 41,400 | Contracts <u>Capital Outlay</u> Total Expenditures | 24,000 <u>10,500</u> \$56,500 \$100 |
| 517 | Donations Fund Balance Total Revenues Palmer Center Trust Fund <u>Revenues</u> Investments | 15,000 <u>41,400</u> \$56,500 <u>\$100</u> \$100 | Contracts Capital Outlay Total Expenditures <u>Expenditures</u> Donations & Grants | 24,000 <u>10,500</u> \$56,500 \$100 |
| | Donations <u>Fund Balance</u> Total Revenues Palmer Center Trust Fund <u>Revenues</u> <u>Investments</u> Total Revenues | 15,000 <u>41,400</u> \$56,500 <u>\$100</u> \$100 nd | Contracts Capital Outlay Total Expenditures Expenditures Donations & Grants Total Expenditures Expenditures | 24,000 <u>10,500</u> \$56,500 <u>\$100</u> \$100 |
| | Donations <u>Fund Balance</u> Total Revenues Palmer Center Trust Fund <u>Revenues</u> <u>Investments</u> Total Revenues Public Library Commission Fu | 15,000 <u>41,400</u> \$56,500 <u>\$100</u> \$100 | Contracts Capital Outlay Total Expenditures Expenditures Donations & Grants Total Expenditures | 24,000 <u>10,500</u> \$56,500 <u>\$100</u> \$100 \$10 |
| | Donations <u>Fund Balance</u> Total Revenues Palmer Center Trust Fund <u>Revenues</u> <u>Investments</u> Total Revenues Public Library Commission Fu <u>Revenues</u> | 15,000 <u>41,400</u> \$56,500 <u>\$100</u> \$100 nd | Contracts Capital Outlay Total Expenditures Expenditures Donations & Grants Total Expenditures Expenditures | 24,000 <u>10,500</u> \$56,500 <u>\$100</u> \$100 \$10 |
| | Donations <u>Fund Balance</u> Total Revenues Palmer Center Trust Fund <u>Revenues</u> <u>Investments</u> Total Revenues <u>Public Library Commission Fundations</u> <u>Investments</u> <u>Total Revenues</u> <u>Senior Center Advisory Counce</u> | 15,000 <u>41,400</u> \$56,500 <u>\$100</u> \$100 nd <u>\$10</u> \$10 | Contracts Capital Outlay Total Expenditures Expenditures Donations & Grants Total Expenditures Expenditures Supplies & Materials Total Expenditures | 24,000 <u>10,500</u> \$56,500 <u>\$100</u> \$100 \$10 |
| 11 | Donations <u>Fund Balance</u> Total Revenues Palmer Center Trust Fund <u>Revenues</u> <u>Investments</u> Total Revenues <u>Public Library Commission Fu</u> <u>Revenues</u> <u>Investments</u> Total Revenues Senior Center Advisory Counc <u>Revenues</u> | 15,000 <u>41,400</u> \$56,500 <u>\$100</u> \$100 nd <u>\$10</u> \$10 \$10 | Contracts Capital Outlay Total Expenditures Expenditures Donations & Grants Total Expenditures Expenditures Supplies & Materials Total Expenditures Expenditures | 24,000 <u>10,500</u> \$56,500 <u>\$100</u> \$100 \$100 \$10 |
| 511 | Donations <u>Fund Balance</u> Total Revenues Palmer Center Trust Fund <u>Revenues</u> <u>Investments</u> Total Revenues Public Library Commission Fu <u>Revenues</u> <u>Investments</u> Total Revenues Senior Center Advisory Counc <u>Revenues</u> Fees | 15,000 <u>41,400</u> \$56,500 <u>\$100</u> \$100 nd <u>\$10</u> \$10 sil Fund \$83,000 | Contracts Capital Outlay Total Expenditures Expenditures Donations & Grants Total Expenditures Expenditures Supplies & Materials Total Expenditures Expenditures Supplies & Services | 24,000 <u>10,500</u> \$56,500 <u>\$100</u> \$100 \$10 \$10 \$10 |
| 511 | Donations Fund Balance Total Revenues Palmer Center Trust Fund Revenues Investments Total Revenues Public Library Commission Fu Revenues Investments Total Revenues Senior Center Advisory Counce Revenues Fees Donations | 15,000 <u>41,400</u> \$56,500 <u>\$100</u> \$100 nd <u>\$10</u> \$10 sil Fund \$83,000 55,000 | Contracts Capital Outlay Total Expenditures Expenditures Donations & Grants Total Expenditures Expenditures Supplies & Materials Total Expenditures Expenditures | 24,000 <u>10,500</u> \$56,500 <u>\$100</u> \$100 \$10 \$10 \$10 |
| 11 | Donations <u>Fund Balance</u> Total Revenues Palmer Center Trust Fund <u>Revenues</u> <u>Investments</u> Total Revenues Public Library Commission Fu <u>Revenues</u> <u>Investments</u> Total Revenues Senior Center Advisory Counc <u>Revenues</u> Fees | 15,000 <u>41,400</u> \$56,500 <u>\$100</u> \$100 nd <u>\$10</u> \$10 sil Fund \$83,000 | Contracts Capital Outlay Total Expenditures Expenditures Donations & Grants Total Expenditures Expenditures Supplies & Materials Total Expenditures Expenditures Supplies & Services | 24,000 <u>10,500</u> \$56,500 <u>\$100</u> \$100 \$10 \$10 |

| 621 | Steadman Cemetery Trust Fur | nd | Expenditures | |
|-----|---------------------------------|--|-----------------------------------|---------------|
| | Revenues | \$2,500 | Experioritores | |
| | Fund Balance Appropriations | 720-2 | Maintananca | \$2,550 |
| | Investments | 50 | Maintenance Total Expenditures | \$2,550 |
| | Total Revenues | \$2,550 | Total Expenditures | ψ2,000 |
| 135 | Visitor's Enhancement Fund | | | |
| | Revenues | | <u>Expenditures</u> | |
| | Tax –Other-Room Occupancy | \$405,000 | Operations | \$305,000 |
| | Reserves | 130,200 | Transfers | 230,200 |
| | Total Revenues | \$535,200 | Total Expenditures | \$535,200 |
| 626 | Retiree's Insurance Fund | | | |
| | Revenues | | Expenditures | |
| | City Contributions | \$720,000 | Administration | \$89,700 |
| | Employee Contributions | 320,000 | Insurance Claims | 1,100,000 |
| | Earnings on Investment | 500 | | |
| | Health Insurance Fund | 0 | | |
| | Reserves | 149,200 | | |
| | Total Revenues | \$1,189,700 | Total Expenditures | \$1,189,700 |
| 627 | School Health Insurance | | | |
| | Revenues | | Expenditures | |
| | Employer Contribution | 5,845,000 | Administration | 963,000 |
| | Employee Contributions | 2,525,000 | Claims | 7,212,000 |
| | Prescription Refunds | 310,000 | Clinic | 505,000 |
| | | 0.0,000 | Transfers to Retiree Health Ins. | 0 |
| | Total Revenues | \$8,680,000 | Total Expenditures | \$8,680,000 |
| 628 | School Retiree Health Insurance | e | | |
| 0-0 | Revenues | - | <u>Expenditures</u> | |
| | Employer Contribution | 683,000 | Administration | 105,000 |
| | Employee Contribution | 207,000 | Claims | 833,000 |
| | Prescription Refunds | 48,000 | | , |
| | Total Revenue | \$938,000 | Total Expenditures | \$938,000 |
| 419 | Aquatic Center Fund | | | |
| | Revenues | | Expenditures | |
| | Donations | \$62,000 | Operations | \$2,071,950 |
| | Sales/Fees | 1,896,150 | Debt Service | 1,503,500 |
| | Regional Sales Tax | 1,617,300 | | , , |
| | Total Revenues | \$3,575,450 | Total Expenditures | \$3,575,450 |
| | | | | |
| | ALL FUNDS' REVENUE SUM | MARY | ALL FUNDS' EXPENDITURE SUM | |
| | | 220,875,610 | Gross Expenditures | \$220,875,610 |
| | | <u>\$56,170,287</u> | Less Inter-fund Transfers | \$56,170,287 |
| | | Description has reacted and the second | | ALA 1 705 000 |

Total FY16-17 Expenditures \$164,705,323 Total FY16-17 Revenues Section II. That the books, accounts, orders, vouchers or other official documents relating to items of appropriation covered shall indicate the items involved either by name or by symbol or code number as prefixed in the budget detail.

\$164,705,323

Section III. That authority be and the same is hereby given to the City Manager to issue vouchers in payment of the items of appropriations or expenditures, as they become due or necessary as covered by the foregoing sections and to make expenditures for items exceeding an aggregate cost of \$15,000 when such items are explicitly listed as individually budgeted items in the budget detail.

Section IV. That authority be and the same is given to the City Manager to transfer part or all of any unencumbered appropriations balance among programs within a department and between departments within any given fund, and across departments and/or funds for fleet, risk management or health insurance matters. The Board of Mayor and Aldermen may by Ordinance transfer part or all of any unencumbered appropriations balance from one fund to another.

Section V. That authority be and the same is hereby given to the City Manager to transfer an employee from one class title (position) to any other class title (position) listed on the <u>Pay and Classification Plan</u> at the budgeted salary fixed for that Class Title (position) by the <u>Pay Schedule and Wage Projections</u> for the City's Employees incorporated in this ordinance by specific reference; for such purpose, to, as the same may from time to time become necessary or desirable, add to or delete from a division listed on the <u>Personnel Detail</u> any class title or titles. The Board of Mayor and Aldermen shall establish a salary range for each class title (Position) and the steps from entry level to maximum appearing on the <u>Pay Schedule</u>.

Section VI. The General Fund Capital Improvements Plan (FY17-FY21) is hereby approved.

Section VII. That the Pay Plan step (merit) increases is applicable to all employees of the City and is hereby approved effective July 1, 2016. A 2% COLA is applicable to all employees effective July 1, 2016.

Section VIII. That the retirees Health Insurance is projected to increase 5% for FY17.

Section IX. That the Tennessee Consolidated Retirement System Rate will be approved at 15.89% for current employees only and the employees under the bridge will be 19.39%. That employees hired after July 1, 2012 will participate in a Defined Contribution Program with a mandatory contribution of 5%.

Section X. That the police vehicle replacement is extended to eight years.

Section XI. That the tax rate is set at \$2.07 for Sullivan County inside city residents and \$2.01 for Hawkins County inside city rates beginning July 1, 2016.

Section XII. A sanitation fee will be effective July 1, 2016. The fee structure will be adopted through the Fee Resolution.

Section XIII. An annual \$1.3 million reserve project will be created for One Kingsport initiatives. Monies cannot be appropriated without a vote of the full Board of Mayor and Aldermen. Excess revenues will be retained year over year.

Section XIV. That this ordinance shall take effect on July 1, 2016, the welfare of the City of Kingsport requiring it.

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM:

ANGIE MARSHALL Deputy City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING: _____

PASSED ON 2ND READING:



Public Hearing and Consideration of an Ordinance to Adopt the FY16-17 Budget

To:Board of Mayor and AldermenFrom:Jeff Fleming, City Manage

Action Form No.: AF-131-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Judy SmithPresentation By:Jeff Fleming

Recommendation:

Approve the Ordinance.

Executive Summary:

The attached budget ordinance incorporates the budget that was presented to the BMA at the May 10 budget work session. As required by charter, it was published in the Times News on May 25, 2016.

The total revenue and expenditures less transfers (duplicates) for the FY16-17 budget for all funds are \$164,705,323. This excludes the water, sewer, and grant project funds. A separate ordinance for these funds will be presented.

Attachments:

1. Ordinance

Funding source appropriate and funds are available:

| | Y | N | 0 |
|----------|---|---|---|
| Duncan | | - | _ |
| George | _ | _ | _ |
| McIntire | _ | - | |
| Mitchell | | _ | - |
| Olterman | _ | — | - |
| Parham | — | — | |
| Clark | | _ | |

ORDINANCE

AN ORDINANCE OF THE CITY OF KINGSPORT, TENNESSEE, ADOPTING A FINAL BUDGET AND APPROPRIATING FUNDS FOR THE FISCAL YEAR BEGINNING JULY 1, 2016 AND ENDING JUNE 30, 2017, AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

PRE-FILED

CITY RECORDER

823.400

45,300

359,000

BE IT ORDAINED BY THE CITY OF KINGSPORT, TENNESSEE as follows:

Section I. That the revenue received from the sources of income shown in the following summary of estimated revenues and expenditures for each fund of the City's annual operating budget for the fiscal year beginning July 1, 2016 and ending June 30, 2017 are hereby appropriated for the various purposes set out in the budget detail on file in the Offices of the City Manager and City Recorder.

The estimated revenues for the total FY16-17 Budget of \$220,875,610 less inter-fund transfers, \$56,170,287, Net Total Budget Revenues \$164,705,323, are hereby appropriated.

The estimated expenditures for the Total FY16-17 Budget of \$220,875,610 less inter-fund transfers \$56,170,287, Net Total Budget Expenditures \$164,705,323 are hereby appropriated.

Estimated Revenues and Appropriations for the Fiscal Period July 1, 2016 - June 30, 2017

| | General Fund | | | |
|-------|---------------------------------------|--------------|------------------------------------|--------------|
| | Revenues | | Expenditures | |
| | Property Taxes | \$40,153,300 | Legislative | \$160,200 |
| | Gross Receipts Taxes | 8,698,300 | General Government | 8,797,204 |
| | Licenses & Permits | 466,800 | Development Services Dept. | 1,566,500 |
| | Fines & Forfeitures | 789,000 | Leisure Services Dept. | 5,706,850 |
| | Investments | 21,700 | Police Department | 11,920,420 |
| | Charges for Services | 1,924,900 | Fire Department | 9,276,100 |
| | Other Revenue | 675,400 | Public Works Department | 10,376,247 |
| | From Other Agencies | 19,815,400 | Transfers | 29,200,951 |
| | State Shared | 6,112,700 | Other Expenses | 1,653,028 |
| | Reserves | 0 | | |
| | Total Revenues | \$78,657,500 | Total Expenditures | \$78,657,500 |
| 211- | Debt Service Fund | | | |
| | Revenues | | Expenditures | |
| | From General Fund | \$8,208,550 | Redemption of Serial Bonds | \$8,021,200 |
| | From School Fund | 3,530,600 | Interest on Bonds/Notes | 4,180,000 |
| | Interest on Investments | 313,700 | Other Expenses | 3,250 |
| | Other Revenue | 159,600 | Bank Service Charges | 8,000 |
| | Total Revenues | \$12,212,450 | Total Expenditures | \$12,212,450 |
| | | | | |
| 417-9 | Storm Water Utility Fund | | | |
| | Revenues | | Expenditures | 00 004 000 |
| | Storm Water Management | \$2,094,000 | Operations | \$2,094,000 |
| | Total Revenue | \$2,094,000 | Total Expenditures | \$2,094,000 |
| 445 | | | | |
| 415- | Solid Waste Management Fo | und | Expanditures | |
| | Revenues Refuse Collection Charges | ¢2 522 000 | <u>Expenditures</u> Trash Coll. | \$822,000 |
| | Refuse Collection Charges | \$3,532,000 | Household Refuse Coll. | 1,908,300 |
| | Tipping Fees | 265,000 | | 764,600 |
| | Backdoor Collection | 23,000 | Demolition Landfill | 704,000 |

0

107,300

700,600

Tire Disposal

Miscellaneous

From General Fund

Recycling

Miscellaneous

Other Expenses

| | Recycling Proceeds | 94,700 | | |
|------------|---|---------------------|---------------------------------------|----------------------------|
| | Total Revenues | \$4,722,600 | Total Expenditures | \$4,722,600 |
| | | | • | |
| 420- | MeadowView Conference Co | enter Fund | | |
| | <u>Revenues</u> Room Surcharge | ¢192 500 | <u>Expenditures</u> Operations | 1,005,900 |
| | Investments | \$182,500 13,700 | Capital | 1,000,900 |
| | From Reg. Sales Tx. Fund | 1,862,700 | Debt Service | 1,345,200 |
| | FF&E Fees | 192,200 | | , , |
| | From General Fund | 100,000 | | |
| | Total Revenues | \$2,351,100 | Total Expenditures | \$2,351,100 |
| 404 | Cathaile Calf Cauraa Fund | | | |
| 421- | Cattails Golf Course Fund Revenues | | Expenditures | |
| | Sales & Fees | \$935,000 | Operations | \$1,066,600 |
| | Investments | 0 | Debt Service | 181,850 |
| | From Regional Sales Tax Fu | ind 355,700 | Capital Outlay | 70,300 |
| | From FF&E | 28,050 | Transfer to Capital Projects | 0 |
| | Total Revenues | \$1,318,750 | Total Expenditures | \$1,318,750 |
| 544 | Electronic Contine Fund | | | |
| 511- | Fleet Internal Service Fund Revenues | | Expenditures | |
| | Charges/Sales & Serv. | \$4,689,100 | Operations | \$10,022,100 |
| | Depreciation Recovery | 1,798,700 | Motor Pool | 17,400 |
| | Investments | 10,200 | | |
| | From Fleet Reserve | 3,541,500 | | |
| | Total Revenues | \$10,039,500 | Total Expenditures | \$10,039,500 |
| 615- | Risk Management Service F | und | | |
| | Revenues Charges/Cales & Cart | ¢0 400 050 | Expenditures Administration & Prem | \$963,050 |
| | Charges/Sales & Serv. | \$2,186,950 | Insurance Claims | 1,223,900 |
| | Total Revenues | \$2,186,950 | Total Expenditures | \$2,186,950 |
| | | . , , | · | |
| 625- | Health Insurance Fund | | _ | |
| | Revenues | | <u>Expenditures</u> | * 4 400 000 |
| | City Contribution | \$6,424,600 | Administration | \$1,426,800 |
| | Employee Contributions | 2,220,600 | Insurance Claims | 7,000,000 669,100 |
| | Fund Balance Other Revenue | 200,300 250,200 | Clinic Operations | 009,100 |
| | Investments | 200 | | 0 |
| | Total Revenues | \$9,095,900 | Total Expenditures | \$9,095,900 |
| | | | · | |
| 126- | Criminal Forfeiture Fund | | | |
| | Revenues | | Expenditures | 0.000 |
| | Contributions | 6,000 | Special Investigations | <u> </u> |
| | Total Revenues | \$6,000 | Total Expenditures | φ0,000 |
| 127- | Drug Fund | | | |
| | Revenues | | <u>Expenditures</u> | |
| | Fines/Forfeitures | \$10,000 | Investigations | \$94,600 |
| | Judicial District | 8,900 | Supplies & Equipment | 12,500 |
| | Court Fines & Costs/Local | 95,000 | Comited Cuttery | E0 000 |
| | Fund Balance | 43,200 | Capital Outlay | <u>50,000</u> \$157,100 |
| | Total Revenues | \$157,100 | Total Expenditures | φ 107,100 |
| 141 | General Purpose School Fu | nd | | |
| | Revenues | | <u>Expenditures</u> | |
| | Taxes | \$28,210,000 | Educational Services | \$65,704,292 |
| | From State of TN | 28,183,400 | To Debt Service Fund | 3,489,950 |
| | From Federal Government | 50,000 | Transfers | 2,217,450 |
| | Charges for Services | 1,460,000 | Capital Outlay | 1,318,258 |
| | Direct Federal | 53,500 | | |

| | Miscellaneous From General Fund-MOE | 645,000 10,351,400 | | |
|------------|--|---|---|--|
| | From General Fund-Debt | 3,050,150 | | |
| | Transfer to School Project | 24,000 | | |
| | Fund Balance Approp. | 702,500 | | |
| | | \$72,729,950 | Total Expenditures | \$72,729,950 |
| | Total Nevenues | <i>\$12,123,330</i> | | <i>Q</i> , <i>L</i> , <i>L</i> , <i>U</i> |
| 47 | | es Fund | E | |
| | Revenues | | Expenditures | 64 504 500 |
| | Meals | \$3,273,000 | Personnel Services | \$1,534,500 |
| | Investments | 0 | Commodities | 1,915,000 |
| | From State of TN | 32,000 | Fixed Charges | 18,500 |
| | Fund Balance | 135,000 | Transfers | 7,000 |
| | Unrealized Commodity Value | 230,000 | Capital Outlay | 195,000 |
| | Total Revenues | \$3,670,000 | Total Expenditures | \$3,670,000 |
| 21 | State Street Aid Fund Revenues | | Expenditures | |
| | From State of TN | \$1,385,600 | Operations | \$2,669,600 |
| | From General Fund | 1,284,000 | | +=,000,000 |
| | Fund Balance | 0 | | 0 |
| | Total Revenues | \$2,669,600 | Total Expenditures | \$2,669,600 |
| 130- | Regional Sales Tax Fund | | | |
| | Revenues | A A A A | Expenditures | #4 000 700 |
| | Local Option Sales Tax | \$3,835,700 | To MeadowView Fund | \$1,862,700 |
| | Investments | 0 | To Cattails Fund | 355,700 |
| | Fund Balance Approp. | 0 | To Aquatic Center | 1,617,300 |
| | Total Revenues | \$3,835,700 | Total Expenditures | \$3,835,700 |
| 620 | Allendale Trust Fund Revenues | | <u>Expenditures</u> | |
| | Investments | \$2,500 | Maintenance | \$2,500 |
| | Fund Balance Appropriation | ψ2,000 | Maintonanoo | 42,000 |
| | Total Revenues | \$2,500 | Total Expenditures | \$2,500 |
| 512 | Bays Mountain Park Commiss | ion Fund | | |
| | Revenues | | <u>Expenditures</u> | |
| | Investments | \$ 100 | Maintenance | \$22,000 |
| | Donations | 15,000 | Contracts | 24,000 |
| | Fund Balance | 41,400 | Capital Outlay | 10,500 |
| | Total Revenues | \$56,500 | Total Expenditures | \$56,500 |
| 617 | Palmer Center Trust Fund | | | |
| | Revenues | 6400 | Expenditures | \$100 |
| | | \$100 | Donations & Grants | |
| | Investments | | Total Expanditures | C 1711 |
| | Total Revenues | \$100 | Total Expenditures | \$100 |
| 611 | Total Revenues Public Library Commission Fu | \$100 | Total Expenditures Expenditures | \$100 |
| 611 | Total Revenues Public Library Commission Fu <u>Revenues</u> | \$100 nd | | \$100 |
| 511 | Total Revenues Public Library Commission Fu | \$100 | Expenditures | |
| | Total Revenues Public Library Commission Fun Revenues Investments Total Revenues Senior Center Advisory Counc | \$100 nd <u>\$10</u> \$10 | Expenditures Supplies & Materials Total Expenditures | \$10 |
| | Total Revenues Public Library Commission Fun Revenues Investments Total Revenues Senior Center Advisory Counce Revenues | \$100 nd <u>\$10</u> \$10 il Fund | Expenditures Supplies & Materials Total Expenditures Expenditures | <u>\$10</u> \$10 |
| | Total Revenues Public Library Commission Fun Revenues Investments Total Revenues Senior Center Advisory Counce Revenues Fees | \$100 nd <u>\$10</u> \$10 il Fund \$83,000 | Expenditures Supplies & Materials Total Expenditures Expenditures Supplies & Services | \$10 \$10 \$77,500 |
| 611 616 | Total Revenues Public Library Commission Fun Revenues Investments Total Revenues Senior Center Advisory Counce Revenues Fees Donations | \$100 nd <u>\$10</u> \$10 il Fund \$83,000 55,000 | Expenditures Supplies & Materials Total Expenditures Expenditures | \$10 \$10 \$77,500 |
| | Total Revenues Public Library Commission Fun Revenues Investments Total Revenues Senior Center Advisory Counce Revenues Fees | \$100 nd <u>\$10</u> \$10 il Fund \$83,000 | Expenditures Supplies & Materials Total Expenditures Expenditures Supplies & Services | \$10 |

| 621 | Steadman Cemetery Trust Fur | nd | | |
|-----|---------------------------------|------------------------|----------------------------------|---------------------------|
| | Revenues | A A F AA | <u>Expenditures</u> | |
| | Fund Balance Appropriations | \$2,500 | N | ¢0 550 |
| | Investments | 50 | Maintenance | <u>\$2,550</u> \$2,550 |
| | Total Revenues | \$2,550 | Total Expenditures | \$2,55U |
| 135 | Visitor's Enhancement Fund | | | |
| | Revenues | | <u>Expenditures</u> | |
| | Tax –Other-Room Occupancy | | Operations | \$305,000 |
| | Reserves | 130,200 | Transfers | 230,200 |
| | Total Revenues | \$535,200 | Total Expenditures | \$535,200 |
| 626 | Retiree's Insurance Fund | | | |
| | Revenues | | <u>Expenditures</u> | |
| | City Contributions | \$720,000 | Administration | \$89,700 |
| | Employee Contributions | 320,000 | Insurance Claims | 1,100,000 |
| | Earnings on Investment | 500 | | |
| | Health Insurance Fund | 0 | | |
| | Reserves | 149,200 | | |
| | Total Revenues | \$1,189,700 | Total Expenditures | \$1,189,700 |
| 627 | School Health Insurance | | | |
| | Revenues | | Expenditures | |
| | Employer Contribution | 5,845,000 | Administration | 963,000 |
| | Employee Contributions | 2,525,000 | Claims | 7,212,000 |
| | Prescription Refunds | 310,000 | Clinic | 505,000 |
| | 1 rooonplion richando | | Transfers to Retiree Health Ins. | 0 |
| | Total Revenues | \$8,680,000 | Total Expenditures | \$8,680,000 |
| 628 | School Retiree Health Insurance | e | | |
| | Revenues | | Expenditures | |
| | Employer Contribution | 683,000 | Administration | 105,000 |
| | Employee Contribution | 207,000 | Claims | 833,000 |
| | Prescription Refunds | 48,000 | | |
| | Total Revenue | \$938,000 | Total Expenditures | \$938,000 |
| 419 | Aquatic Center Fund | | | |
| | Revenues | | Expenditures | |
| | Donations | \$62,000 | Operations | \$2,071,950 |
| | Sales/Fees | 1,896,150 | Debt Service | 1,503,500 |
| | Regional Sales Tax | 1,617,300 | | |
| | Total Revenues | \$3,575,450 | Total Expenditures | \$3,575,450 |
| | | | | |
| | ALL FUNDS' REVENUE SUM | MARY | ALL FUNDS' EXPENDITURE SUM | |
| | | 220,875,610 | Gross Expenditures | \$220,875,610 |
| | | <u>\$56,170,287</u> | Less Inter-fund Transfers | \$56,170,287 |

 Total FY16-17 Revenues
 \$164,705,323
 Total FY16-17 Expenditures
 \$164,705,323

 Section II.
 That the books, accounts, orders, vouchers or other official documents relating to items of appropriation covered shall indicate the items involved either by name or by symbol or code number as prefixed in the budget detail.

Section III. That authority be and the same is hereby given to the City Manager to issue vouchers in payment of the items of appropriations or expenditures, as they become due or necessary as covered by the foregoing sections and to make expenditures for items exceeding an aggregate cost of \$15,000 when such items are explicitly listed as individually budgeted items in the budget detail.

Section IV. That authority be and the same is given to the City Manager to transfer part or all of any unencumbered appropriations balance among programs within a department and between departments within any given fund, and across departments and/or funds for fleet, risk management or health insurance matters. The Board of Mayor and Aldermen may by Ordinance transfer part or all of any unencumbered appropriations balance from one fund to another.

Section V. That authority be and the same is hereby given to the City Manager to transfer an employee from one class title (position) to any other class title (position) listed on the <u>Pay and Classification Plan</u> at the budgeted salary fixed for that Class Title (position) by the <u>Pay Schedule and Wage Projections</u> for the City's Employees incorporated in this ordinance by specific reference; for such purpose, to, as the same may from time to time become necessary or desirable, add to or delete from a division listed on the <u>Personnel Detail</u> any class title or titles. The Board of Mayor and Aldermen shall establish a salary range for each class title (Position) and the steps from entry level to maximum appearing on the <u>Pay Schedule</u>.

Section VI. The General Fund Capital Improvements Plan (FY17-FY21) is hereby approved.

Section VII. That the Pay Plan step (merit) increases is applicable to all employees of the City and is hereby approved effective July 1, 2016. A 2% COLA is applicable to all employees effective July 1, 2016.

Section VIII. That the retirees Health Insurance is projected to increase 5% for FY17.

Section IX. That the Tennessee Consolidated Retirement System Rate will be approved at 15.89% for current employees only and the employees under the bridge will be 19.39%. That employees hired after July 1, 2012 will participate in a Defined Contribution Program with a mandatory contribution of 5%.

Section X. That the police vehicle replacement is extended to eight years.

Section XI. That the tax rate is set at \$2.07 for Sullivan County inside city residents and \$2.01 for Hawkins County inside city rates beginning July 1, 2016.

Section XII. A sanitation fee will be effective July 1, 2016. The fee structure will be adopted through the Fee Resolution.

Section XIII. An annual \$1.3 million reserve project will be created for One Kingsport initiatives. Monies cannot be appropriated without a vote of the full Board of Mayor and Aldermen. Excess revenues will be retained year over year.

Section XIV. That this ordinance shall take effect on July 1, 2016, the welfare of the City of Kingsport requiring it.

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM

ANGIE MARSHALL Deputy City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING: _____

PASSED ON 2ND READING:



Consideration of an Ordinance to Adopt the FY16-17 Water Fund Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.:AF-132-2016Work Session:June 6, 2016First Reading:June 7, 2016

Final Adoption:June 21, 2016Staff Work By:Smith, McReynolds, Austin,
EnsorPresentation By:Ryan McReynolds

Recommendation:

Approve the Ordinance.

Executive Summary:

The attached budget ordinance incorporates the budget as presented during the budget work session.

The ordinance includes a 2% water rate increase for customers living inside of the corporate limits.

The Water Fund budget less transfers is \$11,128,200.

Attachments:

1. Ordinance

Funding source appropriate and funds are available:

| | Y | <u>N_O</u> |
|----------|---|------------|
| Duncan | | |
| George | _ | |
| McIntire | | |
| Mitchell | | |
| Olterman | _ | |
| Parham | | |
| Clark | | |

ORDINANCE NO.

AN ORDINANCE OF THE CITY OF KINGSPORT, TENNESSEE, ADOPTING A FINAL WATER FUND BUDGET AND APPROPRIATING FUNDS FOR THE FISCAL YEAR BEGINNING JULY 1, 2016 AND ENDING JUNE 30, 2017, AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

PRE-FILED

CITY RECORDER

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

Section I. That the revenue received from the sources of income shown in the following summary of estimated revenues and expenditures for the Water Fund of the City's annual operating budget for the fiscal year beginning July 1, 2016 and ending June 30, 2017 are hereby appropriated for the various purposes set out in the budget detail on file in the Offices of the City Manager and Chief Financial Officer.

The estimated Water Fund revenues for the FY16-17 Budget of \$14,749,900 less interfund transfers, \$3,621,700 Net Water Budget Revenues \$11,128,200 are hereby appropriated.

Estimated Revenues and Appropriations for the Fiscal Period July 1, 2016 - June 30, 2017.

| 411- Water Fund | | | |
|---------------------------|--------------|----------------------------|--------------|
| Revenues | | <u>Expenditures</u> | |
| Water Sales | \$12,515,500 | Administration | \$1,642,200 |
| Service Charges | 390,000 | Finance | 530,900 |
| Tap Fees | 200,000 | Water Plant | 3,334,200 |
| Penalties | 168,000 | Maintenance | 3,310,000 |
| Rental Income | 13,000 | Reading & Services | 686,400 |
| Investments | 80,500 | Pilot | 653,000 |
| Miscellaneous | 2,000 | Other Expenses | 191,300 |
| Installation Fees | 153,400 | Debt Service | 3,271,900 |
| Admin Service Recovery | 162,000 | Capital | 1,130,000 |
| Fund Balance | 1,065,500 | | 0 |
| Total Revenues | \$14,749,900 | Total Expenditures | \$14,749,900 |
| Less Inter-fund Transfers | 3.621700 | Less Inter-fund Transfers | 3,621,700 |
| Total FY16-17 Revenues | \$11,128,200 | Total FY16-17 Expenditures | \$11,128,200 |
| | | | |

Section II. That the books, accounts, orders, vouchers or other official documents relating to items of appropriation covered shall indicate the items involved either by name or by symbol or code number as prefixed in the budget detail.

Section III. That authority be and the same is hereby given to the City Manager to issue vouchers in payment of the items of appropriations or expenditures, as they become due or necessary as covered by the foregoing sections and to make expenditures for items exceeding an aggregate cost of \$15,000 when such items are explicitly listed as individually budgeted items in the budget detail.

Section IV. That authority be and the same is given to the City Manager to transfer part or all of any unencumbered appropriations balance among programs within a department and between departments within any given fund, and across departments and/or funds for fleet, risk management or health insurance matters. The Board of Mayor and Aldermen may by Ordinance transfer part or all of any unencumbered appropriations balance from one fund to another.

Section V. That at the close of each fiscal year the unencumbered balance of each appropriation shall revert to the respective fund from which it was appropriated and shall be subject to future appropriation; however, funds previously approved by the Board of Mayor and Aldermen and appropriated for Capital Improvements and/or Grant Projects, whether or not encumbered, shall continue to be considered a re-appropriation in the ensuing fiscal year only for the original purpose, or as amended by the Board of Mayor and Aldermen, for which appropriation was approved and until such time as the project/grant is completed. At the close of each fiscal year, the balance of each appropriation encumbered by a legal obligation, such as a formal contract or purchase order, shall be carried over, along with equal fund balances to cover payment, and considered an automatic re-appropriation into the ensuing budget year. No monies shall be drawn from the Treasury of the City nor shall any obligation for the expenditure of money be incurred, except pursuant to appropriation heretofore described.

Section VI. That authority be and the same is hereby given to the City Manager to transfer an employee from one class title (position) to any other class title (position) listed on the <u>Pay and Classification Plan</u> at the budgeted salary fixed for that Class Title (position) by the <u>Pay Schedule and Wage Projections</u> for the City's Employees incorporated in this ordinance by specific reference; and, as the same may from time to time become necessary or desirable, add to or delete from a division listed on the <u>Personnel Detail</u> any class title or titles. The Board of Mayor and Aldermen shall establish a salary range for each class title (Position) and the steps from entry level to maximum appearing on the <u>Pay Schedule</u>.

Section VII. That the pay plan (step) merit increase is applicable to all employees of the City that qualify and 2% COLA is hereby approved, effective July 1, 2016.

Section VIII. That the Capital Improvements Plan (FY17-FY21) is hereby approved.

Section IX. That the water usage rates set out within Resolution Number 2015-201 and amendments thereto are hereby amended by a water rate increase of 2% for customers living inside of the corporate limits. The water rate increases shall be applicable to all billings rendered on or after July 1, 2016.

Section X. That the Tennessee Consolidated Retirement System Rate will be approved at 15.89% for current employees only. Employees hired after July 1, 2012 will participate in a Defined Contribution plan with a mandatory contribution of 5%.

Section XI. That this ordinance shall take effect on July 1, 2016, the welfare of the City of Kingsport requiring it.

APPROVED AS TO FORM:

JOHN CLARK, Mayor

ANGIE MARSHALL Deputy City Recorder

ATTEST:

J. MICHAEL BILLINGSLEY, City Attorney

225

PASSED ON 1ST READING:

PASSED ON 2ND READING: _____



Public Hearing and Consideration of an Ordinance to Adopt the FY16-17 Water Fund **Budget**

To: Board of Mayor and Aldermer Jeff Fleming, City Manager From:

Action Form No.: AF-132-2016 June 6, 2016 Work Session: June 7, 2016 First Reading:

June 21, 2016 Final Adoption: Smith, McReynolds, Austin, Staff Work By: Ensor Presentation By: Ryan McReynolds

Recommendation:

Approve the Ordinance.

Executive Summary:

The attached budget ordinance incorporates the budget as presented during the budget work session.

The ordinance includes a 2% water rate increase for customers living inside of the corporate limits.

The Water Fund budget less transfers is \$11,128,200.

Attachments: 1. Ordinance

Funding source appropriate and funds are available:

| | <u>Y</u> | N | 0 |
|----------|----------|---|---|
| Duncan | | _ | |
| George | | | |
| McIntire | _ | _ | |
| Mitchell | | _ | |
| Olterman | | | _ |
| Parham | | | _ |
| Clark | | | _ |
ORDINANCE NO.

AN ORDINANCE OF THE CITY OF KINGSPORT, TENNESSEE, ADOPTING A FINAL WATER FUND BUDGET AND APPROPRIATING FUNDS FOR THE FISCAL YEAR BEGINNING JULY 1, 2016 AND ENDING JUNE 30, 2017, AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

PRE-FILED

CITY RECORDER

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

Section I. That the revenue received from the sources of income shown in the following summary of estimated revenues and expenditures for the Water Fund of the City's annual operating budget for the fiscal year beginning July 1, 2016 and ending June 30, 2017 are hereby appropriated for the various purposes set out in the budget detail on file in the Offices of the City Manager and Chief Financial Officer.

The estimated Water Fund revenues for the FY16-17 Budget of \$14,749,900 less interfund transfers, \$3,621,700 Net Water Budget Revenues \$11,128,200 are hereby appropriated.

Estimated Revenues and Appropriations for the Fiscal Period July 1, 2016- June 30, 2017.

| 411- Water Fund | | | |
|---------------------------|--------------|----------------------------|--------------|
| Revenues | | <u>Expenditures</u> | |
| Water Sales | \$12,515,500 | Administration | \$1,642,200 |
| Service Charges | 390,000 | Finance | 530,900 |
| Tap Fees | 200,000 | Water Plant | 3,334,200 |
| Penalties | 168,000 | Maintenance | 3,310,000 |
| Rental Income | 13,000 | Reading & Services | 686,400 |
| Investments | 80,500 | Pilot | 653,000 |
| Miscellaneous | 2,000 | Other Expenses | 191,300 |
| Installation Fees | 153,400 | Debt Service | 3,271,900 |
| Admin Service Recovery | 162,000 | Capital | 1,130,000 |
| Fund Balance | 1,065,500 | | 0 |
| Total Revenues | \$14,749,900 | Total Expenditures | \$14,749,900 |
| Less Inter-fund Transfers | 3,621700 | Less Inter-fund Transfers | 3,621,700 |
| Total FY16-17 Revenues | \$11,128,200 | Total FY16-17 Expenditures | \$11,128,200 |
| | | | |

Section II. That the books, accounts, orders, vouchers or other official documents relating to items of appropriation covered shall indicate the items involved either by name or by symbol or code number as prefixed in the budget detail.

Section III. That authority be and the same is hereby given to the City Manager to issue vouchers in payment of the items of appropriations or expenditures, as they become due or necessary as covered by the foregoing sections and to make expenditures for items exceeding an aggregate cost of \$15,000 when such items are explicitly listed as individually budgeted items in the budget detail.

Section IV. That authority be and the same is given to the City Manager to transfer part or all of any unencumbered appropriations balance among programs within a department and between departments within any given fund, and across departments and/or funds for fleet, risk management or health insurance matters. The Board of Mayor and Aldermen may by Ordinance transfer part or all of any unencumbered appropriations balance from one fund to another.

Section V. That at the close of each fiscal year the unencumbered balance of each appropriation shall revert to the respective fund from which it was appropriated and shall be subject to future appropriation; however, funds previously approved by the Board of Mayor and Aldermen and appropriated for Capital Improvements and/or Grant Projects, whether or not encumbered, shall continue to be considered a re-appropriation in the ensuing fiscal year only for the original purpose, or as amended by the Board of Mayor and Aldermen, for which appropriation was approved and until such time as the project/grant is completed. At the close of each fiscal year, the balance of each appropriation encumbered by a legal obligation, such as a formal contract or purchase order, shall be carried over, along with equal fund balances to cover payment, and considered an automatic re-appropriation into the ensuing budget year. No monies shall be drawn from the Treasury of the City nor shall any obligation for the expenditure of money be incurred, except pursuant to appropriation heretofore described.

Section VI. That authority be and the same is hereby given to the City Manager to transfer an employee from one class title (position) to any other class title (position) listed on the <u>Pay and Classification Plan</u> at the budgeted salary fixed for that Class Title (position) by the <u>Pay Schedule and Wage Projections</u> for the City's Employees incorporated in this ordinance by specific reference; and, as the same may from time to time become necessary or desirable, add to or delete from a division listed on the <u>Personnel Detail</u> any class title or titles. The Board of Mayor and Aldermen shall establish a salary range for each class title (Position) and the steps from entry level to maximum appearing on the <u>Pay Schedule</u>.

Section VII. That the pay plan (step) merit increase is applicable to all employees of the City that qualify and 2% COLA is hereby approved, effective July 1, 2016.

Section VIII. That the Capital Improvements Plan (FY17-FY21) is hereby approved.

Section IX. That the water usage rates set out within Resolution Number 2014-211 and amendments thereto are hereby amended by a water rate increase of 2% for customers living inside of the corporate limits. The water rate increases shall be applicable to all billings rendered on or after July 1, 2016.

Section X. That the Tennessee Consolidated Retirement System Rate will be approved at 15.89% for current employees only. Employees hired after July 1, 2012 will participate in a Defined Contribution plan with a mandatory contribution of 5%.

Section XI. That this ordinance shall take effect on July 1, 2016, the welfare of the City of Kingsport requiring it.

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM:

ANGIE MARSHALL Deputy City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING: _____

PASSED ON 2ND READING: _____



Consideration of an Ordinance to Adopt the FY16-17 Sewer Fund Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-133-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Smith, McReynolds, Austin,
EnsorPresentation By:Ryan McReynolds

Recommendation:

Approve the Ordinance.

Executive Summary:

The attached budget ordinance incorporates the budget as presented during the budget work session.

The ordinance reflects the proposed sewer rate increase of 2% for customers living inside the corporate limits and 2% increase for customers living outside the corporate limits.

The Sewer Fund Budget less transfers is \$11,009,200.

Attachments:

1. Ordinance

Funding source appropriate and funds are available:

| | Y | N | 0 |
|----------|---|---|---|
| Duncan | | _ | _ |
| George | | _ | |
| McIntire | _ | | |
| Mitchell | _ | | |
| Olterman | | _ | _ |
| Parham | _ | _ | |
| Clark | | | |



Public Hearing and Consideration of an Ordinance to Adopt the FY16-17 Sewer Fund Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-133-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Smith, McReynolds, Austin,
EnsorPresentation By:Ryan McReynolds

Recommendation:

Approve the Ordinance.

Executive Summary:

The attached budget ordinance incorporates the budget as presented during the budget work session.

The ordinance reflects the proposed sewer rate increase of 2% for customers living inside the corporate limits and 2% increase for customers living outside the corporate limits.

The Sewer Fund Budget less transfers is \$11,009,200.

Attachments:

1. Ordinance

Funding source appropriate and funds are available:

| | _Y_ | <u>N</u> | Q |
|----------|-----|----------|---|
| Duncan | | | |
| George | - | | _ |
| McIntire | — | _ | - |
| Mitchell | - | | _ |
| Olterman | | | _ |
| Parham | _ | | _ |
| Clark | - | | - |

ORDINANCE NO.

PRE-FILED

CITY RECORDEF

AN ORDINANCE OF THE CITY OF KINGSPORT, TENNESSEE, ADOPTING A FINAL SEWER FUND BUDGET AND APPROPRIATING FUNDS FOR THE FISCAL YEAR BEGINNING JULY 1, 2016 AND ENDING JUNE 30, 2017, AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, TENNESSEE as follows:

Section I. That the revenue received from the sources of income shown in the following summary of estimated revenues and expenditures for the Sewer Fund of the City's annual operating budget for the fiscal year beginning July 1, 2016 and ending June 30, 2017 are hereby appropriated for the various purposes set out in the budget detail on file in the Offices of the City Manager and Chief Financial Officer.

The estimated Sewer Fund revenues for the FY16-17 Budget of \$15,304,200 less interfund transfers, \$4,295,000, Net Sewer Budget Revenues \$11,009,200 are hereby appropriated.

Estimated Revenues and Appropriations for the Fiscal Period July 1, 2016-June 30, 2017.

| 412- Sewer Fund | | | | |
|---------------------------|--------------|----------------------------|----|-------------|
| Revenues | | <u>Expenditures</u> | | |
| Sewer Sales | \$12,700,000 | Administration | \$ | 1,274,200 |
| Misc. Charges | 10,300 | Finance | | 205,000 |
| Tap Fees | 460,000 | Sewer Plant | | 3,013,000 |
| Penalties | 150,000 | Maintenance | | 1,828,200 |
| Disposal Receipts | 70,000 | PILOT | | 838,000 |
| Investments | 148,900 | Debt Service | | 6,139,300 |
| Fund Balance Approp. | 1,765,000 | Capital | | 1,765,000 |
| | - , | Other Exp | | 241,500 |
| Total Revenues | \$15,304,200 | Total Expenditures | 9 | 515,304,200 |
| Less Inter-fund Transfers | 4,295,000 | Less Inter-fund Transfers | | 4,295,000 |
| Total FY16-17 Revenues | \$11,009,200 | Total FY16-17 Expenditures | 5 | 511,009,200 |

Section II. That the books, accounts, orders, vouchers or other official documents relating to items of appropriation covered shall indicate the items involved either by name or by symbol or code number as prefixed in the budget detail.

Section III. That authority be and the same is hereby given to the City Manager to issue vouchers in payment of the items of appropriations or expenditures, as they become due or necessary as covered by the foregoing sections and to make expenditures for items exceeding an aggregate cost of \$15,000 when such items are explicitly listed as individually budgeted items in the budget detail.

Section IV. That authority be and the same is given to the City Manager to transfer part or all of any unencumbered appropriations balance among programs within

a department and between departments within any given fund, and across departments and/or funds for fleet, risk management or health insurance matters. The Board of Mayor and Aldermen may by Ordinance transfer part or all of any unencumbered appropriations balance from one fund to another.

Section V. That at the close of each fiscal year the unencumbered balance of each appropriation shall revert to the respective fund from which it was appropriated and shall be subject to future appropriation; however, funds previously approved by the Board of Mayor and Aldermen and appropriated for Capital Improvements and/or Grant Projects, whether or not encumbered, shall continue to be considered a re-appropriation for the original purpose, or as amended by the Board of Mayor and Aldermen, for which appropriation was approved and until such time as the project/grant is completed. At the close of each fiscal year, the balance of each appropriation encumbered by a legal obligation, such as a formal contract or purchase order, shall be carried over, along with equal fund balances to cover payment, and considered an automatic re-appropriation into the ensuing budget year. No monies shall be drawn from the Treasury of the City nor shall any obligation for the expenditure of money be incurred, except pursuant to appropriation heretofore described.

Section VI. That authority be and the same is hereby given to the City Manager to transfer an employee from one class title (position) to any other class title (position) listed on the <u>Pay and Classification Plan</u> at the budgeted salary fixed for that Class Title (position) by the <u>Pay Schedule and Wage Projections</u> for the City's Employees incorporated in this ordinance by specific reference; and as the same may from time to time become necessary or desirable, add to or delete from a division listed on the <u>Personnel Detail</u> any class title or titles. The Board of Mayor and Aldermen shall establish a salary range for each class title (Position) and the steps from entry level to maximum appearing on the <u>Pay Schedule</u>.

VII. That the pay plan (step) merit increase is applicable to all employees of the City that qualify and 2% COLA is hereby approved, effective July 1, 2016.

Section VIII. That the Capital Improvements Plan (FY17-FY21) is hereby approved.

IX. That the sewer rate shall increase by 2% for customers living inside the corporate limits and 2% for customers living outside the corporate limits. These sewer rate increases shall be applicable to all billings rendered on or after July 1, 2016.

Section X. That the Tennessee Consolidated Retirement System Rate be approved at 15.89% for current employees only. Employees hired after July 1, 2012 participate in a Defined Contribution Plan with a mandatory contribution of 5%. The City will match up to an additional 3%.

Section XI. That this ordinance shall take effect on July 1, 2016, the welfare of the City of Kingsport requiring it.

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM:

Angie Marshall Deputy City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING:

PASSED ON 2ND READING: _____



Materials Agreement with Danny Karst Related to Edinburgh Phase 9 Development and an Ordinance to Appropriate the Funds

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-128-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:R. McReynoldsPresentation By:R. McReynolds

Recommendation:

Approve the Resolution and Ordinance.

Executive Summary:

In an effort to promote smart growth and infill development as well as encourage the new housing market within the Kingsport city limits, the City of Kingsport passed the Materials Agreement Policy as set forth in Resolution 2007-084. Developers have the opportunity to enter into an agreement with the City whereas the City furnishes the water and sewer materials for the developers use within the developer's proposed subdivision. The developer would be responsible for posting a cash bond covering the cost of the materials that would be available for refund (minus sales tax) once the project is completed and has been approved by the City Engineer and the Regional Planning Commission.

Pursuant to the policy, Danny Karst has requested that his proposed development, Edinburgh Phase 9, be allowed to participate in the materials agreement program. The total amount of the agreement is proposed at \$5,917.93 for a new six (6) lot development.

To date, including this development, the program has supported 818 new/proposed lots within the City of Kingsport. Of those lots, 312 Building Permits and 235 Certificates of Occupancy have been issued to date.

Attachments:

- 1. Resolution
- 2. Ordinance
- 3. Agreement
- 4. Cost Table
- 5. Location Map(s)
 6. Development Chart

Funding source appropriate and funds are available;

| | <u>Y</u> | <u>N</u> O |
|----------|----------|------------|
| Duncan | | |
| George | | |
| McIntire | _ | |
| Mitchell | _ | |
| Olterman | | |
| Parham | | |
| Clark | | |



Materials Agreement with Danny Karst Related to Edinburgh Phase 9 Development and an Ordinance to Appropriate the Funds

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manage

Action Form No.: AF-128-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption: June 21, 2016 Staff Work By: R. McReynolds Presentation By: R. McReynolds

Recommendation:

Approve the Resolution and Ordinance.

Executive Summary:

In an effort to promote smart growth and infill development as well as encourage the new housing market within the Kingsport city limits, the City of Kingsport passed the Materials Agreement Policy as set forth in Resolution 2007-084. Developers have the opportunity to enter into an agreement with the City whereas the City furnishes the water and sewer materials for the developers use within the developer's proposed subdivision. The developer would be responsible for posting a cash bond covering the cost of the materials that would be available for refund (minus sales tax) once the project is completed and has been approved by the City Engineer and the Regional Planning Commission.

Pursuant to the policy, Danny Karst has requested that his proposed development, Edinburgh Phase 9, be allowed to participate in the materials agreement program. The total amount of the agreement is proposed at \$5,917.93 for a new six (6) lot development.

To date, including this development, the program has supported 818 new/proposed lots within the City of Kingsport. Of those lots, 312 Building Permits and 235 Certificates of Occupancy have been issued to date.

Attachments:

- 1. Resolution
- 2. Ordinance
- 3. Agreement
- 4. Cost Table
- 5. Location Map(s) 6. Development Chart

Funding source appropriate and funds are available:

| | _Y_ | _ <u>N</u> | 0 |
|----------|-----|------------|---|
| Duncan | | | _ |
| George | - | _ | _ |
| McIntire | _ | _ | _ |
| Mitchell | _ | _ | _ |
| Olterman | | _ | _ |
| Parham | _ | _ | |
| Clark | _ | _ | |

RESOLUTION NO. ____

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A MATERIALS AGREEMENT WITH DANNY KARST RELATED TO EDINBURG PHASE IX DEVELOPMENT AND AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, pursuant to the Materials Agreement Policy as set forth in Resolution 2007-084, Danny Karst would like to enter into a Materials Agreement for the provision of certain water and sewer materials by the city for Edinburg Phase IX, a 6 lot development; and

WHEREAS, the total amount of the agreement as proposed is \$5,917.93;

Now, therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized and directed to execute, in a form approved by the city attorney, a Materials Agreement with Danny Karst to provide certain water and sewer materials by the city for Edinburg Phase IX, in the amount of \$5,917.93, and the mayor is further authorized and directed to execute all documents necessary and proper to effectuate the purpose of the agreement.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION III. That is resolution shall take effect from and after it adoption, the public welfare requiring it.

ADOPTED this the 7th day of June, 2016.

JOHN CLARK, MAYOR

ATTEST:

JAMES H. DEMMING, CITY RECORDER

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, CITY ATTORNEY

ORDINANCE NO.

AN ORDINANCE TO AMEND THE SEWER PROJECT FUND BY TRANSFERRING FUNDS TO THE EDINBURGH PHASE 9 MATERIALS AGREEMENT PROJECT (SW1689); AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the Sewer Fund project budget be amended by transferring \$5,405 from the operating budget to the Edinburgh Phase 9 project (SW1689) to fund the materials agreement.

| <u>Account Number/Description:</u> <u>Sewer Project_Fund:452</u> Edinburgh Phase 5 (SW1689) | <u>Budget</u> | Incr/ <decr></decr> | New Budget |
|---|---------------|-----------------------|-----------------------|
| Revenues 452-0000-391-4200 From the Sewer Fund <i>Totals:</i> | 0 | 5,405 5,405 | 5,405 5,405 |
| Expenditures: 452-0000-606-9003 Improvements Totals: | 0 0 | 5,405 5,405 | 5,405 5,405 |

SECTION II. That this Ordinance shall take effect from and after its date of passage, as the law direct, the welfare of the City of Kingsport, Tennessee requiring it.

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM:

JAMES H. DEMMING City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PRE-FILED

DITY RECORDER

PASSED ON 1ST READING:

PASSED ON 2ND READING:

MATERIALS AGREEMENT

This AGREEMENT, made and entered into on this 5th day of May, 2016, by and between Danny Karst, hereinafter "Developer", and the City of Kingsport, Tennessee, a municipal corporation, hereinafter "City".

WITNESSETH:

1. The Developer has subdivided a tract of land known as Edinburg Phase 9, and preliminary approval having been heretofore granted by the Planning Commission.

2. The plans for the proposed water and sewer line improvement of the subdivided property have been submitted to and approved by the City of Kingsport, City Engineer and will require <u>325 LF of sewerline to construct</u>.

3. The estimated cost of the materials listed in paragraph 2 above is approximately <u>\$5,917.93</u>. The Developer will purchase this material from the City for use for construction pursuant to this contract only.

4. The Developer will install the lines according to City's specifications, and will pay all costs for installation of all mains, valves, hydrants and other appurtenances, and will furnish the City "as built" drawings showing the cost lists of all pipe fittings, as well as their exact location.

5. The Developer, upon completion of the work and acceptance by the City, will tender to the City an instrument conveying unencumbered ownership of the lines and easement over and under the land where said lines are laid. Once this conveyance has been made and all the permits needed have been issued, all the inspections completed and passed, and all the payments have been made to the City by the Developer, the City will cause the said line to be connected to the main distribution line of the City.

6. The Developer will reimburse the City for any materials or engineering work required not covered by this agreement.

7 Prior to any reimbursement by the City to the Developer, the Developer will cause the property to be completely annexed into the corporate limits of the City.

8. The Developer will save the City harmless from any and all responsibility for laying any lines, etc., on or across any private premises not dedicated to public use.

9. The Developer will pay the City for the materials listed above and supplied by the City, and upon completion of the laying of water and sewer lines according to specification of and the plans approved by the City, and upon the Developer fully performing all the requirements contained in this agreement the City will reimburse the Developer for the amount paid to the City for the pipe purchased and used in the subdivision, less state and local sales tax.

10. The purpose of this agreement is to reimburse the Developer for 100% of cost of the water and sewer material, less state and local sales tax, with said materials being purchased from the City, and reimbursement for the cost of the materials being made to the Developer subject to the satisfactory completion of all terms of this agreement including complete annexation of the property into the corporate limits of the City.

11. It is understood that the Developer will do any and all ditching, laying of the pipelines, and any and all other work that may be necessary to meet the specifications of the City.

12. Any unused materials acquired by the Developer from the City will be returned to the City and the costs of such material, if returned undamaged, will be credited to the Developer.

IN TESTIMONY WHEREOF, the parties hereto have unto set their hands and seal on this the day and year first above written.

Develope

John Clark, Mayor

Approved as to form:

Attest:

J. Michael Billingsley, City Attorney

James Demming, City Recorder

Materials Agreement

| Sanitary sewer | | Anticipated | | Estima | ted |
|----------------|----------------------------------|-------------|-----|--------------|------------|
| Item # | Item description | Units | U/M | Price | Total |
| 45003 | 8" x 13' sdr-35 gsktd sewer pipe | 25.00 | jt | \$39.90 | \$997.50 |
| 45057 | 8" x 6" tee wye gsktd sewer | 8.00 | ea | \$33.50 | \$268.00 |
| 45112 | manhole covers v-1312-44 | 4.00 | ea | \$220.00 | \$880.00 |
| | Manhole per vertical ft. | 0.00 | ft. | \$0.00 | \$3,259.00 |
| | | | | | |
| Building code | | | | | |
| Building boub | | | | | |
| | Receipt To: | | | | |
| Subtotal: | 452-0000-208-1250 | | | | \$5,404.50 |
| Sales Tax: | 452-0000-207-0201 | | | 9.50% | \$513.43 |
| Project # | SW1689 | | | Sewer Total: | \$5,917.93 |
| | Expense To: | | | | |
| Sewer acct # | 452-0000-606-9003 | | | | |
| | | | | Grand Total: | \$5,917.93 |



CITY OI VGSPORT Materials Agreements

| Developer | Development | Proposed Lots/Development | Agreement Amt. | Date | Bldg. Permits | CO's | Status |
|-----------------------------------|-----------------------------------|---------------------------|----------------|------------|---------------|------|----------|
| Butch Rose | Hillcrest Heights | 6 | \$5,140.09 | 06/19/07 | 3 | 3 | Closed |
| | Windridge Phase IV | 40 | \$92,202.29 | 04/15/08 | 11 | 4 | Closed |
| Jeff McKee | Settler's Ridge Phase I | 41 | \$45,344.29 | 03/20/07 | Total of 7 | 7 | Closed |
| | Settler's Ridge Phase II | 7 | \$18,822.89 | 11/06/07 | | | Closed |
| Edinburgh Group LLC | Edinburgh Phase I, Section 1 | 32 | \$42,867.62 | 02/19/07 | Total of 132 | 103 | Closed |
| | Edinburgh Phase I, Section 2 | 15 | \$25,205.92 | 04/17/07 | | | Closed |
| | Edinburgh Phase 2, Section 1A | 6 | \$2,852.48 | 02/02/10 | | | Open |
| | Edinburgh Phase 2, Section 2 | 6 | \$11,976.02 | 11/16/10 | | | Open |
| | Edinburgh Phase 2, Section 2B | 11 | \$9,472.85 | 10/18/11 | | | Closed |
| | Edinburgh Phase 2, Section 2C | 14 | \$20,128.29 | 04/03/12 | | | Closed |
| | Edinburgh Phase 2, Section 2E | 8 | \$25,177.34 | 10/02/12 | | | Closed |
| | Edinburgh Phase 2, Section 2F | 9 | \$19,382.60 | 05/07/13 | | | Closed |
| | Edinburgh Phase 4 | 17 | \$65,033.97 | 07/24/13 | | | Closed |
| | Edinburgh Phase V | 12 | \$51,965.42 | 10/7/2014 | | | Closed |
| | Edinburgh Phase VII | 20 | \$27,552.51 | 6/2/2015 | | | Closed |
| Jerry Petzoldt | Old Island Phase II | 59 | \$118,027.86 | 05/06/08 | 25 | 20 | Closed |
| Jim Nottingham | Riverwatch | 29 | \$47,605.13 | 04/15/08 | 3 | 3 | Closed |
| Harold Slemp & Jack McMurray | Villas at Andover - Polo Fields | 104 | \$76,522.72 | 08/0707 | 29 | 26 | Closed |
| George Hunt | Hunts Crossing Phase II | 22 | \$18,375.20 | 04/15/08 | 5 | 5 | Closed |
| Rob McLean | Anchor Point | 80 | \$72,552.51 | 07/15/08 | 29 | 17 | Closed |
| | Anchor Point – Topsail Court | Included in Anchor Point | \$3,816.08 | 08/05/08 | | 0 | Closed |
| | Stapleton Dr Phase I | 7 | \$8,757.81 | 08/19/08 | 4 | 4 | Closed |
| Ken Bates | Chase Meadows Phase I | 15 | \$39,418.91 | 07/15/08 | Total of 33 | 31 | Closed |
| | Chase Meadows Phase II | 87 | \$68,096.96 | 08/19/08 | | | Closed |
| Terry Orth | Autumn Woods Phase I | 19 | \$30,628.25 | 10/07/08 | 19 | 19 | Closed |
| | Autumn Woods Phase II | 51 | \$97,091.46 | 09/01/09 | 41 | 36 | Closed |
| Gary Alexander | Riverbend Phase I | 15 | \$65,938.71 | 02/03/09 | 10 | 0 | Closed |
| | Riverbend - Epcon Phase II | 9 | \$33,171.54 | 02/01/11 | | | Closed |
| Leonard & Cynthia Gerber | St. Andrew's Garth Phase I | 40 | \$34,049.03 | 03/16/10 | 8 | 8 | Closed |
| Jane Karst | Jane Karst Subdivision | 4 | \$4,100.78 | 09/20/11 | | | Closed |
| M & M Builders | Brookton Park Subdivision | 7 | \$2,145.88 | 09/20/11 | 7 | 7 | Closed |
| Vic Davis | The Summitt at Preston Park Ph. 3 | 20 | \$79,327.82 | 12/03/13 | 2 | 0 | Closed |
| ELESSION, INVESTIGATION AND AND A | TOTAL | 812 | \$1,262,751.23 | el Perus P | 368 | 293 | 1.5.2613 |

Revised 04/29/16





Amendment the FY 2016 Budgets for Department of Education Active Employees Health Insurance and Department of Education Retiree Health Insurance

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-130-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:David FryePresentation By:David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

The Board of Education approved an amendment to the fiscal year 2016 Health Insurances Funds budgets at their meeting on May 5, 2016. This amendment adjusts estimated revenues and appropriations for active employees and retirees. These adjustments will more accurately reflect the actual revenues and expenses in these funds. The active employee fund will be increased by \$860,000 and the retiree fund will be decreased by \$619,000. The net increase of \$241,000 is mainly a result of pharmacy rebates.

Attachments:

1. Ordinance 2. BOE Budget Amendment Number Five – FY 2016

Funding source appropriate and funds are available:

| | _Y_ | N | 0 |
|-----------------|-----|---|---|
| Duncan | _ | | |
| George | _ | | |
| McIntire | _ | | _ |
| Mitchell | _ | | |
| Olterman | | | |
| Parham Clark | - | | |
| Clair | | | |



Amendment the FY 2016 Budgets for Department of Education Active Employees Health Insurance and Department of Education Retiree Health Insurance

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-130-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:David FryePresentation By:David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

The Board of Education approved an amendment to the fiscal year 2016 Health Insurances Funds budgets at their meeting on May 5, 2016. This amendment adjusts estimated revenues and appropriations for active employees and retirees. These adjustments will more accurately reflect the actual revenues and expenses in these funds. The active employee fund will be increased by \$860,000 and the retiree fund will be decreased by \$619,000. The net increase of \$241,000 is mainly a result of pharmacy rebates.

Attachments:

1. Ordinance 2. BOE Budget Amendment Number Five – FY 2016

Funding source appropriate and funds are available

| | <u>Y</u> | N | 0 |
|----------|----------|---|---|
| Duncan | | _ | |
| George | - | | _ |
| McIntire | _ | _ | _ |
| Mitchell | - | _ | _ |
| Olterman | | | _ |
| Parham | _ | _ | _ |
| Clark | _ | | |

ORDINANCE NO. ****

PRE-FILED

CITY RECORDER

AN ORDINANCE TO AMEND THE FY 2015-16 BUDGETS FOR KINGSPORT CITY SCHOOLS ACTIVE EMPLOYEES HEALTH INSURANCE FUND AND RETIREE HEALTH INSURANCE FUND; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the Kingsport City Schools Active Employee Health Insurance Fund budget be amended by ratifying the Kingsport Board of Education approval of Budget Amendment Number Five by increasing the estimated revenue for Employer Contributions by \$500,000; the estimated revenue for Employee Contributions by \$60,000; the estimated revenue for Pharmacy Rebates by \$300,000. The expenditure budget will be changed by increasing the appropriation for Insurance Claims by \$1,454,000 and by decreasing the appropriation for the Consultants by \$50,000; the appropriation for ACA Fees by \$50,000; the appropriation Stop-Loss Insurance by \$125,000; the appropriation for Transfers to Retiree Fund by \$369,000.

In addition the Kingsport City Schools Retiree Health Insurance Fund budget will be amended by increasing the estimated revenue for Pharmacy Rebates by \$50,000 and by decreasing the estimated revenue for Employer Contributions by \$300,000; the estimated revenue for Transfers from Active Employee Insurance by \$369,000. The expenditure budget will be changed by decreasing the appropriation for Insurance Claims by \$619,000.

| Account Number/D Fund 627: School I | <u>escription:</u> Employee Insurance Fund | <u>Budget</u> | Incr/ <decr></decr> | New Budget |
|--|--|------------------------------------|---|-----------------------------------|
| Revenues: | | \$ | \$ | \$ |
| 627-0000-363-1535 | Employer Contributions | 6,140,000 | 500,000 | 6,640,000 |
| 627-0000-363-2055 | Employee Contributions | 2,400,000 | 60,000 | 2,460,000 |
| 627-0000-368-7237 | Pharmacy Rebates | 0 | 300,000 | 300,000 |
| | Totals: | 8,540,000 | 860,000 | 9,400,000 |
| | | | | |
| | | | | |
| Account Number/D | escription: | Budget | Incr/ <decr></decr> | <u>New Budget</u> |
| Account Number/D Expenditures: | escription: | <u>Budget</u> \$ | <u>Incr/<decr></decr></u> \$ | <u>New Budget</u> \$ |
| | escription: Consultants | | | |
| Expenditures: | | \$ | \$ | \$ |
| Expenditures: 627-1604-413-2020 | Consultants | \$ 93,000 | \$ (50,000) | \$ 43,000 |
| Expenditures: 627-1604-413-2020 627-1604-413-4099 | Consultants ACA Fees | \$ 93,000 115,000 | \$ (50,000) (50,000) | \$ 43,000 65,000 |
| Expenditures: 627-1604-413-2020 627-1604-413-4099 627-1604-413-5015 | Consultants ACA Fees Stop-Loss Insurance | \$ 93,000 115,000 680,000 | \$ (50,000) (50,000) (125,000) | \$ 43,000 65,000 555,000 |

| Account Number/Description: | Budget | Incr/ <decr></decr> | New Budget |
|--|---------------------|---------------------------------|-------------------------|
| Fund 628: School Retiree Insurance Fund | | | |
| Revenues: | \$ | \$ | \$ |
| 628-0000-363-1532 Employer Contributions | 1,233,000 | (300,000) | 933,000 |
| 628-0000-368-7237 Pharmacy Rebates | 0 | 50,000 | 50,000 |
| 628-0000-391-5900 Transfer from Active Emp Ins | 369,000 | (369,000) | 0 |
| Totals: | 1,602,000 | (619,000) | 983,000 |
| Account Number/Description: Expenditures: | <u>Budget</u> \$ | <u>Incr/<decr></decr></u> \$ | <u>New Budget</u> \$ |
| 628-1704-413-5100 Claims-Insurance Claims | 1,675,000 | (619,000) | 1,056,000 |
| Totals: | 1,675,000 | (619,000) | 1,056,000 |

SECTION II. That this Ordinance shall take effect from and after its date of passage, as the law direct, the welfare of the City of Kingsport, Tennessee requiring it.

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM:

JAMES H. DEMMING, City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING: PASSED ON 2ND READING: May 5, 2016

KINGSPORT CITY SCHOOLS FISCAL YEAR 2015-2016 BUDGET AMENDMENT NUMBER FIVE

GENERAL PURPOSE SCHOOL FUND

ITEM ONE: DEBT SERVICE FUNDS

When the budget for debt service is established, the full amount of the scheduled debt service is budgeted. Some of the bonds actually have some interest earnings, which reduce the actual payments. In FY 2016 this savings totals approximately \$100,000. It is recommended that the estimated revenue General Fund Transfers for Debt Service be reduced by \$100,000. It is further recommended that the appropriations for Debt – Principal and Debt – Interest be reduced by \$75,000 and \$25,000, respectively.

ITEM TWO: LINCOLN ROOF INSURANCE PAYMENT

When we started working on the next phase of the Lincoln Roof, it was discovered that there had been hail damage to the roof. The City's Risk Management department was contacted and an insurance claim was filed. An insurance payment has been received in the amount of \$31,087.90. It is recommended that the estimated revenue for Other Local Revenue be increased by \$31,088 and that the appropriation for Fund Transfers be increased by \$31,088. It is further recommended that these funds be transferred to the Lincoln Roof Replacement project.

ITEM THREE: MISCELLANEOUS TRANSFERS

- 1. John Adams Elementary has requested to transfer \$900 from Printing to their Instructional Supply account.
- 2. Roosevelt Elementary has requested to transfer \$3,200 from their Non-Instructional Equipment account to their Instructional Supply account.

It is recommended that these transfers be approved.

FEDERAL PROJECTS FUND

The estimated revenue and appropriations for the Federal Projects Fund are currently in the amount of \$3,934,524. This amount was based on estimates and information known at the time of initial approval and now needs to be adjusted to the actual amount of the grants. We have received a new Carl Perkins Incentive grant for \$5,000 and a Focus School Grant for \$85,691.

The details of the changes are shown on the enclosed Schedule of Federal Projects. It is recommended that the estimated revenues and appropriations for the Federal Projects Fund be increased by the net amount of \$166,608. This will make the revised estimated revenue and appropriation amounts \$4,101,132.

SCHOOL SPECIAL PROJECTS FUND

The estimated revenue and appropriations for active projects within the School Special Projects Fund are currently in the amount of \$1,181,216. The initial budgets for these grants were estimates based on previous year's information. There have been new grants received during the year that total \$60,000. There are increases in the Family Resource and the Homeless programs of \$7,512 that are local donations and there are increases that total \$3,787 in the Safe and Supportive Schools and the Summer STEM Camp FY 15 grants/programs. There was a decrease in the Homeless and Safe Schools grants of \$7,148.

The details of the changes are shown on the enclosed Schedule of School Special Projects. It is recommended that the estimated revenues and appropriations for the School Special Projects Fund be increased by the net amount of \$64,151. This will make the revised estimated revenue and appropriation amounts \$1,245,367.

HEALTH INSURANCE FUNDS

Combined, the active employees and retiree health insurance budgets are fine. But, taken separately the active employee fund will be over budget and the retiree fund will be under budget. Part of this is due to how the additional \$1,000,000 appropriation was divided. The funds were divided 50:50. But, it now appears that 80% should have gone to the active employee fund. In addition there are other revenue and expenditure adjustments that need to be made. It is recommended that the estimated revenues and appropriations for the Active Employee and Retiree Health Insurance Funds be adjusted as follows:

ACTIVE EMPLOYEES HEALTH INSURANCE FUND

| | Current Budget | Change | Amended Budget |
|-------------------------------|----------------|-------------|----------------|
| Employer Contributions | \$6,140,000 | \$ 500,000 | \$6,640,000 |
| Employee Contributions | 2,400,000 | 60,000 | 2,460,000 |
| Pharmacy Rebates | 0 | 300,000 | 300,000 |
| Total Active Employee Revenue | \$8,540,000 | \$ 860,000 | \$9,400,000 |
| Professional/Consultant | \$ 93,000 | \$ (50,000) | \$ 43,000 |
| Administration Fees | 265,000 | 0 | 265,000 |
| ACA Fees | 115,000 | (50,000) | 65,000 |
| Stop-Loss Insurance | 680,000 | (125,000) | 555,000 |
| Clinic Expenses | 518,000 | 0 | 518,000 |
| Transfer to Retiree Fund | 369,000 | (369,000) | 0 |
| Claims | 6,500,000 | 1,454,000 | 7,954,000 |
| Total Active Employee Budget | \$8,540,000 | \$ 860,000 | \$9,400,000 |

RETIREE HEALTH INSURANCE FUND

| Employer Contributions | Current Budget \$1,233,000 | Change \$ (300,000) | Amended Budget \$ 933,000 |
|--|--|--------------------------|--|
| Retiree Contributions | 204,000 | 0 | 204,000 |
| Pharmacy Rebates | 0 | 50,000 | 50,000 |
| Transfer from Active Fund | 369,000 | (369,000) | 0 |
| Total Active Employee Revenue | \$1,806,000 | \$(619,000) | \$1,187,000 |
| Administration Fees ACA Fees Stop-Loss Insurance Claims | \$ 42,000 11,000 78,000 1,675,000 | 0 0 0 (619,000) | \$ 42,000 11,000 78,000 1,056,000 |
| Total Active Employee Budget | \$1,806,000 | \$(619,000) | \$1,187,000 |



Amend the FY 2016 General Purpose School Fund Budget

Board of Mayor and Aldermen To: Jeff Fleming, City Manager From:

Action Form No.: AF-129-2016 June 6, 2016 Work Session: June 7, 2016 First Reading:

Final Adoption: Staff Work By: Presentation By: David Frye

June 21, 2016 David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

The Board of Education approved fiscal year 2016 budget amendment number five at their meeting on May 5, 2016. This amendment decreases the estimated revenue and appropriations for debt service by \$100,000. The amendment also appropriates \$31,088 of property insurance proceeds for hail damage to the Lincoln Elementary School roof. We are in the process of replacing a portion of that roof and these funds will be applied to that project. The amendment also approves 2 miscellaneous transfers within the General Purpose budget.

Attachments:

- Ordinance 1.
- BOE Budget Amendment Number Five FY 2016 2

Funding source appropriate and funds are available:

| | Y | <u>N</u> | 0 |
|----------|---|----------|---|
| Duncan | _ | | _ |
| George | | | _ |
| McIntire | - | - | _ |
| Mitchell | _ | - | _ |
| Olterman | - | | _ |
| Parham | _ | _ | _ |
| Clark | | _ | _ |



Amend the FY 2016 General Purpose School Fund Budget

To: Board of Mayor and Aldermen Jeff Fleming, City Manage From:

Action Form No.: AF-129-2016 Work Session: June 6, 2016 June 7, 2016 First Reading:

June 21, 2016 Final Adoption: **David Frye** Staff Work By: Presentation By: David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

The Board of Education approved fiscal year 2016 budget amendment number five at their meeting on May 5, 2016. This amendment decreases the estimated revenue and appropriations for debt service by \$100,000. The amendment also appropriates \$31,088 of property insurance proceeds for hail damage to the Lincoln Elementary School roof. We are in the process of replacing a portion of that roof and these funds will be applied to that project. The amendment also approves 2 miscellaneous transfers within the General Purpose budget.

Attachments:

- 1. Ordinance
- BOE Budget Amendment Number Five FY 2016 2

Funding source appropriate and funds are available:

| | <u>Y</u> | <u>N O</u> | |
|----------|----------|------------|--|
| Duncan | | | |
| George | | | |
| McIntire | | | |
| Mitchell | - | | |
| Olterman | - | | |
| Parham | | | |
| Clark | | | |

ORDINANCE NO. ****

PRE-FILED

CITY RECORDER

AN ORDINANCE TO AMEND THE FY 2015-16 GENERAL PURPOSE SCHOOL FUND BUDGET; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the General Purpose School Fund budget be amended to ratify the Kingsport Board of Education approval of Budget Amendment Number Five by increasing the estimated revenue for Other Local Revenue by \$31,088 and by decreasing the estimated revenue for Transfers from the City-Debt Service by \$100,000. The expenditure budget will be changed by increasing the appropriations for Transfers to Other Funds by \$31,088; the appropriations for John Adams – Instructional Supplies by \$900; the appropriations for Roosevelt – Instructional Supplies by \$3,200 and by decreasing the appropriation Debt Service – Principal by \$75,000; the appropriation for Debt Service – Interest by \$25,000; the appropriation for John Adams – Printing by \$900; the appropriation for Roosevelt – Non-instructional Equipment by \$3,200.

| Account Number/Description: | Budget | Incr/ <decr></decr> | New Budget |
|---|---------------|---------------------|------------|
| Fund 141: School Fund Revenues: | \$ | \$ | \$ |
| 141-0000-349-4990 Other Local Revenue | 146,500 | 31,088 | 177,588 |
| 141-0000-399-9811 City Transfers – Debt Service | 3,325,000 | (100,000) | 3,225,000 |
| Totals: | 3,471,500 | (68,912) | 3,402,588 |
| | | | |
| Account Number/Description: | Budget | Incr/ <decr></decr> | New Budget |
| Expenditures: | \$ | \$ | \$ |
| 141-7112-711-0429 Adams – Inst. Supplies | 18,014 | 900 | 18,914 |
| 141-7116-711-0722 Roosevelt – Inst. Equipment | 12,687 | 3,200 | 15,887 |
| 141-7212-781-0595 Adams – Printing | 1,386 | (900) | 486 |
| 141-7616-871-0790 Roosevelt – Non-Inst. Equip. | 4,880 | (3,200) | 1,680 |
| 141-7750-891-0601 Debt Service - Principal | 2,720,600 | (75,000) | 2,645,600 |
| 141-7750-891-0602 Debt Service - Interest | 1,044,200 | (25,000) | 1,019,200 |
| 141-7950-881-0590 Transfer to Other Funds | 323,400 | 31,088 | 354,488 |
| Totals: | 4,125,167 | (68,912) | 4,056,255 |

SECTION II. That this Ordinance shall take effect from and after its date of passage, as the law direct, the welfare of the City of Kingsport, Tennessee requiring it.

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM:

JAMES H. DEMMING, City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING: PASSED ON 2ND READING: May 5, 2016

KINGSPORT CITY SCHOOLS FISCAL YEAR 2015-2016 BUDGET AMENDMENT NUMBER FIVE

GENERAL PURPOSE SCHOOL FUND

ITEM ONE: DEBT SERVICE FUNDS

When the budget for debt service is established, the full amount of the scheduled debt service is budgeted. Some of the bonds actually have some interest earnings, which reduce the actual payments. In FY 2016 this savings totals approximately \$100,000. It is recommended that the estimated revenue General Fund Transfers for Debt Service be reduced by \$100,000. It is further recommended that the appropriations for Debt – Principal and Debt - Interest be reduced by \$75,000 and \$25,000, respectively.

ITEM TWO: LINCOLN ROOF INSURANCE PAYMENT

When we started working on the next phase of the Lincoln Roof, it was discovered that there had been hail damage to the roof. The City's Risk Management department was contacted and an insurance claim was filed. An insurance payment has been received in the amount of \$31,087.90. It is recommended that the estimated revenue for Other Local Revenue be increased by \$31,088 and that the appropriation for Fund Transfers be increased by \$31,088. It is further recommended that these funds be transferred to the Lincoln Roof Replacement project.

ITEM THREE: MISCELLANEOUS TRANSFERS

- 1. John Adams Elementary has requested to transfer \$900 from Printing to their Instructional Supply account.
- **2.** Roosevelt Elementary has requested to transfer \$3,200 from their Non-Instructional Equipment account to their Instructional Supply account.

It is recommended that these transfers be approved.

FEDERAL PROJECTS FUND

The estimated revenue and appropriations for the Federal Projects Fund are currently in the amount of \$3,934,524. This amount was based on estimates and information known at the time of initial approval and now needs to be adjusted to the actual amount of the grants. We have received a new Carl Perkins Incentive grant for \$5,000 and a Focus School Grant for \$85,691.

The details of the changes are shown on the enclosed Schedule of Federal Projects. It is recommended that the estimated revenues and appropriations for the Federal Projects Fund be increased by the net amount of \$166,608. This will make the revised estimated revenue and appropriation amounts \$4,101,132.

SCHOOL SPECIAL PROJECTS FUND

The estimated revenue and appropriations for active projects within the School Special Projects Fund are currently in the amount of \$1,181,216. The initial budgets for these grants were estimates based on previous year's information. There have been new grants received during the year that total \$60,000. There are increases in the Family Resource and the Homeless programs of \$7,512 that are local donations and there are increases that total \$3,787 in the Safe and Supportive Schools and the Summer STEM Camp FY 15 grants/programs. There was a decrease in the Homeless and Safe Schools grants of \$7,148.

The details of the changes are shown on the enclosed Schedule of School Special Projects. It is recommended that the estimated revenues and appropriations for the School Special Projects Fund be increased by the net amount of \$64,151. This will make the revised estimated revenue and appropriation amounts \$1,245,367.

HEALTH INSURANCE FUNDS

Combined, the active employees and retiree health insurance budgets are fine. But, taken separately the active employee fund will be over budget and the retiree fund will be under budget. Part of this is due to how the additional \$1,000,000 appropriation was divided. The funds were divided 50:50. But, it now appears that 80% should have gone to the active employee fund. In addition there are other revenue and expenditure adjustments that need to be made. It is recommended that the estimated revenues and appropriations for the Active Employee and Retiree Health Insurance Funds be adjusted as follows:

ACTIVE EMPLOYEES HEALTH INSURANCE FUND

| | Current Budget | Change | Amended Budget |
|-------------------------------|----------------|-------------|----------------|
| Employer Contributions | \$6,140,000 | \$ 500,000 | \$6,640,000 |
| Employee Contributions | 2,400,000 | 60,000 | 2,460,000 |
| Pharmacy Rebates | 0 | 300,000 | 300,000 |
| Total Active Employee Revenue | \$8,540,000 | \$ 860,000 | \$9,400,000 |
| Professional/Consultant | \$ 93,000 | \$ (50,000) | \$ 43,000 |
| Administration Fees | 265,000 | 0 | 265,000 |
| ACA Fees | 115,000 | (50,000) | 65,000 |
| Stop-Loss Insurance | 680,000 | (125,000) | 555,000 |
| Clinic Expenses | 518,000 | 0 | 518,000 |
| Transfer to Retiree Fund | 369,000 | (369,000) | 0 |
| Claims | 6,500,000 | 1,454,000 | 7,954,000 |
| Total Active Employee Budget | \$8,540,000 | \$ 860,000 | \$9,400,000 |

RETIREE HEALTH INSURANCE FUND

| | Current Budget | Change | Amended Budget |
|-------------------------------|----------------|--------------|----------------|
| Employer Contributions | \$1,233,000 | \$ (300,000) | \$ 933,000 |
| Retiree Contributions | 204,000 | 0 | 204,000 |
| Pharmacy Rebates | 0 | 50,000 | 50,000 |
| Transfer from Active Fund | 369,000 | (369,000) | 0 |
| Total Active Employee Revenue | \$1,806,000 | \$(619,000) | \$1,187,000 |
| Administration Fees | \$ 42,000 | 0 | \$ 42,000 |
| ACA Fees | 11,000 | 0 | 11,000 |
| Stop-Loss Insurance | 78,000 | 0 | 78,000 |
| Claims | 1,675,000 | (619,000) | 1,056,000 |
| Total Active Employee Budget | \$1,806,000 | \$(619,000) | \$1,187,000 |



Amend the FY 2016 Schools Federal Projects Fund Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-147-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:David FryePresentation By:David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

On May 5, 2016, the Board of Education approved an amendment to the FY 2015-2016 Schools' Federal Project Fund budget. This fund accounts for entitlement grants received from the federal government. The current budget is \$3,934,524, based on estimated amounts. The estimates are being adjusted to actual amounts. There is a net increase for this budget of \$166,608. This makes the amended total \$4,101,132.

Attachments:

1. Ordinance 2. BOE Budget Amendment Number Five

Funding source appropriate and funds are availa

| able: | P | |
|-------|---|--|
| | / | |

| | Y | N | 0 |
|----------------------|---|---|---|
| Duncan | _ | _ | - |
| George | - | — | — |
| McIntire | - | - | - |
| Mitchell Olterman | | - | - |
| Parham | | | — |
| Clark | | | _ |



Amend the FY 2016 Schools Federal Projects Fund Budget

To: Board of Mayor and Aldermen Jeff Fleming, City Manager From:

Action Form No.: AF-147-2016 June 6, 2016 Work Session: June 7, 2016 First Reading:

June 21, 2016 Final Adoption: Staff Work By: David Frye Presentation By: David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

On May 5, 2016, the Board of Education approved an amendment to the FY 2015-2016 Schools' Federal Project Fund budget. This fund accounts for entitlement grants received from the federal government. The current budget is \$3,934,524, based on estimated amounts. The estimates are being adjusted to actual amounts. There is a net increase for this budget of \$166,608. This makes the amended total \$4,101,132.

Attachments:

1. Ordinance 2. BOE Budget Amendment Number Five

Funding source appropriate and funds are available:

| | _Y | N | 0 |
|-----------------|----|---|---|
| Duncan | | | |
| George | | _ | |
| McIntire | | _ | — |
| Mitchell | — | _ | |
| Olterman | | _ | |
| Parham Clark | | | |
| Clark | _ | _ | _ |

ORDINANCE NO. **** CITY RECORDER

AN ORDINANCE TO AMEND THE FY 2016 SCHOOL FEDERAL GRANT PROJECTS FUND BUDGET; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the FY 2016 School Federal Grant Projects Fund budget be amended by increasing/(decreasing) appropriations for Grant funds to the following Grant projects.

| Account Number/Description: | <u>Budget</u> | Incr/(Decr) | New Budget |
|-------------------------------------|---------------|-------------|------------|
| Revenues: | \$ | \$ | \$ |
| ADMN16 Consolidated Administration | 132,000 | 0 | 132,000 |
| CPG016 Carl Perkins Grant | 118,076 | 0 | 118,076 |
| CPI016 Carl Perkins Incentive Grant | 0 | 5,000 | 5,000 |
| PS1601 IDEA Pre-School | 37,795 | 0 | 37,795 |
| T11601 Title I | 1,807,702 | 94,799 | 1,902,501 |
| FSG016 Focus School Grant | 0 | 85,691 | 85,691 |
| T21601 Title II – A | 314,726 | 42 | 314,768 |
| T31601 Title III | 9,354 | (1,392) | 7,962 |
| T61601 IDEA Part-B | 1,514,871 | (24,590) | 1,490,281 |
| T616D1 IDEA Discretionary Grant | 0 | 7,058 | 7,058 |
| Totals: | 3,934,524 | 166,608 | 4,101,132 |
| Expenditures: | \$ | \$ | \$ |
| Instruction | 2,467,276 | 61,996 | 2,529,272 |
| Support Services | 1,304,961 | 103,265 | 1,408,226 |
| Other Charges (Fund Transfers) | 162,287 | 1,347 | 163,634 |
| Totals: | 3,934,524 | 166,608 | 4,101,132 |

SECTION II. That this Ordinance shall take effect from and after its date of passage, as the law direct, the welfare of the City of Kingsport, Tennessee requiring it.

JOHN CLARK, Mayor

APPROVED AS TO FORM:

JAMES H. DEMMING, City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING: PASSED ON 2ND READING:

ATTEST:

City of Kingsport, Tennessee

May 5, 2016

KINGSPORT CITY SCHOOLS FISCAL YEAR 2015-2016 BUDGET AMENDMENT NUMBER FIVE

GENERAL PURPOSE SCHOOL FUND

ITEM ONE: DEBT SERVICE FUNDS

When the budget for debt service is established, the full amount of the scheduled debt service is budgeted. Some of the bonds actually have some interest earnings, which reduce the actual payments. In FY 2016 this savings totals approximately \$100,000. It is recommended that the estimated revenue General Fund Transfers for Debt Service be reduced by \$100,000. It is further recommended that the appropriations for Debt – Principal and Debt - Interest be reduced by \$75,000 and \$25,000, respectively.

ITEM TWO: LINCOLN ROOF INSURANCE PAYMENT

When we started working on the next phase of the Lincoln Roof, it was discovered that there had been hail damage to the roof. The City's Risk Management department was contacted and an insurance claim was filed. An insurance payment has been received in the amount of \$31,087.90. It is recommended that the estimated revenue for Other Local Revenue be increased by \$31,088 and that the appropriation for Fund Transfers be increased by \$31,088. It is further recommended that these funds be transferred to the Lincoln Roof Replacement project.

ITEM THREE: MISCELLANEOUS TRANSFERS

- 1. John Adams Elementary has requested to transfer \$900 from Printing to their Instructional Supply account.
- 2. Roosevelt Elementary has requested to transfer \$3,200 from their Non-Instructional Equipment account to their Instructional Supply account.

It is recommended that these transfers be approved.
FEDERAL PROJECTS FUND

The estimated revenue and appropriations for the Federal Projects Fund are currently in the amount of \$3,934,524. This amount was based on estimates and information known at the time of initial approval and now needs to be adjusted to the actual amount of the grants. We have received a new Carl Perkins Incentive grant for \$5,000 and a Focus School Grant for \$85,691.

The details of the changes are shown on the enclosed Schedule of Federal Projects. It is recommended that the estimated revenues and appropriations for the Federal Projects Fund be increased by the net amount of \$166,608. This will make the revised estimated revenue and appropriation amounts \$4,101,132.

SCHOOL SPECIAL PROJECTS FUND

The estimated revenue and appropriations for active projects within the School Special Projects Fund are currently in the amount of \$1,181,216. The initial budgets for these grants were estimates based on previous year's information. There have been new grants received during the year that total \$60,000. There are increases in the Family Resource and the Homeless programs of \$7,512 that are local donations and there are increases that total \$3,787 in the Safe and Supportive Schools and the Summer STEM Camp FY 15 grants/programs. There was a decrease in the Homeless and Safe Schools grants of \$7,148.

The details of the changes are shown on the enclosed Schedule of School Special Projects. It is recommended that the estimated revenues and appropriations for the School Special Projects Fund be increased by the net amount of \$64,151. This will make the revised estimated revenue and appropriation amounts \$1,245,367.

HEALTH INSURANCE FUNDS

Combined, the active employees and retiree health insurance budgets are fine. But, taken separately the active employee fund will be over budget and the retiree fund will be under budget. Part of this is due to how the additional \$1,000,000 appropriation was divided. The funds were divided 50:50. But, it now appears that 80% should have gone to the active employee fund. In addition there are other revenue and expenditure adjustments that need to be made. It is recommended that the estimated revenues and appropriations for the Active Employee and Retiree Health Insurance Funds be adjusted as follows:

ACTIVE EMPLOYEES HEALTH INSURANCE FUND

| | Current Budget | Change | Amended Budget |
|-------------------------------|----------------|-------------|----------------|
| Employer Contributions | \$6,140,000 | \$ 500,000 | \$6,640,000 |
| Employee Contributions | 2,400,000 | 60,000 | 2,460,000 |
| Pharmacy Rebates | 0 | 300,000 | 300,000 |
| Total Active Employee Revenue | \$8,540,000 | \$ 860,000 | \$9,400,000 |
| Professional/Consultant | \$ 93,000 | \$ (50,000) | \$ 43,000 |
| Administration Fees | 265,000 | 0 | 265,000 |
| ACA Fees | 115,000 | (50,000) | 65,000 |
| Stop-Loss Insurance | 680,000 | (125,000) | 555,000 |
| Clinic Expenses | 518,000 | 0 | 518,000 |
| Transfer to Retiree Fund | 369,000 | (369,000) | 0 |
| Claims | 6,500,000 | 1,454,000 | 7,954,000 |
| Total Active Employee Budget | \$8,540,000 | \$ 860,000 | \$9,400,000 |

RETIREE HEALTH INSURANCE FUND

| | Current Budget | Change | Amended Budget |
|-------------------------------|----------------|--------------|----------------|
| Employer Contributions | \$1,233,000 | \$ (300,000) | \$ 933,000 |
| Retiree Contributions | 204,000 | 0 | 204,000 |
| Pharmacy Rebates | 0 | 50,000 | 50,000 |
| Transfer from Active Fund | 369,000 | (369,000) | 0 |
| Total Active Employee Revenue | \$1,806,000 | \$(619,000) | \$1,187,000 |
| Administration Fees | \$ 42,000 | 0 | \$ 42,000 |
| ACA Fees | 11,000 | 0 | 11,000 |
| Stop-Loss Insurance | 78,000 | 0 | 78,000 |
| Claims | 1,675,000 | (619,000) | 1,056,000 |
| Total Active Employee Budget | \$1,806,000 | \$(619,000) | \$1,187,000 |



Amend the FY 2016 School Special Projects Fund Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-148-2016 Work Session: June 6, 2016 June 7, 2016 First Reading:

Final Adoption: Staff Work By: Presentation By: David Frye

June 21, 2016 David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

On May 5, 2016, the Board of Education approved an amendment to the FY 2015-2016 Schools' Special Project Fund budget. This fund accounts for State of Tennessee grants, competitive grants, and any other grants that may be received. The current budget for active projects is \$1,181,216 based on estimated amounts. There have been two new projects added and the estimates are being adjusted to actual amounts. There is a net increase for this budget of \$64,151. This makes the amended total \$1,245,367.

Attachments:

1. Ordinance

2. BOE Budget Amendment Number Five

| | Y | N | 0 |
|----------|-----|---|----------|
| Duncan | - | _ | _ |
| George | | _ | _ |
| McIntire | _ | _ | _ |
| Mitchell | | _ | _ |
| Olterman | | _ | _ |
| Parham | 200 | _ | <u> </u> |
| Clark | | _ | _ |



Amend the FY 2016 School Special Projects Fund Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-148-2016 Work Session: June 6, 2016 June 7, 2016 First Reading:

June 21, 2016 Final Adoption: David Frye Staff Work By: Presentation By: David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

On May 5, 2016, the Board of Education approved an amendment to the FY 2015-2016 Schools' Special Project Fund budget. This fund accounts for State of Tennessee grants, competitive grants, and any other grants that may be received. The current budget for active projects is \$1,181,216 based on estimated amounts. There have been two new projects added and the estimates are being adjusted to actual amounts. There is a net increase for this budget of \$64,151. This makes the amended total \$1,245,367.

Attachments:

1. Ordinance

2. BOE Budget Amendment Number Five

| | Y | N | 0 |
|----------|-----------|---|---|
| Duncan | ~ -1 | _ | |
| George | _ | | - |
| McIntire | _ | | |
| Mitchell | | | _ |
| Olterman | | | - |
| Parham | | | |
| Clark | | | |

ORDINANCE NO. ****

AN ORDINANCE TO AMEND THE FY 2016 SCHOOL SPECIAL CORDER PROJECTS FUND BUDGET; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

PRE-FILED

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the FY 2016 School Special Projects Fund budget be amended by increasing/(decreasing) appropriations for Grant funds to the following Grant projects.

| Account Number/Description: | Budget | Incr/(Decr) | New Budget |
|--|---------------|-------------|------------|
| Revenues: | \$ | \$ | \$ |
| CSH016 Coordinated School Health | 100,000 | 0 | 100,000 |
| FRC016 Family Resource Center | 29,612 | 2,500 | 32,112 |
| HAG016 Homeless Assistance | 51,000 | (1,538) | 49,462 |
| KTIP16 Kingsport Truancy Intervention | 53,720 | 0 | 53,720 |
| LIFT16 Lift I PD TN SCORE FY 16 | 0 | 10,000 | 10,000 |
| LP5016 LEAPS After-School Program S-W | 250,000 | 0 | 250,000 |
| PK5115 Pre-K Expansion Grant System-Wide | 491,322 | 0 | 491,322 |
| SSA016 Safe Schools Act | 29,690 | (610) | 29,080 |
| S31501 Safe & Supportive Schools | 77,434 | 1,587 | 79,021 |
| STEM15 Summer STEM Camp | 35,000 | 2,200 | 37,200 |
| STEM16 Summer STEM Camp | 0 | 50,000 | 50,000 |
| Transfer from General School Fund | 63,438 | 12 | 63,450 |
| Totals: | 1,181,216 | 64,151 | 1,245,367 |
| Expenditures: | \$ | \$ | \$ |
| Instruction | 495,864 | 50,658 | 546,522 |
| Support Services | 435,352 | 13,493 | 448,845 |
| Non-Instructional Services | 250,000 | 0 | 250,000 |
| Capital Outlay | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| Totals: | 1,181,216 | 64,151 | 1,245,367 |

City of Kingsport, Tennessee

SECTION II. That this Ordinance shall take effect from and after its date of passage, as the law direct, the welfare of the City of Kingsport, Tennessee requiring it.

JOHN CLARK, Mayor

ATTEST:

APPROVED AS TO FORM:

JAMES H. DEMMING, City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING: PASSED ON 2ND READING: May 5, 2016

KINGSPORT CITY SCHOOLS FISCAL YEAR 2015-2016 BUDGET AMENDMENT NUMBER FIVE

GENERAL PURPOSE SCHOOL FUND

ITEM ONE: DEBT SERVICE FUNDS

When the budget for debt service is established, the full amount of the scheduled debt service is budgeted. Some of the bonds actually have some interest earnings, which reduce the actual payments. In FY 2016 this savings totals approximately 100,000. It is recommended that the estimated revenue General Fund Transfers for Debt Service be reduced by 100,000. It is further recommended that the appropriations for Debt – Principal and Debt - Interest be reduced by 75,000 and 25,000, respectively.

ITEM TWO: LINCOLN ROOF INSURANCE PAYMENT

When we started working on the next phase of the Lincoln Roof, it was discovered that there had been hail damage to the roof. The City's Risk Management department was contacted and an insurance claim was filed. An insurance payment has been received in the amount of \$31,087.90. It is recommended that the estimated revenue for Other Local Revenue be increased by \$31,088 and that the appropriation for Fund Transfers be increased by \$31,088. It is further recommended that these funds be transferred to the Lincoln Roof Replacement project.

ITEM THREE: MISCELLANEOUS TRANSFERS

- 1. John Adams Elementary has requested to transfer \$900 from Printing to their Instructional Supply account.
- 2. Roosevelt Elementary has requested to transfer \$3,200 from their Non-Instructional Equipment account to their Instructional Supply account.

It is recommended that these transfers be approved.

FEDERAL PROJECTS FUND

The estimated revenue and appropriations for the Federal Projects Fund are currently in the amount of \$3,934,524. This amount was based on estimates and information known at the time of initial approval and now needs to be adjusted to the actual amount of the grants. We have received a new Carl Perkins Incentive grant for \$5,000 and a Focus School Grant for \$85,691.

The details of the changes are shown on the enclosed Schedule of Federal Projects. It is recommended that the estimated revenues and appropriations for the Federal Projects Fund be increased by the net amount of \$166,608. This will make the revised estimated revenue and appropriation amounts \$4,101,132.

SCHOOL SPECIAL PROJECTS FUND

The estimated revenue and appropriations for active projects within the School Special Projects Fund are currently in the amount of \$1,181,216. The initial budgets for these grants were estimates based on previous year's information. There have been new grants received during the year that total \$60,000. There are increases in the Family Resource and the Homeless programs of \$7,512 that are local donations and there are increases that total \$3,787 in the Safe and Supportive Schools and the Summer STEM Camp FY 15 grants/programs. There was a decrease in the Homeless and Safe Schools grants of \$7,148.

The details of the changes are shown on the enclosed Schedule of School Special Projects. It is recommended that the estimated revenues and appropriations for the School Special Projects Fund be increased by the net amount of \$64,151. This will make the revised estimated revenue and appropriation amounts \$1,245,367.

HEALTH INSURANCE FUNDS

Combined, the active employees and retiree health insurance budgets are fine. But, taken separately the active employee fund will be over budget and the retiree fund will be under budget. Part of this is due to how the additional \$1,000,000 appropriation was divided. The funds were divided 50:50. But, it now appears that 80% should have gone to the active employee fund. In addition there are other revenue and expenditure adjustments that need to be made. It is recommended that the estimated revenues and appropriations for the Active Employee and Retiree Health Insurance Funds be adjusted as follows:

ACTIVE EMPLOYEES HEALTH INSURANCE FUND

| | Current Budget | Change | Amended Budget |
|-------------------------------|----------------|-------------|----------------|
| Employer Contributions | \$6,140,000 | \$ 500,000 | \$6,640,000 |
| Employee Contributions | 2,400,000 | 60,000 | 2,460,000 |
| Pharmacy Rebates | 0 | 300,000 | 300,000 |
| Total Active Employee Revenue | \$8,540,000 | \$ 860,000 | \$9,400,000 |
| | | | |
| Professional/Consultant | \$ 93,000 | \$ (50,000) | \$ 43,000 |
| Administration Fees | 265,000 | 0 | 265,000 |
| ACA Fees | 115,000 | (50,000) | 65,000 |
| Stop-Loss Insurance | 680,000 | (125,000) | 555,000 |
| Clinic Expenses | 518,000 | 0 | 518,000 |
| Transfer to Retiree Fund | 369,000 | (369,000) | 0 |
| Claims | 6,500,000 | 1,454,000 | 7,954,000 |
| Total Active Employee Budget | \$8,540,000 | \$ 860,000 | \$9,400,000 |

RETIREE HEALTH INSURANCE FUND

| | Current Budget | Change | Amended Budget |
|-------------------------------|----------------|--------------|----------------|
| Employer Contributions | \$1,233,000 | \$ (300,000) | \$ 933,000 |
| Retiree Contributions | 204,000 | 0 | 204,000 |
| Pharmacy Rebates | 0 | 50,000 | 50,000 |
| Transfer from Active Fund | 369,000 | (369,000) | 0 |
| Total Active Employee Revenue | \$1,806,000 | \$(619,000) | \$1,187,000 |
| Administration Fees | \$ 42,000 | 0 | \$ 42,000 |
| ACA Fees | 11,000 | 0 | 11,000 |
| Stop-Loss Insurance | 78,000 | 0 | 78,000 |
| Claims | 1,675,000 | (619,000) | 1,056,000 |
| Total Active Employee Budget | \$1,806,000 | \$(619,000) | \$1,187,000 |



Adopt the FY16-17 Urban Mass Transit Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-134-2016 June 6, 2016 Work Session: June 7, 2016 First Reading:

Final Adoption: Staff Work By: Presentation By: Chris McCartt

June 21, 2016 Judy Smith, Gary Taylor

Recommendation:

Approve the Ordinance.

Executive Summary:

Each year the City of Kingsport receives funding from the Federal Transit Administration to the Tennessee Department of Transportation for the Urban Mass Transit Project Grant. The funding for this year's grant was presented in the budget work session. Since this grant project runs for the life of the grant funds, it is not included in the annual budget. However, it is provided for through a separate capital/grant budget ordinance. The total budget is \$2,226,624.

Attachments:

1. Ordinance

| | Y | N | 0 |
|----------|--------|---|---|
| Duncan | _ | | |
| George | _ | | _ |
| McIntire | - | | |
| Mitchell | | | _ |
| Olterman | \sim | | - |
| Parham | 5 | _ | _ |
| Clark | - | _ | _ |



Adopt the FY16-17 Urban Mass Transit Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manage

Action Form No.: AF-134-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Judy Smith, Gary TaylorPresentation By:Chris McCartt

Recommendation:

Approve the Ordinance.

Executive Summary:

Each year the City of Kingsport receives funding from the Federal Transit Administration to the Tennessee Department of Transportation for the Urban Mass Transit Project Grant. The funding for this year's grant was presented in the budget work session. Since this grant project runs for the life of the grant funds, it is not included in the annual budget. However, it is provided for through a separate capital/grant budget ordinance. The total budget is \$2,226,624.

Attachments:

1. Ordinance

| | <u>Y</u> | <u>N</u> | <u>0</u> |
|----------|----------|----------|----------|
| Duncan | | _ | _ |
| George | | | |
| McIntire | _ | | _ |
| Mitchell | _ | _ | |
| Olterman | _ | | |
| Parham | | | _ |
| Clark | _ | _ | |

ORDINANCE NO.

AN ORDINANCE TO APPROPRIATE URBAN MASS TRANSIT GRANT PROJECT FUNDS AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

PRE-FILED

CITY RECORDEF

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

- SECTION I. That the Urban Mass Transit Projects Grant budget be established by providing for the expenditure of funds by appropriating funding in the amount of \$2,226,624.
- SECTION II. That funds received from the sources of revenue shown in the following summary of estimated revenues and expenditures shall be deposited in the Urban Mass Transit Grant Project Fund 123 as received.
- SECTION III. That the Urban Mass Transit Grant Project Fund 123 budget providing for receipt and appropriation of Urban Mass Transit Project Funds is hereby established as follows:

Urban Mass Transit Projects Fund -- 123

| Revenues | Revenue Category | Original Budget | _ | |
|----------|--|--------------------------------|----|-----------|
| | Capital: Federal Transit Administration Tennessee Dept. of Transportation General Fund | \$ 453,500 48,250 48,250 | \$ | 550,000 |
| | Operating: | | | |
| | Federal Transit Administration | \$768,812 | | |
| | Tennessee Dept. of Transportation | 384,406 | | |
| | Program Income: | | | |
| | RCAT | 49,000 | | |
| | Bus Fares | 90,000 | | |
| | General Fund | 384,406 | \$ | 1,676,624 |
| | Total Revenues | | \$ | 2,226,624 |

| Expenditure | | I | Original | |
|-------------|-------------------------|----|-----------|-----------------|
| | Expenditure Category | | Budget | |
| | Capital: | | | |
| | Vehicle Purchase | | 450,000 | |
| | Vehicle Prèv. Maint. | \$ | 100,000 | \$ 550,000 |
| | Operating: | | | |
| | Personal Services | \$ | 1,153,000 | |
| | Contractual Services | | 465,124 | |
| | Commodities | | 51,500 | |
| | Insurance | | 7,000 | \$ 1,676,624 |
| | Total Expenditures | | | \$ 2,226,624 |

- SECTION IV. That the books, accounts, orders, vouchers or other official documents relating to items of appropriation covered shall indicate the items involved either by name or by symbol or code number as prefixed in the budget detail on file in the Offices of the City Manager and the City Recorder.
- SECTION V. That authority is given to the City Manager to issue vouchers in payment of the items of appropriations or expenditures, as they become due or necessary in an amount not to exceed \$15,000 when such items are explicitly listed as individually budgeted items in the budget detail.
- SECTION VI. That this ordinance shall take effect from and after its date of passage, as the law directs, the welfare of the City of Kingsport, Tennessee requiring it.

Attest:

JOHN CLARK, Mayor

Angie Marshall, Deputy City Recorder

Approved as to Form:

J. Michael Billingsley, City Attorney

Passed on First Reading:

Passed on Second Reading:



Adopt the FY16-17 Metropolitan Planning Project Grant Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-135-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Judy Smith, Bill AlbrightPresentation By:Ryan McReynolds

Recommendation:

Approve the Ordinance.

Executive Summary:

Each year the City of Kingsport receives funding from the Federal Highway Administration through the Tennessee Department of Transportation for the Metropolitan Planning Project Grant. The funding for this year's grant was presented in the budget work sessions. Since this grant project runs for the life of the grant funds, it is not included in the annual budget. However, it is provided for through a separate capital/grant budget ordinance. The total budget is \$382,180.

Attachments:

1. Ordinance

| | Y | N | 0 |
|----------|---|---|---|
| Duncan | | _ | _ |
| George | | — | _ |
| McIntire | | | |
| Mitchell | _ | _ | _ |
| Olterman | _ | | |
| Parham | | _ | |
| Clark | | | |



Adopt the FY16-17 Metropolitan Planning Project Grant Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-135-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Judy Smith, Bill AlbrightPresentation By:Ryan McReynolds

Recommendation:

Approve the Ordinance.

Executive Summary:

Each year the City of Kingsport receives funding from the Federal Highway Administration through the Tennessee Department of Transportation for the Metropolitan Planning Project Grant. The funding for this year's grant was presented in the budget work sessions. Since this grant project runs for the life of the grant funds, it is not included in the annual budget. However, it is provided for through a separate capital/grant budget ordinance. The total budget is \$382,180.

Attachments:

1. Ordinance

| | Y | N. | 0 |
|----------|---|----|---|
| Duncan | | _ | _ |
| George | | _ | _ |
| McIntire | | _ | _ |
| Mitchell | · | _ | _ |
| Olterman | | _ | |
| Parham | _ | _ | |
| Clark | _ | _ | |

ORDINANCE NO.

AN ORDINANCE TO APPROPRIATE METROPOLITAN TRANSPORTATION PLANNING GRANT PROJECT FUNDS; AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the Metropolitan Transportation Planning Grant Project Fund budget be established by providing for the expenditure of funds by appropriating funding in the amount of \$382,180.

SECTION II. That funds received from the sources of revenue shown in the following summary of estimated revenues and expenditures shall be deposited in the Metropolitan Planning Grant Project Fund 122 as received.

Section III. That the Metropolitan Planning Grant Project Fund 122 budget providing for receipt and appropriation of Metropolitan Planning Grant Project Funds is hereby established as follows:

| Revenues | c. | <u>Expenditures</u> | |
|-----------------------|------------------|--------------------------|--------------------|
| FTA Sec. 5303 TN | \$ 63,904 | Personal Services | \$256,930 |
| Federal FHWA TN | 237,608 | Contract Services | 111,000 |
| General Fund | 67,445 | Commodities | 11,150 |
| VDot-FHWA | 9,250 | Capital Outlay | 3,000 |
| V Dot-Sec 5303 | 3,973 | Insurance | 100 |
| Total Revenues | <u>\$382,180</u> | Total Expenditure | s <u>\$382,180</u> |

SECTION IV. That the books, accounts, orders, vouchers or other official documents relating to items of appropriation covered shall indicate the items involved either by name or by symbol or code number as prefixed in the budget detail on file in the Offices of the City Manager and the City Recorder.

SECTION V. That authority is given to the City Manager to issue vouchers in payment of the items of appropriations or expenditures, as they become due or necessary in an amount not to exceed \$15,000 when such items are explicitly listed as individually budgeted items in the budget detail.

SECTION VI. That this Ordinance shall take effect from and after its date of passage, as the law direct, the welfare of the City of Kingsport, Tennessee requiring it.

City of Kingsport, Tennessee

PRE-FILED

CITY RECORDER

ATTEST:

JOHN CLARK, Mayor

APPROVED AS TO FORM

ANGIE MARSHALL Deputy City Recorder

J. MICHAEL BILLINGSLEY, City Attorney

PASSED ON 1ST READING: _____

PASSED ON 2ND READING:



Adopt the FY16-17 School Public Law 93-380 Grant Project Fund Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-136-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Smith, FryePresentation By:Jeff Fleming, David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

Each year the City of Kingsport School system receives federal funding for the Public Law 93-380 grant for instructional and educational purposes. The funding for this year's grant was presented in the budget work sessions. Since this grant project runs for the life of the grant funds, it is not included in the annual budget. However, it is provided for through a separate capital/grant budget ordinance. The FY16-17 budget is \$4,310,909.

Attachments:

1. Ordinance

| | <u>Y</u> | <u>N</u> . | 0 |
|----------|----------|------------|---|
| Duncan | | _ | |
| George | | | _ |
| McIntire | | | - |
| Mitchell | | - | _ |
| Olterman | | - | - |
| Parham | | | |
| Clark | - | <u> </u> | _ |



Adopt the FY16-17 School Public Law 93-380 Grant Project Fund Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-136-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Smith, FryePresentation By:Jeff Fleming, David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

Each year the City of Kingsport School system receives federal funding for the Public Law 93-380 grant for instructional and educational purposes. The funding for this year's grant was presented in the budget work sessions. Since this grant project runs for the life of the grant funds, it is not included in the annual budget. However, it is provided for through a separate capital/grant budget ordinance. The FY16-17 budget is \$4,310,909.

Attachments:

1. Ordinance

| | _Y_ | N | 0 |
|----------|-----|---|---|
| Duncan | | | |
| George | _ | | |
| McIntire | | _ | _ |
| Mitchell | _ | _ | |
| Olterman | — | — | |
| Parham | | — | — |
| Clark | _ | _ | |

PRE-FILED CITY RECORDER

ORDINANCE NO.

AN ORDINANCE TO ESTABLISH PL93-380 GRANT PROJECT FUND FOR THE PL93-380 GRANT, TO APPROPRIATE SUCH FUNDS AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT as follows:

SECTION I. That there is hereby created the PL93-380 Grant Project Fund for the PL93-380 Grant.

SECTION II. That funds received from the sources of revenue shown in the following summary of estimated revenues and expenditures for this school grant project budget shall be deposited in the PL93-380 Grant Project Fund as received.

SECTION III. That the PL93-380 Grant Project Fund budget providing for receipt and appropriation of PL93-380 Grant Funds is hereby established as follows:

| Revenues | Original Budget |
|------------------------|---------------------|
| Federal Grants | <u>\$ 4,310,909</u> |
| Total Revenues | \$ 4,310,909 |
| Expenditures | Original Budget |
| Instruction | \$ 2,691,719 |
| Support Services | 1,428,008 |
| To School Fund | 32,502 |
| To Risk Fund | 16,493 |
| To Consolidated Admin. | 142,187 |
| Total Expenditures | <u>\$ 4,310,909</u> |

School Grant Projects Fund -- 142

SECTION IV. That the books, accounts, orders, vouchers or other official documents relating to items of appropriation covered shall indicate the items involved either by name or by symbol or code number as prefixed in the budget detail on file in the Offices of the City Manager and the City Recorder.

SECTION V. That authority is given to the City Manager to issue vouchers in payment of the items of appropriations or expenditures, as they become due or necessary as set out by the foregoing sections and to make expenditures for items exceeding an aggregate cost of \$15,000 when such items are explicitly listed as individually budgeted items in the budget detail.

SECTION VI. That this ordinance shall take effect on 1 July 2016, the public welfare of the City of Kingsport, Tennessee requiring it.

Attest:

JOHN CLARK, Mayor

Angie Marshall, Deputy City Recorder

Approved as to Form:

J. Michael Billingsley, City Attorney



Adopt the FY16-17 Special Schools Projects Grant Fund Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-137-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Smith, FryePresentation By:Jeff Fleming, David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

Each year the City of Kingsport School system receives federal and state funding for the Special School Projects Grant for instructional and educational purposes. The funding for this year's grant was presented in the budget work sessions. Since this grant project runs for the life of the grant funds, it is not included in the annual budget. However, it is provided for through a separate capital/grant budget ordinance. The total budget is \$1,140,172.

Attachments:

1. Ordinance

| | Y | N | 0 |
|----------|---|---|---|
| Duncan | _ | _ | |
| George | | _ | |
| McIntire | | | _ |
| Mitchell | | _ | _ |
| Olterman | _ | _ | _ |
| Parham | | _ | _ |
| Clark | | _ | _ |



Adopt the FY16-17 Special Schools Projects Grant Fund Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manage

Action Form No.: AF-137-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Smith, FryePresentation By:Jeff Fleming, David Frye

Recommendation:

Approve the Ordinance.

Executive Summary:

Each year the City of Kingsport School system receives federal and state funding for the Special School Projects Grant for instructional and educational purposes. The funding for this year's grant was presented in the budget work sessions. Since this grant project runs for the life of the grant funds, it is not included in the annual budget. However, it is provided for through a separate capital/grant budget ordinance. The total budget is \$1,140,172.

Attachments:

1. Ordinance

| | <u>Y</u> | N | 0 |
|----------|----------|---|---|
| Duncan | | | _ |
| George | _ | _ | - |
| McIntire | | - | - |
| Mitchell | _ | _ | _ |
| Olterman | | _ | - |
| Parham | - | _ | — |
| Clark | | _ | - |

ORDINANCE NO.

AN ORDINANCE TO ESTABLISH SPECIAL SCHOOL GRANT PROJECT FUND 145 FOR SPECIAL SCHOOL PROJECTS GRANT, TO APPROPRIATE SUCH FUNDS AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

PRE-FILED

CITY RECORDER

BE IT ORDAINED BY THE CITY OF KINGSPORT as follows:

SECTION I. That there is hereby created the Special School Grant Project Fund 145 for the Special School Projects Grant.

SECTION II. That funds received from the sources of revenue shown in the following summary of estimated revenues and expenditures for this school grant project budget shall be deposited in the Special School Grant Project Fund 145 as received.

SECTION III. That the Special School Grant Project Fund 145 budget providing for receipt and appropriation of Special School Project Funds is hereby established as follows:

School Grant Projects Fund -- 145

| Revenues | Original Budget |
|------------------------|------------------------|
| Federal Grants | \$ 0 |
| State Grant | \$ 1,026,734 |
| Local Revenue | \$ 50,000 |
| From School Fund - 141 | \$ 63,438 |
| Total Revenues | \$ 1,140,172 |
| Expenditures | Original Budget |
| Instruction | \$ 538,479 |
| Support Services | \$ 333,379 |
| Non-Instructional | \$ 264,300 |
| Capital Outlay | \$ 0 |
| To Risk Fund | \$ 4,014 |
| Total Expenditures | \$ 1,140,172 |

SECTION IV. That the books, accounts, orders, vouchers or other official documents relating to items of appropriation covered shall indicate the items involved either by name or by symbol or code number as prefixed in the budget detail on file in the Offices of the City Manager and the City Recorder.

SECTION V. That authority is given to the City Manager to issue vouchers in payment of the items of appropriations or expenditures, as they become due or necessary as set out by the foregoing sections and to make expenditures for items exceeding an aggregate cost of \$15,000 when such items are explicitly listed as individually budgeted items in the budget detail.

SECTION VI. That this ordinance shall take effect on 1 July 2016, the public welfare of the City of Kingsport, Tennessee requiring it.

Attest:

John Clark, Mayor

Angie Marshall, Deputy City Recorder

Approved as to Form:

J. Michael Billingsley, City Attorney



Ordinance Providing for the FY17 Community Development Block Grant Budget

To: Board of Mayor and Aldermen Jeff Fleming, City Manager From:

Action Form No. AF-138-2016 June 6, 2016 Work Session: First Reading: June 7, 2016

Final Adoption: Staff Work By: Presentation By: Lynn Tully, AICP

June 21, 2016 Haga, Smith

Recommendation:

Approve 2017 CDBG Budget Ordinance.

Executive Summary:

Each year the City receives funding from the US Department of Housing and Urban Development for the Community Development Block Grant program. The funding for this year's grant was presented to, considered and approved by the BMA in May. Since this grant project runs for the life of the grant funds, it is not appropriate to include these funds in the annual budget. However, it is appropriate to provide for the grant via a capital/grant project budget ordinance.

Attachments:

1. CDBG Budget Ordinance

| | Y | N | 0 |
|----------|---|---------|---|
| Duncan | | <u></u> | _ |
| George | | _ | _ |
| McIntire | | _ | |
| Mitchell | | — | |
| Olterman | | | _ |
| Parham | | | _ |
| Clark | | | |



Ordinance Providing for the FY17 Community Development Block Grant Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-138-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption: June 21, 2016 Staff Work By: Haga, Smith Presentation By: Lynn Tully, AICP

Recommendation:

Approve 2017 CDBG Budget Ordinance.

Executive Summary:

Each year the City receives funding from the US Department of Housing and Urban Development for the Community Development Block Grant program. The funding for this year's grant was presented to, considered and approved by the BMA in May. Since this grant project runs for the life of the grant funds, it is not appropriate to include these funds in the annual budget. However, it is appropriate to provide for the grant via a capital/grant project budget ordinance.

Attachments:

1. CDBG Budget Ordinance

| | Y | N | 0 |
|----------|---|---|---|
| Duncan | | | _ |
| George | | | |
| McIntire | | | |
| Mitchell | _ | | |
| Olterman | | _ | _ |
| Parham | _ | — | _ |
| Clark | _ | _ | |

ORDINANCE NO.

AN ORDINANCE TO APPROPRIATE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2017; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

PRE-FILED

CITY RECORDEF

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the Community Development Block Grant budget be established by providing for the expenditure of funds by appropriating funding in the amount of \$342,166.

Revenue Description Expense Account COMMUNITY DEVELOPMENT FUND Appropriation **CDBG Administration CD1701** Salaries \$29,239 124-0000-603-1010 \$ 5,058 Social Security 124-0000-603-1020 \$13,600 124-0000-603-1030 Health Insurance \$10,506 Retirement 124-0000-603-1040 \$ 209 Life Insurance 124-0000-603-1050 \$ 225 Long Term Disability 124-0000-603-1052 \$ 106 Workman's Compensation 124-0000-603-1060 \$ 40 Unemployment Insurance 124-0000-603-1061 \$ Advertising and Publication 500 124-0000-603-2010 Accounting/Auditing \$ 1,200 124-0000-603-2021 Telephone \$ 1,000 124-0000-603-2034 \$ 5,000 Travel 124-0000-603-2040 \$ 1,000 Dues/Membership 124-0000-603-2043 \$ 500 Office Supplies 124-0000-603-3010 \$ 250 Postage 124-0000-603-3011 \$68,433 Community Development Block Grant 124-0000-331-1000 **KAHR Program CD1704** \$ 38,201 124-0000-603-1010 Salaries \$ 85,532 124-0000-603-4023 Grants \$ 123,733 **Community Development Block Grant** 124-0000-331-1000 **CD1703 CASA of Sullivan County** Grants \$ 6,000 124-0000-603-4023 \$ 6,000 **Community Development Block Grant** 124-0000-331-1000 **Community Enrichment CD1705** \$ 15,000 Grants 124-0000-603-4023 Community Development Block Grant \$ 15,000 124-0000-331-1000

AF 138-2016 CDBG Approp Ord, Page 1 of 2

| CD1720 124-0000-603-4023 124-0000-331-1000 | Learning Centers of KHRA Grants Community Development Block Grant | \$ 20,000 | \$ 20,000 |
|---|--|-----------|-----------|
| CD1725 124-0000-603-1010 124-0000-331-1000 | Code Enforcement Salaries Community Development Block Grant | \$ 39,000 | \$ 39,000 |
| CD1735 124-0000-603-4023 124-0000-331-1000 | HOPE VI – Section 108 Grants Community Development Block Grant | \$ 70,000 | \$ 70,000 |

SECTION II. That this Ordinance shall take effect from and after its date of passage, as the law direct, the welfare of the City of Kingsport, Tennessee requiring it.

JOHN CLARK Mayor

ATTEST:

JAMES H. DEMMING City Recorder

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

AF 138-2016 CDBG Approp Ord, Page 2 of 2



Ordinance Providing for the FY17 Emergency Solutions Grant Budget

To: Board of Mayor and Aldermen Jeff Fleming, City Manager From

Action Form No.: AF-139-2016 June 6, 2016 Work Session: June 7, 2016 First Reading:

Final Adoption: Staff Work By: Presentation By: Lynn Tully, AICP

June 21, 2016 Haga, Smith

Recommendation:

Approve 2017 ESG Budget Ordinance.

Executive Summary:

Each year the City receives funding from the Tennessee Housing Development Agency for the Emergency Solutions Grant program. The funding for this year's grant was presented to, considered and approved by the BMA in February. Since this grant project runs for the life of the grant funds, it is not appropriate to include these funds in the annual budget. However, it is appropriate to provide for the grant via a capital/grant project budget ordinance.

Attachments:

1. ESG Budget Ordinance

| | Y | NO |
|----------|---|----|
| Duncan | | |
| George | | |
| McIntire | _ | |
| Mitchell | _ | |
| Olterman | _ | |
| Parham | _ | |
| Clark | _ | |



Ordinance Providing for the FY17 Emergency Solutions Grant Budget

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-139-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption: June 21, 2016 Staff Work By: Haga, Smith Presentation By: Lynn Tully, AICP

Recommendation:

Approve 2017 ESG Budget Ordinance.

Executive Summary:

Each year the City receives funding from the Tennessee Housing Development Agency for the Emergency Solutions Grant program. The funding for this year's grant was presented to, considered and approved by the BMA in February. Since this grant project runs for the life of the grant funds, it is not appropriate to include these funds in the annual budget. However, it is appropriate to provide for the grant via a capital/grant project budget ordinance.

Attachments:

1. ESG Budget Ordinance

| | 0. |
|----------|-----|
| ailable: | ys- |
| | 0 |

| | Y_ | N | 0 |
|----------|----|---|---|
| Duncan | _ | _ | _ |
| George | | _ | _ |
| McIntire | | | _ |
| Mitchell | _ | | |
| Olterman | | _ | - |
| Parham | _ | | — |
| Clark | | | |

ORDINANCE NO.

AN ORDINANCE TO APPROPRIATE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT EMERGENCY SOLUTIONS GRANT FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2017; AND, TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

PRE-FILED CITY RECORDER

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the Community Development Emergency Shelter Grant budget be established by providing for the expenditure of funds by appropriating funding in the amount of \$83,208.

 Account
 Description
 Expense
 Revenue

 COMMUNITY DEVELOPMENT FUND
Appropriation
 COMMUNITY DEVELOPMENT FUND
Appropriation
 F 77 403

| CD1/1/ | Emergency Snelter Grant | | |
|-------------------|-------------------------|-----------|-----------|
| 124-0000-603-4023 | Grants | \$ 77,403 | |
| 124-0000-603-1010 | Salaries | \$ 5,805 | |
| 124-0000-337-4900 | Emergency Shelter Grant | | \$ 83,208 |

SECTION II. That this Ordinance shall take effect from and after its date of passage, as the law direct, the welfare of the City of Kingsport, Tennessee requiring it.

JOHN CLARK Mayor

ATTEST:

JAMES H. DEMMING City Recorder

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney



Amending the Code of Ordinances for the City of Kingsport which upon Approval will Prohibit Smoking Anywhere on the Property of the Kingsport Aquatic Center

To: Board of Mayor and Aldermen Jeff Fleming, City Manager From

Action Form No.: AF-163-2016 Work Session: June 6, 2016 First Reading: June 7, 2016

Final Adoption: Staff Work By: Presentation By: Chris McCartt

June 21, 2016 Billingsley/McCartt

Recommendation:

Approve the Ordinance.

Executive Summary:

The 109th General Assembly of the State of Tennessee recently approved Public Chapter No. 847 which prohibited smoking on the property of the Kingsport Aquatic Center. This was an initiative led by Healthy Kingsport in an effort to make the entire campus of the Kingsport Aquatic Center and the Greater Kingsport YMCA.

Healthy Kingsport along with the City and YMCA have been working to educate our customers of the new law. The new law will take effect July 1, 2016.

Attachments:

Ordinance

| | Y | N O |
|----------|---|-----|
| Duncan | _ | - |
| George | _ | |
| McIntire | _ | |
| Mitchell | | |
| Olterman | | |
| Parham | | _ |
| Clark | | |



Amending the Code of Ordinances for the City of Kingsport which upon Approval will Prohibit Smoking Anywhere on the Property of the Kingsport Aquatic Center

To:Board of Mayor and AldermenFrom:Jeff Fleming, City Manager

Action Form No.: AF-163-2016 Work Session: June 6, 2016 First Reading: June 7, 2016 Final Adoption:June 21, 2016Staff Work By:Billingsley/McCarttPresentation By:Chris McCartt

Recommendation:

Approve the Ordinance.

Executive Summary:

The 109th General Assembly of the State of Tennessee recently approved Public Chapter No. 847 which prohibited smoking on the property of the Kingsport Aquatic Center. This was an initiative led by Healthy Kingsport in an effort to make the entire campus of the Kingsport Aquatic Center and the Greater Kingsport YMCA.

Healthy Kingsport along with the City and YMCA have been working to educate our customers of the new law will take effect July 1, 2016.

Attachments:

1. Ordinance

| | Y | N | 0 |
|-----------|---|---|---|
| Duncan | _ | _ | _ |
| George | _ | _ | |
| VicIntire | | _ | |
| Vitchell | | | |
| Olterman | | _ | |
| Parham | _ | - | - |
| Clark | | | |

PRE-FILED CITY RECORDER

AN ORDINANCE AMENDING THE CODE OF ORDINANCES, CITY OF KINGSPORT, TENNESSEE BY ADDING A SECTION PROHIBITING SMOKING ANYWHERE ON THE GROUNDS OF THE PROPERTY FOR THE CITY'S AQUATIC CENTER, INCLUDING, BUT NOT LIMITED TO, INSIDE THE BUILDING, THE OUTDOOR SWIMMING AREAS, SIDEWALKS, ROADS AND THE PARKING AREAS; TO FIX A PENALTY FOR THE VIOLATION OF THIS ORDINANCE; AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the Code of Ordinances, City of Kingsport, Tennessee, is hereby amended by adding an appropriately numbered section, to conform to the numbering system used in the Code, as follows:

Pursuant to the authority provided in Public Chapter No. 847 of the Public Acts of the 109th General Assembly, smoking is prohibited anywhere on the grounds of the city's aquatic center, including, but not limited to, inside the building, the outdoor swimming areas, sidewalks, roads and parking areas.

Any person violating this section shall be guilty of an offense and upon conviction shall be penalized fifty dollars (\$50.00) for each offense. In addition, pursuant to section 30-25 of the Kingsport City Code, court costs shall be imposed. The imposition of a penalty hereunder shall be supplemental to any other action, such as the taking of any remedial or injunctive action, or any other legal or equitable relief or enforcement.

SECTION II. This ordinance shall take effect on July 1, 2016, the public welfare of the City of Kingsport requiring it.

JOHN CLARK, Mayor

ATTEST:

JAMES DEMMING City Recorder

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

PASSED ON 1ST READING: ______ PASSED ON 2ND READING: ______



Amending the Code of Ordinances for the City of Kingsport In Order to Add a Section Prohibiting the Use of Electronic Smoking Devices in Any Building Controlled by the **City of Kingsport**

Board of Mayor and Aldermen To: Jeff Fleming, City Manager From

Action Form No.: AF-164-2016 June 6, 2016 Work Session: First Reading: June 7, 2016 Final Adoption: Staff Work By: Presentation By: Chris McCartt

June 21, 2016 Billingsley/McCartt

Recommendation:

Approve the Ordinance.

Executive Summary:

The rising popularity of electronic cigarettes has also brought with it a growing concern from the general public on the regulation of their use in public facilities. As a result, staff proposes approval of the attached ordinance which would ban the use of electronic cigarettes in buildings owned, leased or controlled by the City as well as within 25 feet of buildings.

Attachments:

Ordinance

| | Y | Ν | 0 |
|----------|---|---|---|
| Duncan | | | _ |
| George | | _ | _ |
| McIntire | | _ | - |
| Mitchell | | — | — |
| Olterman | | - | - |
| Parham | | _ | _ |
| Clark | | | |


AGENDA ACTION FORM

Amending the Code of Ordinances for the City of Kingsport In Order to Add a Section Prohibiting the Use of Electronic Smoking Devices in Any Building Controlled by the **City of Kingsport**

Board of Mayor and Aldermer To: From: Jeff Fleming, City Manager

Action Form No.: AF-164-2016 June 6, 2016 Work Session: June 7, 2016 First Reading:

Final Adoption: Staff Work By: Presentation By: Chris McCartt

June 21, 2016 Billingsley/McCartt

Recommendation:

Approve the Ordinance.

Executive Summary:

The rising popularity of electronic cigarettes has also brought with it a growing concern from the general public on the regulation of their use in public facilities. As a result, staff proposes approval of the attached ordinance which would ban the use of electronic cigarettes in buildings owned, leased or controlled by the City as well as within 25 feet of buildings.

Attachments:

Ordinance

| | Y | Ν | 0 |
|----------|---|---|---|
| Duncan | | | _ |
| George | _ | | |
| McIntire | | _ | _ |
| Mitchell | | - | _ |
| Olterman | | _ | — |
| Parham | | | |
| Clark | | | _ |

PRE-FILED

ORDINANCE AMENDING THE CODE OF AN ORDINANCES, CITY OF KINGSPORT, TENNESSEE ADDING A SECTION PROHIBITING THE USE OF HOOKAH PENS. VAPE PENS. VAPORIZERS. ELECTRONIC CIGARETTES E-PIPES OR OTHER ELECTRONIC NICOTINE DELIVERY SYSTEMS OR ELECTRONIC SMOKING DEVICES IN ANY BUILDING OWNED, LEASED OR CONTROLLED BY THE CITY OR WITHIN TWENTY-FIVE FEET OF ANY ENTRANCE OR EXIT TO SUCH BUILDING AND CERTAIN OTHER PROPERTY OWNED, LEASED OR CONTROLLED BY THE CITY; TO FIX A PENALTY FOR THE VIOLATION OF THIS ORDINANCE: AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE

BE IT ORDAINED BY THE CITY OF KINGSPORT, as follows:

SECTION I. That the Code of Ordinances, City of Kingsport, Tennessee, is hereby amended by adding an appropriately numbered section, to conform to the numbering system used in the Code, as follows:

Sec. ____

(a) Electronic smoking device, includes, but is not limited to, vaporizers, vape pens, hookah pens, electronic cigarettes, e-pipes, other electronic nicotine delivery systems, electronic smoking devices or other similar devices designed to deliver nicotine, flavored substances or other substances through a vapor exhaled by the user having a smoke-like appearance similar to a cigarette.

(b) The board finds based on information from the Federal Drug Administration, the National Institute of Health on Drug Abuse and other studies that electronic smoking devices can be a danger to a person's health. The U.S. Centers for Disease Control and Prevention (CDC) says research suggests nicotine is as addictive as drugs such as cocaine or heroin. The CDC also says aerosol from these devices is not harmless water vapor and can be potentially harmful to health and that adult nontobacco users should not be exposed to secondhand aerosol from these products. The board further finds that to protect the public health the use of such devices should be limited in city owned, leased or controlled buildings and certain other places.

(c) It shall be an offense for any person to use an electronic smoking device in or on:

(1) any building owned, leased or controlled by the city or within twenty-five of any entrance or exit or a greater distance, if such distance is posted on the entrance or exit door of such building;

(2) any place owned, leased or controlled by the city where smoking tobacco is prohibited by state law; or

(3) any other area, including an outdoor area, owned, leased or controlled by the city when the area is posted with a sign that use of an electronic smoking device is prohibited.

(d) Any person violating this section shall be guilty of an offense and upon conviction shall be penalized fifty dollars (\$50.00) for each offense. In addition,

pursuant to section 30-25 of the Kingsport City Code, court costs shall be imposed. The imposition of a penalty hereunder shall be supplemental to any other action, such as the taking of any remedial or injunctive action, or any other legal or equitable relief or enforcement.

SECTION II. This ordinance shall take effect on July 1, 2016, the public welfare of the City of Kingsport requiring it.

JOHN CLARK, Mayor

ATTEST:

JAMES DEMMING City Recorder

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

PASSED ON 1ST READING: ______ PASSED ON 2ND READING: ______



AGENDA ACTION FORM

Authorization for City Recorder to Reconcile and Adjust Uncollectible Property Tax for Tax Year 2005

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-160-2016 Work Session: June 20, 2016 First Reading: N/A

June 21, 2016 Final Adoption: Staff Work By: Presentation By: Joe May

Karen Gilmore/Sid Cox

Recommendation:

Approve the Resolution to authorize the City Recorder to adjust delinquent property tax receivables as of, June 30, 2016 (FY16), in the amount of, \$41,732.47 for tax year 2005 and furthermore, authorize and direct the Mayor and City Recorder to execute any necessary pleadings on the delinquent tax collection lawsuit.

Executive Summary:

The adjusted levy for property taxes for the tax year 2004 was \$28,693,651.86. Of that amount, a total of \$41,732.47, has not been collected and is deemed, uncollectible in base property taxes.

At the close of each fiscal year as part of the final accounting, an adjustment is, made recognizing uncollectible delinquent property tax receivables. For the fiscal year, ending June 30, 2016, the total property taxes that meet such criteria represents .145% of the total levy. Conversely, 99.855% of the total tax levy for tax year 2005 has been collected.

Reconciliation has been made of all property tax receivable, estimated uncollectible and deferred revenue accounts and it is recommended that this adjustment in the amount of, \$41,732.47 be made.

Attachments:

1. Resolution

Funding source appropriate and funds are available:

| | Y | N | 0 |
|----------|---|---|---|
| Duncan | _ | _ | |
| George | | | - |
| McIntire | _ | _ | _ |
| Mitchell | | _ | _ |
| Olterman | | _ | _ |
| Parham | _ | _ | |
| Clark | | | |

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE CITY RECORDER TO RECONCILE AND ADJUST DELINQUENT PROPERTY TAX RECEIVABLES IN FISCAL YEAR 2016 FOR THE TAX YEAR 2005 AND AUTHORIZING AND DIRECTING THE MAYOR AND THE CITY RECORDER TO EXECUTE ANY PLEADINGS NECESSARY AND PROPER FOR THE DELINQUENT TAX COLLECTION LAWSUIT

WHEREAS, reconciliation has been made of the real, personal and public utility property tax and code enforcement liens receivables, estimated uncollectible and deferred revenue accounts, and it is recommended that an adjustment to the final accounting be made; and

WHEREAS, the adjusted real, personal and public utility property tax levy and code enforcement liens for the tax year 2005 was \$28,693,651.86; and

WHEREAS, of that amount, a total of \$41,732.47 has not been collected; and

WHEREAS, as part of the final accounting, an adjustment needs to be made to recognize uncollectible receivables.

Now therefore,

BE IT RESOLVED BY, THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the City Recorder is hereby, authorized to reconcile and adjust delinquent real, personal and public utility property tax and code enforcement liens receivables in Fiscal Year 2016 in the amount of, \$41,732.47 for tax year 2005.

SECTION II. That the City Recorder and Mayor are authorized to execute any pleadings necessary and proper for the delinquent tax collection lawsuit and all other documents necessary and proper to effectuate the purpose of the reconciliation.

SECTION III. That this resolution shall take effect immediately upon its adoption, the public welfare requiring it.

ADOPTED this the 21st day of June, 2016.

JOHN CLARK, MAYOR

ATTEST:

JAMES H. DEMMING, CITY RECORDER

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, CITY ATTORNEY



AGENDA ACTION FORM

<u>Transferring the Use of Condo Number 214 from the Clinchfield Condominium</u> <u>Association to the Kingsport City Schools</u>

To:Board of Mayor and AldermenFrom:Jeff Fleming, City Manage

Action Form No.:AF-141-2016Work Session:June 20, 2016First Reading:N/A

Final Adoption:June 21, 2016Staff Work By:Billingsley/McCarttPresentation By:Chris McCartt

Recommendation:

Approve Resolution.

Executive Summary:

Staff has been working with the Kingsport City Schools (KCS) and the Clinchfield Condominium Association to transfer the use of the presently vacant space (condominium number 214) located on the second floor of the Kingsport Chamber of Commerce (400 Clinchfield Street). The transfer of use would be from the City of Kingsport to KCS for the purpose of providing future space to support various functions associated with KCS. The Clinchfield Condo Association has prepared and approved the legal description for the space as well as the transfer of use.

Attachments:

- 1. Resolution
- 2. Supplemental information

| | Y | N O |
|----------|---|-----|
| Duncan | | |
| George | _ | |
| McIntire | _ | |
| Mitchell | | |
| Olterman | _ | |
| Parham | _ | |
| Clark | _ | |

RESOLUTION NO.

A RESOLUTION TRANSFERRING THE USE OF CERTAIN REAL PROPERTY TO THE SCHOOL DEPARTMENT FOR ITS USE

WHEREAS, the city owns unit 214 in the 400 Clinchfield Condominium Building; and

WHEREAS, sometime ago the board stated its intent to transfer the use of unit 214 to the school department when it was created; and

WHEREAS, the condominium association has approved the creation of unit 214

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the use of condominium unit 214 in the 400 Clinchfield Condominium Building is transferred to the school department for its use.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of June, 2016.

JOHN CLARK, MAYOR

ATTEST:

JAMES H. DEMMING, CITY RECORDER

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, CITY ATTORNEY







AGENDA ACTION FORM

Purchase of Chromebooks for the 4th, 5th, and 6th Grade Students in the Kingsport City School System

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-156-2016 Work Session: June 20, 2016 First Reading: N/A Final Adoption:June 21, 2016Staff Work By:CommitteePresentation By:Scott Pierce

Recommendation:

Approve the Resolution.

Executive Summary:

Kingsport City Schools recommend purchasing 1700 each Lenovo N22 Chromebooks for the FY17 4th, 5th, and 6th grade students in the Kingsport City School system at \$224.00 each for a total cost of \$380,800.00.

The pricing offered is based upon the contract award to FireFly Computers through the National Cooperative Purchasing Alliance (NCPA). NCPA is a leading national government purchasing cooperative working to reduce the cost of goods and services by leveraging the purchasing power of public agencies in all 50 states. NCPA utilizes state of the art procurement resources and solutions that result in cooperative purchasing contracts that ensure all public agencies are receiving products and services of the highest quality at the lowest prices.

With NCPA, agencies can utilize competitively solicited contracts to help save time and resources while still meeting purchasing requirements. All cooperative purchasing contracts from NCPA have been competitively solicited by a lead agency and meet rigorous cooperative standards and supplier commitments. Each supplier commits to delivering their best overall government pricing so that the City of Kingsport can buy with confidence.

Funding will come from account number 141-7161-711-07-22.

Attachments:

- 1. Resolution
- 2. Recommendation
- 3. Quote

Funding source appropriate and funds are available:

| | Y | <u>N</u> | 0 |
|----------|---|----------|---|
| Duncan | | | _ |
| George | _ | | |
| McIntire | _ | _ | _ |
| Mitchell | | _ | _ |
| Olterman | | _ | _ |
| Parham | _ | \sim | _ |
| Clark | _ | | _ |

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER TO FIREFLY COMPUTERS FOR 1700 LENOVO N22 CHROME BOOKS FOR USE BY STUDENTS AT KINGSPORT CITY SCHOOLS

WHEREAS, the Kingsport City Schools administration recommends the purchase of 1700 Lenovo N22 Chromebooks for the FY17 4th, 5th, and 6th grade students in the Kingsport City School system; and

WHEREAS, the cost is \$224.00 each Chromebook for a total cost of \$380,800.00; and

WHEREAS, the city is a member National Cooperative Purchasing Alliance (NCPA), a cooperative purchasing group, that allows the city to purchase goods and services directly from holders of contracts with the network without conducting the bidding process, as authorized by T.C.A. Section 12-3-1009; and

WHEREAS, FireFly Computers has a contract with NCPA; and

WHEREAS, in order to purchase the computers, a purchase order needs to be executed for FireFly Computers, in the amount of \$380,800.00; and

WHEREAS, funding for this equipment is available in schools account number 141-7161-711-07-22.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized to execute a purchase order to FireFly Computers, for the purchase of 1700 Lenovo N22 Chromebooks for use by Kingsport City Schools in the amount of \$380,800.00.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of June, 2016.

JOHN CLARK, MAYOR

ATTEST:

JAMES H. DEMMING, CITY RECORDER APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, CITY ATTORNEY

MEMORANDUM

| TO: | Board of Education and the Board of Mayor and Aldermen Dr. Lyle Ailshie |
|---------|--|
| FROM: | Scott Pierce, Director of Technology |
| DATE | May 27, 2016 |
| SUBJECT | Chromebooks Purchase |

We have received quotes to purchase Chromebooks for the fourth, fifth, and sixth grade students utilizing the KCS budget. Approximately 1,700 devices will be purchased for this 1:1 computer program. Students will be allowed to take the Chromebook home to complete assignments, conduct research and extend the school day.

It is recommended the Board approve the purchase of Lenovo N22 Chromebooks as the device chosen for the program. The laptops will be purchased utilizing the National Cooperative Purchasing Alliance (NCPA) through FireFly Computers as the partner vendor. The Chromebooks will cost \$224, which includes the computer, Chrome license and carrying bag for a total cost of approximately \$380,800

Technology Purchase

| | 1yr | Warranty Non-ADP | Byr | Warranty ADP | Difference | # of Devices |
|------------|-----|------------------|-----|--------------|--------------|--------------|
| Delf | S | 245 00 | 5 | 305 84 | | 25% |
| Total | Ş | 416,500.00 | 5 | 519,928.00 | \$103,428.00 | 422 |
| Budget | S | 183,500.00 | S | 80,072.00 | | |
| | | | | 1917 - L | | 1000 |
| Lenovo | S | 224 00 | 5 | 313 00 | | 40% |
| Total | 5 | 380,800 00 | 5 | 532,100 00 | \$151 300 00 | 675 |
| Budget | 5 | 219,200.00 | \$ | 67 900 00 | | |
| Difference | ~ | 35,700 00 | _ | (12,172.00) | | 1 |

Technology as a Subscription

| | 1yr | Warranty Non-ADP | Byr | Warranty ADP | Difference | # of Devices | Subsci | ribe Savings 1yr | Subs | scribe Savings Byr |
|------------|-----|------------------|-----|--------------|--------------|--------------|--------|------------------|------|--------------------|
| Dell | S | 245.00 | S | 305.84 | | 25% | | | • • | · · · · · |
| Total | S | 416,500 00 | 5 | 519 928 00 | \$103,428.00 | 422 | S | | 5 | |
| Budget | s | 183,500 00 | S | 80,072.00 | | - | - | - | | THE PARTY IN |
| Lenovo | s | 222 89 | 5 | 307 56 | | 38% | | 0 50% | | 1 71% |
| Total | \$ | 378,913 00 | S | 523,022 00 | \$144,109.00 | 647 | s | 1,887 00 | s | 9,078 00 |
| Budget | S | 221,087 00 | \$ | 76,978.00 | | | | | | |
| Difference | S | 37,587 00 | 5 | (3.094.00) | | | | | | |

Potential Cost Savings Allocations

Additional 9th grade devices need to be purchased Virtual apps for widows only apps on Chromebook Teacher devices that need upgrading Need for extra devices in classrooms K-3 Computer Needs

Buyouts:

| Dell | \$1 |
|--------|-----------------------------|
| Lenovo | \$11 \$15 Fair Market Value |



We outgrew our building! Our new address is: 1271 Red Fox Road Saint Paul, MN 55112 www.fireflycomouters.com



Quote# 624978 Expires: 06/30/2016

Terms

Net 30 Days

| Customer | Account Manager | | | | |
|---|--|-------------------------------------|---|--|--|
| Kingsport City Schools Scott Pierce Phone: 423-378-2145 Email: spierce@k12k.com | Philip Crawford Phone: 866-950-8868 x 121 Fax: 612-392-2155 Email: philip@fireflycomputers.com | | | | |
| Product Details | Quantity | Unit Price | Extended Price | | |
| Lenovo N22 Chromebook 4GB Durable Construction Intel Celeron N3050 Processor 4GB DDR3 RAM 16GB SSD Intel Dual-band AC Wireless + BT 4.0 Rotating Webcam Up To 10-Hours Battery Life Chrome OS 1-Year Depot Warranty | 1700 | \$169.00 | \$287,300.00 | | |
| Chromebook Case Targus Case Super Durable Work-In Case for N22 | 1700 | \$30.00 | \$51,000.00 | | |
| Chrome Management Console | 1700 | \$25.00 | \$42,500.00 | | |
| LanSchool Classroom Management -Monitors EdApp Certified iPad/iPod/iPhone applications -Monitor up to 3000 students -Real-time computer thumbnail monitoring -Thumbnails can be arranged and saved to represent the classroom layout -View the students' active application and last visited website -View a full screen view of the student's monitor -Monitor student battery status -Students can ask the teacher questions electronically -Create classes -Password or Active Directory-based security models | 1700 | \$0.00 | \$0.00 | | |
| | | Sub Total Tax Shipping | \$380,800.00 \$0.00 \$0.00 | | |
| | | Grand Total | \$380,800.00 | | |

Special Offers / Notes

-freight included

Additional Items You Might Also Be Interested In

*Please note: prices in this section are general list prices for quantity one. Please contact your dedicated FireFly Account Manager for quantity discounts and the most current pricing.

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AGENDA ACTION FORM

Execute Agreements with Various Agencies and Organizations for Services in Fiscal Year 2016-2017 Benefiting the General Welfare of Kingsport Residents

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-177-2016 Work Session: June 20, 2016 First Reading: N/A Final Adoption:June 21, 2016Staff Work By:Judy SmithPresentation By:Jeff Fleming

Recommendation:

Approve the Resolution.

Executive Summary:

The City of Kingsport desires to enter into agreements with various agencies and organizations for services in fiscal year 2016-2017 benefiting the general welfare of Kingsport residents. The list of agencies and organizations is attached as supplemental information.

Attachments:

- 1. Resolution
- 2. Supplemental Information
- 3. Agreements

Funding source appropriate and funds are availab

| available: | |
|------------|--|
| / | |

| | _Y_ | N O |
|----------|-----|-----|
| Duncan | _ | |
| George | - | |
| McIntire | _ | |
| Mitchell | | |
| Olterman | | |
| Parham | _ | |
| Clark | | |

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH VARIOUS AGENCIES AND ORGANIZATIONS FOR SERVICES IN FISCAL YEAR 2016-2017 BENEFITING THE GENERAL WELFARE OF KINGSPORT RESIDENTS

WHEREAS, the City of Kingsport desires to enter into agreements for services in fiscal year 2014-2015 benefiting the general welfare of city residents with the Kingsport ARTS (Arts Council of Greater Kingsport); Children's Advocacy Center of Sullivan County; Downtown Kingsport Association; First Tennessee Development District; First Tennessee Human Resource Agency; Holston Business Development Center; Kingsport Chamber Foundation for the Keep Kingsport Beautiful Program and Small Business Development and Entrepreneurship Program; Kingsport Art Guild; Kingsport Ballet (DANCE CO. Program); Kingsport Housing and Redevelopment Authority for the Redevelopment Program; Kingsport Lifesaving and First Aid Crew, Inc.; Kingsport Theatre Guild; Sullivan County-Kingsport-Bluff City Animal Control Center; Symphony of the Mountains; Greater Kingsport Area Chamber of Commerce, Inc. for the Move to Kingsport Program and the Healthy Kingsport Program.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, agreements for services in fiscal year 2016-2017 benefiting the general welfare of City of Kingsport residents with the Kingsport ARTS (Arts Council of Greater Kingsport); Children's Advocacy Center of Sullivan County; Downtown Kingsport Association; First Tennessee Development District; First Tennessee Human Resource Agency; Holston Business Development Center; Kingsport Chamber Foundation for the Keep Kingsport Beautiful Program and Small Business Development and Entrepreneurship Program; Kingsport Art Guild; Kingsport Ballet (DANCE CO. Program); Kingsport Housing and Redevelopment Authority for the Redevelopment Program; Kingsport Lifesaving and First Aid Crew, Inc.; Kingsport Theatre Guild; Sullivan County-Kingsport-Bluff City Animal Control Center; Symphony of the Mountains; Greater Kingsport Area Chamber of Commerce, Inc. for the Move to Kingsport Program and the Healthy Kingsport Program.

SECTION II. That authorization to enter into these agreements is subject to appropriation of the funds for the agreements in the 2016-2017 budget.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of June, 2016.

ATTEST:

JOHN CLARK, MAYOR

JAMES H. DEMMING, CITY RECORDER

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, CITY ATTORNEY

Supplemental Information – AF-177-2016

The City of Kingsport desires to enter into agreements with the following agencies and organizations for services in fiscal year 2016-2017 benefiting the general welfare of City of Kingsport residents:

- Kingsport ARTS (Arts Council of Greater Kingsport)
- Children's Advocacy Center of Sullivan County
- Downtown Kingsport Association
- First Tennessee Development District
- First Tennessee Human Resource Agency
- Holston Business Development Center
- Kingsport Chamber Foundation for the Keep Kingsport Beautiful Program
- Kingsport Art Guild
- Kingsport Ballet (DANCE CO. Program)
- Kingsport Housing and Redevelopment Authority for the Redevelopment Program
- Kingsport Lifesaving and First Aid Crew, Inc.
- Kingsport Theatre Guild
- Sullivan County-Kingsport-Bluff City Animal Control Center
- Symphony Of The Mountains
- Greater Kingsport Area Chamber of Commerce, Inc. for the Move to Kingsport Program
- Kingsport Chamber Foundation for the Small Business Development and Entrepreneurship Program (KOSBE)
- Healthy Kingsport

AGREEMENT

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

KingsportARTS

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the KingsportARTS.

WITNESSETH:

WHEREAS, KingsportARTS is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 *et seq.*, and is eligible to receive funds for this purpose; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 *et seq*. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, KingsportARTS will receive financial assistance from the CITY; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. **PURPOSE OF THE AGREEMENT.** The purpose of this Agreement is to assist KingsportARTS with operational expenses and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by KingsportARTS.

2. DESCRIPTION OF THE PROJECT.

KingsportARTS agrees as follows:

A. To serve as an umbrella for local arts organizations providing arts advocacy, cultural leadership, services and programs for Kingsport and the surrounding areas.

2016-17 KingsportARTS agr

- B. To continue to develop, maintain, and expand cultural programs, activities and opportunities for the adults and children of the community on a year round basis.
- **3. MAXIMUM PAYMENT.** It is expressly understood and agreed that the total amount to be paid by CITY to KingsportARTS under this Agreement will not exceed SIX THOUSAND THREE HUNDRED DOLLARS (\$6,300).
- 4. **REQUEST FOR REIMBURSEMENT.** KingsportARTS will bill CITY for payment of funds after July 1, 2016, using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will review all billing submitted, however, reimbursement of any cost, not to exceed the amount as shown in paragraph 3, will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. KingsportARTS will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of KingsportARTS with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of KingsportARTS fiscal year for which operating assistance is provided, KingsportARTS will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a balance sheet, statement of cash flows, statement of activity and all necessary related footnotes for KingsportARTS fiscal year.

7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS.

KingsportARTS will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. KingsportARTS further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.

- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** KingsportARTS will not assign any rights to funds, except as set forth herein, without prior written authorization from CITY.
- 10. **TERMINATION.** This Agreement may be terminated by either party by giving written

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notice to the other at least 30 days before the effective date of such termination. In the event of such termination, KingsportARTS will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed SIX THOUSAND THREE HUNDRED DOLLARS (\$6,300).

- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. KingsportARTS will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** KingsportARTS hereby assures CITY that KingsportARTS is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** KingsportARTS will provide any relevant information requested by CITY concerning KingsportARTS United Arts Fund grants to third parties.
- 14. **PROJECT TERM.** CITY and KingsportARTS have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to KingsportARTS can be used to reimburse KingsportARTS for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING.** KingsportARTS will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to KingsportARTS assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. KingsportARTS relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. KingsportARTS is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither KingsportARTS nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by KingsportARTS, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

KingsportARTS will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

2016-17 KingsportARTS agr

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with KingsportARTS performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of KingsportARTS and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to KingsportARTS and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

KingsportARTS

Cathie Faust, Executive Director

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

APPROVED AS TO FORM:

JAMES H. DEMMING City Recorder J. MICHAEL BILLINGSLEY City Attorney

AGREEMENT

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

CHILDREN'S ADVOCACY CENTER OF SULLIVAN COUNTY

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the Children's Advocacy Center of Sullivan County, Inc., hereinafter called "CHILDREN'S CENTER".

WITNESSETH:

WHEREAS, CHILDREN'S CENTER is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for this purpose; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, CHILDREN'S CENTER has requested financial assistance pursuant to said state law which CITY has approved; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. PURPOSE OF THE AGREEMENT. The purpose of this Agreement is to help provide a children's advocacy center for abused children in the Sullivan County area and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by CHILDREN'S CENTER.

2. DESCRIPTION OF THE PROJECT.

CHILDREN'S CENTER agrees as follows:

- A. Education and Training Coordination
 - The Child Advocacy Center provides educational and prevention programs as well as in-depth training programs for professionals about child abuse
- B. Medical Examination Program
 - The Child Advocacy Center provides medical exams for children, which assist in the collection of physical evidence, as well as attends to the child's physical needs.
- C. Child Protective Investigative Team
 - Sullivan County professionals from DCS, law enforcement, the district attorney's office, mental health, and juvenile court work to provide services to children and families in a unified effort.
- D. Court Group
 - The Child Advocacy Center provides several means of support to any child and family who have to appear in court.
- E. Mother Advocate Program
 - The Mother Advocate Program is designed to support the non-offending parents in cases of alleged sexual abuse in such a manner that they can act responsibly to protect and support the alleged child victim.
- F. Transportation
 - The Children's Advocacy Center staff and volunteers provide van transportation to clients and their families when needed.
- **3. MAXIMUM PAYMENT.** It is expressly understood and agreed that the total amount to be paid by CITY to CHILDREN'S CENTER under this Agreement will not exceed FIVE THOUSAND FOUR HUNDRED DOLLARS (\$5,400).

- 4. **REQUEST FOR REIMBURSEMENT.** CHILDREN'S CENTER will bill CITY for the actual net operating costs incurred on a quarterly basis using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will honor all requests for reimbursement up to amount as stated in paragraph 3 provided that CHILDREN'S CENTER is complying with its obligations provided herein. However, reimbursement of any cost pursuant to this Section will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. CHILDREN'S CENTER will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of CHILDREN'S CENTER with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of CHILDREN'S CENTER fiscal year for which operating assistance is provided, CHILDREN'S CENTER will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a balance sheet, statement of cash flows, statement of activity and all necessary related footnotes for CHILDREN'S CENTER fiscal year.

7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS.

CHILDREN'S CENTER will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. CHILDREN'S CENTER further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.

- **8. CHANGES.** Any changes in this Agreement will require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** CHILDREN'S CENTER will not assign any rights to funds without prior written authorization from CITY.
- 10. **TERMINATION.** This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination, CHILDREN'S CENTER will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed FIVE THOUSAND FOUR HUNDRED

DOLLARS (\$5,400).

- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. CHILDREN'S CENTER will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** CHILDREN'S CENTER hereby assures CITY that CHILDREN'S CENTER is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** CHILDREN'S CENTER will provide any relevant information requested by CITY concerning CHILDREN'S CENTER's program including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and CHILDREN'S CENTER have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to CHILDREN'S CENTER can be used to reimburse CHILDREN'S CENTER for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING.** CHILDREN'S CENTER will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to CHILDREN'S CENTER assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. CHILDREN'S CENTER'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. CHILDREN'S CENTER is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither CHILDREN CENTER nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by CHILDREN'S CENTER, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS. CHILDREN'S CENTER will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to

or death of persons, or damage to property as a result of, arising out of, or in any manner connected with CHILDREN'S CENTER'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of CHILDREN'S CENTER and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to CHILDREN'S CENTER and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

CHILDREN'S ADVOCACY CENTER OF SULLIVAN COUNTY, INC.

Executive Director

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

APPROVED AS TO FORM:

JAMES H. DEMMING City Recorder J. MICHAEL BILLINGSLEY City Attorney

AGREEMENT

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

DOWNTOWN KINGSPORT ASSOCIATION "CENTRAL BUSINESS DISTRICT PROJECT"

THIS AGREEMENT made and entered into as of this _____ day of July, 2016, by and between the City of Kingsport, hereafter called "CITY" and the Downtown Kingsport Association, hereafter called "ASSOCIATION".

WITNESSETH:

WHEREAS, ASSOCIATION is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for this purpose; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, ASSOCIATION has requested financial assistance pursuant to said state law which CITY has approved; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

- 1. PURPOSE OF THE AGREEMENT. The purpose of this Agreement is to provide services in the central business district and to state the terms and conditions upon which financial assistance will be provided by CITY, the manner in which the project will be carried out by ASSOCIATION, and responsibilities of each party.
- 2. DESCRIPTION OF THE PROJECT. ASSOCIATION agrees as follows to undertake the following action items and responsibilities:

A. Implement the City's policy and objectives for and in downtown Kingsport.

B. Maintain Main Street certification and implement the Main Street action program.

C. Undertake a marketing program for downtown Kingsport, which should include:

- **1.** Providing a printed guide to downtown;
- 2. Creating and maintaining a website promoting downtown; and
- 3. Partnering with other entities tasked with promoting Kingsport (e.g. work closely with KCVB and the Chamber to develop & promote activities that attract visitors, encourage overnight/weekend stays).
- **D.** Become the point of education for downtown stakeholders by conducting workshops for business and property owners about facade grants and other incentive programs, like Tax Increment Financing and provide supporting reasons to consider such incentives.
- E. Serve as the contracting entity for the Downtown Concert Series.
- F. Produce events that promote downtown, including by way of example:
 - **1.** Christmas lighting and provide storage and annual maintenance and refurbishment of holiday street light decorations, including any painting, taping, rewiring and rebuilding of each decoration
 - 2. Fall for Downtown Kingsport;
 - 3. Black Friday;
 - 4. Halloween; and
 - 5. July 4.
- **G.** Operate a Welcoming Committee to facilitate the creation and success of new business ventures in downtown including becoming the point of information for topics related to downtown which should include meeting with potential business owners and developers to provide:
 - a thorough presentation of downtown advantages such as available grants, past incentive packages, available properties and their general costs, Tax Increment Financing, overview of the businesses currently downtown, value placed on arts, culture and history, discussion of community partnerships available to ensure their business' success (marketing through the Chamber, KCVB, etc.);
 - 2. a one-half hour to one hour guided tour, as needed; and
 - **3.** leave behind collateral about downtown including contact information for key persons/organizations to assist in their decision making process.

- **H.** Such other responsibilities as the board of mayor and aldermen may request and the DKA accept.
- 3. MAXIMUM PAYMENT. It is expressly understood and agreed that the total amount to be paid by CITY to ASSOCIATION under this Agreement will not exceed ONE HUNDRED AND TWENTY TWO THOUSAND TWO HUNDRED DOLLARS (\$122,200.00). Thirty Thousand Five Hundred and fifty and NO/100 dollars (\$30,550.00) will be paid to the ASSOCIATION upon the proper execution of this Agreement by all parties. Thirty Thousand Five Hundred and fifty and NO/100 dollars (\$30,550.00) will be paid to the ASSOCIATION on October 1, 2016; Thirty Thousand Five Hundred and fifty and NO/100 dollars (\$30,550.00) will be paid to the ASSOCIATION on October 1, 2016; Thirty Thousand Five Hundred and fifty and NO/100 dollars (\$30,550.00) will be paid to the ASSOCIATION on Action of the ASSOCIATION on January 1, 2017; and Thirty Thousand Five Hundred and fifty and NO/100 dollars (\$30,550.00) will be paid to the ASSOCIATION on April 1, 2017.
- 4. REQUEST FOR REIMBURSEMENT. ASSOCIATION will submit a report to the CITY showing the actual net operating costs incurred on a biannual basis using forms and procedures specified by CITY. The reports are due upon the proper execution of this Agreement by all parties and on January 2, 2017.
- 5. REIMBURSEMENT BY CITY. CITY will review the semiannual reports, however, reimbursement of any cost, not to exceed the amount as shown in paragraph 3, will not constitute a final determination by CITY of the allow ability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. ASSOCIATION will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of ASSOCIATION with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of ASSOCIATION's fiscal year for which operating assistance is provided, ASSOCIATION will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a statement of revenue, expense and any changes in financial position for ASSOCIATION's fiscal year.
- 7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS. ASSOCIATION will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant</u> <u>Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. ASSOCIATION further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.
- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.

- **9. ASSIGNMENT AND SUBLETTING.** ASSOCIATION will not assign any rights to funds without prior written authorization from CITY.
- **10. TERMINATION.** This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of termination, ASSOCIATION will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed \$117,500.00.
- **11. CHANGED CONDITIONS AFFECTING PERFORMANCE.** ASSOCIATION will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** ASSOCIATION hereby assures CITY that ASSOCIATION is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** ASSOCIATION will provide any relevant information requested by CITY concerning ASSOCIATION'S Central Business District Program including, but not limited to contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. PROJECT TERM. CITY and ASSOCIATION have previously agreed that the project term for this Agreement is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to ASSOCIATION can be used to reimburse ASSOCIATION for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- 15. REPORTING. ASSOCIATION will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to ASSOCIATION assist in carrying out the purpose of the project as described under the terms of this Agreement. The ASSOCIATION will give a formal presentation to the Board of Mayor and Aldermen at a public meeting to describe the results of the project.
- 16. INDEPENDENT CONTRACTOR. ASSOCIATION'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. ASSOCIATION is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither ASSOCIATION nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by ASSOCIATION, or it employees or agents.
- **17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.** ASSOCIATION will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with ASSOCIATION'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of ASSOCIATION and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to ASSOCIATION and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

DOWNTOWN KINGSPORT ASSOCIATION

SHERRI MOSLEY Executive Director

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

JAMES H. DEMMING City Recorder

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

AGREEMENT

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

FIRST TENNESSEE DEVELOPMENT DISTRICT

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the First Tennessee Development District, hereinafter called "FTDD".

WITNESSETH:

WHEREAS, FTDD is a political subdivision of the State of Tennessee and is eligible to receive funds for this purpose; and

WHEREAS, FTDD has requested financial assistance pursuant to said state law which CITY has approved; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. **PURPOSE OF THE AGREEMENT.** The purpose of this Agreement is to provide an advocate for issues of regional concern for area wide planning and intergovernmental relations and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by FTDD.

2. DESCRIPTION OF THE PROJECT.

FTDD agrees as follows:

- A. To be a liaison for local governments and state and federal governments.
- B. To provide data collections services, regional plan preparations, project implementation activities, grants management and preparation, coordination

2016-17 first tn dev dist agr.

functions and technical assistance.

- C. To provide the residents of Kingsport with a means to cooperate in comprehensive regional programs to prevent future environmental degradation and to resolve existing waste disposal problems.
- **3. MAXIMUM PAYMENT.** It is expressly understood and agreed that the total amount to be paid by CITY to FTDD under this Agreement will not exceed FOUR THOUSAND THREE HUNDRED DOLLARS (\$4,300).
- 4. **REQUEST FOR REIMBURSEMENT.** FTDD will bill CITY for the actual net operating costs incurred on an annual basis using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will honor all requests for reimbursement up to amount as stated in paragraph 3 provided that FTDD is complying with its obligations provided herein. However, reimbursement of any cost pursuant to this Section will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. FTDD will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of FTDD with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of FTDD fiscal year for which operating assistance is provided, FTDD will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a balance sheet, statement of cash flows, statement of activity and all necessary related footnotes for FTDD fiscal year.
- 7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS. FTDD will establish and maintain an accounting, record keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. FTDD further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.
- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** FTDD will not assign any rights to funds without prior written authorization from CITY.

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- 10. **TERMINATION.** This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination, FTDD will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed FOUR THOUSAND THREE HUNDRED DOLLARS (\$4,300).
- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. FTDD will immediately notify CITY of any change in conditions or of any other event, which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** FTDD hereby assures CITY that FTDD is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** FTDD will provide any relevant information requested by CITY concerning FTDD's program including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and FTDD have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to FTDD can be used to reimburse FTDD for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING.** FTDD will submit to the Board of Mayor and Aldermen its quarterly status report setting out how funds allocated by CITY to FTDD assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. FTDD'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. FTDD is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither FTDD nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by FTDD, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

FTDD will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with FTDD'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any

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damage to the person(s), or property(ies) of FTDD and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to FTDD and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

FIRST TENNESSEE DEVELOPMENT DISTRICT

Susan Reid Executive Director

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

APPROVED AS TO FORM:

JAMES H. DEMMING City Recorder J. MICHAEL BILLINGSLEY City Attorney

AGREEMENT

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

THE FIRST TENNESSEE HUMAN RESOURCE AGENCY

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the First Tennessee Human Resource Agency, hereinafter called "FIRST TENNESSEE".

WITNESSETH:

WHEREAS, FIRST TENNESSEE is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for this purpose; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, FIRST TENNESSEE has requested financial assistance pursuant to said state law which CITY has approved; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. PURPOSE OF THE AGREEMENT. The purpose of this Agreement is to help provide an additional staff person to help protect individuals who are abused or neglected in the Kingsport area and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by FIRST TENNESSEE.

2. DESCRIPTION OF THE PROJECT.

FIRST TENNESSEE agrees as follows:

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- A. To provide basic homemaker service to include:
 - Provide instructional training in light housekeeping, laundry, cooking, personal care, and grocery shopping.
 - Provide educational assistance with banking, budgeting, and bill payments.
 - Provide medication pick-up and monitoring as well as assistance with medical appointments and transportation to those appointments.
 - Provide coordination with area agencies and local charities and assistance with utilization of other public services.
- B. Provide self-sufficiency and prevent institutional placement by providing in-home care for individuals in threat of harm due to abuse or neglect.
- **3. MAXIMUM PAYMENT.** It is expressly understood and agreed that the total amount to be paid by CITY to FIRST TENNESSEE under this Agreement will not exceed NINE THOUSAND EIGHT HUNDRED DOLLARS (\$9,800).
- 4. **REQUEST FOR REIMBURSEMENT.** FIRST TENNESSEE will bill CITY for the actual net operating costs incurred on a quarterly basis using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will honor all requests for reimbursement up to amount as stated in paragraph 3 provided that FIRST TENNESSEE is complying with its obligations provided herein. However, reimbursement of any cost pursuant to this Section will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. FIRST TENNESSEE will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of FIRST TENNESSEE with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of FIRST TENNESSEE fiscal year for which operating assistance is provided, FIRST TENNESSEE will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a statement of revenue, expense and any changes in financial position for FIRST TENNESSEE fiscal year.

7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS.

FIRST TENNESSEE will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in</u> <u>Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. FIRST TENNESSEE further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.

- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** FIRST TENNESSEE will not assign any rights to funds without prior written authorization from CITY.
- 10. TERMINATION. This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination, FIRST TENNESSEE will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed NINE THOUSAND EIGHT HUNDRED DOLLARS (\$9,800).
- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. FIRST TENNESSEE will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** FIRST TENNESSEE hereby assures CITY that FIRST TENNESSEE is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** FIRST TENNESSEE will provide any relevant information requested by CITY concerning FIRST TENNESSEE Family Support Services including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and FIRST TENNESSEE have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to FIRST TENNESSEE can be used to reimburse FIRST TENNESSEE for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING.** FIRST TENNESSEE will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to FIRST TENNESSEE assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. FIRST TENNESSEE'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. FIRST TENNESSEE is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither FIRST TENNESSEE nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by FIRST TENNESSEE, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

FIRST TENNESSEE will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with FIRST TENNESSEE'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of FIRST TENNESSEE and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to FIRST TENNESSEE and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

FIRST TENNESSEE HUMAN RESOURCE AGENCY

Jason Cody Executive Director

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

JAMES H. DEMMING City Recorder

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE,

AND

HOLSTON BUSINESS GROUP SMALL BUSINESS INCUBATOR PROGRAM

THIS AGREEMENT made and entered into as of the 1st day of July, 2016, by the City of Kingsport, hereinafter called "CITY", and HOLSTON BUSINESS GROUP, hereinafter called "HOLSTON".

WITNESSETH:

WHEREAS, HOLSTON is a not-for-profit corporation as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for the purpose contained herein; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq., and the official compilation of the Rules and Regulations of the State of Tennessee, Rules of the Comptroller of the Treasury, Division of Special Audit, chapter 0380-3-7, relating to Standard Procedures for Appropriating and Disbursing Municipal Funds to Non-Profit Charitable Organizations, to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, the parties desire to work together in the common effort of actively assist in the establishment of new small businesses in Kingsport; and

WHEREAS, CITY has decided to contract with and provide financial resources to an outside entity for creation and operation of a small business incubator, and CITY has requested that HOLSTON be that outside entity pursuant to said state law which CITY has approved; and

WHEREAS, HOLSTON is willing to create and operate the Small Business Incubator Program; and

WHEREAS, the parties desire to set forth the responsibilities and obligations of the parties in this effort and the terms and conditions with respect to the use of funds provided. NOW THEREFORE, in consideration of the premises, the parties agree as follows:

I. TERM.

This Agreement will be for a term of twelve (12) months commencing July 1, 2016 through June 30, 2017, subject to other termination provisions in this Agreement. The funds allocated by CITY to HOLSTON can be used to reimburse HOLSTON for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017, without its written consent.

II. SCOPE OF WORK.

HOLSTON will promote, coordinate, develop and operate the Small Business Incubator Program to assist and develop small businesses.

III. MONITORING AND REPORTING REQUIREMENTS.

HOLSTON will provide CITY with quarterly written reports due on or before the third Monday of September, December, March and June. On the third Monday in September and the third Monday in March HOLSTON will appear at the regularly scheduled work session of the Board of Mayor and Aldermen to review the reports and present an update. The report will detail the efforts taken by HOLSTON toward accomplishment of the items listed in Section II, as well as a statement of other efforts and accomplishments within the scope of the Agreement not specifically included in Section II. Within the same report, HOLSTON will assess the impact its efforts have had on small business growth and development, and will annually report on the measures in the Appendix of this Agreement.

IV. COMPENSATION.

- A. CITY will pay HOLSTON Twenty Seven Thousand and NO/100 (\$27,000) dollars annually for services provided under this Agreement as described in Section II Scope of Work.
- B. CITY will pay HOLSTON one quarter of CITY's annual budgeted amount at the beginning of each quarter of the CITY's fiscal year (July 1, 2016; October 1, 2016; January 1, 2017; and April 1, 2017).
- C. CITY will review all quarterly reports; however, reimbursement of any cost pursuant to this Section will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- D. The final determination of the amount subject to reimbursement under the terms of

this Agreement will be based on an audit conducted by or acceptable to CITY. HOLSTON will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of HOLSTON with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of HOLSTON's fiscal year for which operating assistance is provided, HOLSTON will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a statement of revenue, expense and any changes in financial position for HOLSTON's fiscal year.

E. HOLSTON will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. HOLSTON further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State.

V. ASSIGNMENT, SUBCONTRACTING OR ACQUISITION OF CONSULTANTS.

HOLSTON will not assign or subcontract any portion of this Agreement without the prior written approval of the CITY. HOLSTON will not assign any rights to funds provided herein without the prior written authorization of the CITY.

VI. CHANGED CONDITIONS AFFECTING PERFORMANCE.

HOLSTON will immediately notify CITY of any change in conditions or of any other event that may significantly affect its ability to perform the project in accordance with the provisions of this Agreement.

VII. STAFFING.

- A. HOLSTON will pay its employees under this Agreement at least the Federal Minimum Wage.
- B. In carrying out the work of this Agreement, HOLSTON will not discriminate against any employee or applicant for employment because of race, color, religion, creed, gender, national origin, age, disability or any other legally protected status.

VIII. TERMINATION OF AGREEMENT FOR CAUSE.

If, through any cause, HOLSTON fails to fulfill in a timely and proper manner the obligations of this Agreement, or if HOLSTON violates any of the covenants, agreements, or stipulations of this Agreement, CITY will thereupon have the right to terminate this Agreement. If CITY is entitled to terminate this Agreement for cause, as a condition precedent to the exercise of such right the CITY will give HOLSTON and

written notice specifying such default and HOLSTON will have right to cure the specified default within thirty (30) calendar days after service of such notice. If the default is not cured within that time CITY may upon three (3) days written notice to the other parties terminate this Agreement on a date certain. All payments by CITY to HOLSTON will be suspended until the default is cured if the default is in part caused by HOLSTON, and HOLSTON will not be entitled to further payment if the Agreement is terminated pursuant to this paragraph if the default is in part caused by HOLSTON.

IX. EXTENSION OF AGREEMENT.

The parties may extend this Agreement for subsequent years subject to any applicable negotiated changes.

X. OPERATING INFORMATION.

The parties agree to respond to inquiries made by designated representatives of the parties or their designees in a timely fashion. CITY designates the City Manager as its representative for this Agreement. HOLSTON designates the Corporate Secretary as its representative for this Agreement. HOLSTON will provide any relevant information requested by CITY concerning the Small Business Incubator Program of HOLSTON, including, but not limited to contracts for third party financial arrangements, annual financial statements, and audit reports, schedules and fees.

XI. ASSURANCES.

HOLSTON hereby assures CITY that HOLSTON is legally entitled to funds from CITY.

XII. REPORTING.

HOLSTON will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to HOLSTON assist in carrying out the purpose of the project as described under the terms of this Agreement.

The remainder of this page is left intentionally blank.

Signature page for the Agreement between the City of Kingsport, Tennessee and Holston Business Group for Small Business Incubator Program.

IN WITNESS WHEREOF, the parties have set their hand to this Agreement in duplicate originals effective the date first above written.

HOLSTON BUSINESS GROUP

Diana Blankenship, Executive Director

ATTEST:

By: _____

ATTEST:

CITY OF KINGSPORT, TENNESSEE

JAMES H. DEMMING City Recorder JOHN CLARK Mayor

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

APPENDIX

PERFORMANCE MEASURES FOR AGREEMENT BETWEEN THE CITY OF KINGSPORT, TENNESSEE, AND THE HOLSTON BUSINESS GROUP FOR THE SMALL BUSINESS INCUBATOR PROGRAM

MEASURES

In order to assess the impact of this Agreement, some basic measures are needed. The following measures have been chosen to help assess the impact of this venture on small business growth and development in Kingsport and will be tracked each year by the parties for that purpose.

- 1. Number of start-ups assisted (CY 2015): 44
- 2. Total employment of assisted start-ups (CY 2015): 406
- 3. Announced capital investment (CY 2016): \$188,658.00
- 4. "Graduation" rate (the number of businesses that leave the incubator and locate in Kingsport): 4%
- 5. Jobs created (CY 2015): 27

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

THE KINGSPORT CHAMBER FOUNDATION "KEEP KINGSPORT BEAUTIFUL PROGRAM"

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereafter called "CITY" and, the Kingsport Chamber Foundation hereafter called "FOUNDATION".

WITNESSETH:

WHEREAS, FOUNDATION is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for this purpose; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, FOUNDATION has requested financial assistance pursuant to said state law which CITY has approved; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. **PURPOSE OF THE AGREEMENT.** The purpose of the Agreement is to assist FOUNDATION in continuing a Keep Kingsport Beautiful Program and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by FOUNDATION.

2. DESCRIPTION OF THE PROJECT.

FOUNDATION agrees as follows:

To develop and carry out short term and long term projects relating specifically to involving the community of Kingsport in responsible solutions for a clean and beautiful environment including but not limited to:

• Litter prevention.

- o Coordination of the Trashbuster program that provides community volunteer assistance for litter prevention for various community sponsored events.
- o Maintaining a public/private partnership for the sponsorship of the Trashbuster program.
- o Coordination of focused clean-ups of selected areas based upon need for removal of garbage, trash and other undesirable items.
- o Involving the community with the annual Great American Cleanup.
- Beautification of the environs.
 - o Coordinate the Tree Planting Fund program that is dedicated to the planting of various varieties of trees indigenous to the area in an effort to provide shade, attractive appearance and a shelter for wildlife.
 - o Maintaining a public/private partnership for the sponsorship of the Tree Planting Fund program.
- Promotion of recycling.
- Promotion of environmental improvements.
- Increase public awareness through education and promotion.
 - o Coordinating the annual Conservation Camp for 4th graders.
 - o Maintaining the Environmental Reading program and other educational programs.
- Recognition of excellence in environmental and beautification improvements.
 - o Coordinating, preparing and presenting such recognition at the appropriate regularly scheduled Board of Mayor and Aldermen meetings.
 - o Maintaining a public/private partnership of such programs that provide recognition of excellence in improvements.
- **3. MAXIMUM PAYMENT.** It is expressly understood and agreed that the total amount to be paid by CITY to FOUNDATION under this Agreement will not exceed FORTY EIGHT THOUSAND EIGHT HUNDRED DOLLARS and NO/100 (\$48,800.00).
- 4. **REQUEST FOR REIMBURSEMENT.** CITY will pay the amount set out in Section 3 in two payments of TWENTY FOUR THOUSAND FOUR HUNDRED DOLLARS and no/100 (\$24,400.00) each. FOUNDATION is to send to CITY reports of the actual net operating cost on a semi-annual basis.
- 5. **REIMBURSEMENT BY CITY.** CITY will review all semi-annual reports, however, reimbursement of any cost pursuant to this Section will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY.

FOUNDATION will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of FOUNDATION with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of FOUNDATION'S fiscal year for which operating assistance is provided, FOUNDATION will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a statement of revenue, expense and any changes in financial position for FOUNDATION'S fiscal year.

- 7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENT. FOUNDATION will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. FOUNDATION further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.
- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** FOUNDATION will not assign any rights to funds without prior written authorization from CITY.
- **10. TERMINATION.** This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination, FOUNDATION will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date.
- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. FOUNDATION will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** FOUNDATION hereby assures CITY that FOUNDATION is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** FOUNDATION will provide any relevant information requested by CITY concerning FOUNDATION'S Keep Kingsport Beautiful Program including, but not limited to contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and FOUNDATION have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to FOUNDATION can be used to reimburse FOUNDATION for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.

- **15. REPORTING.** FOUNDATION will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to FOUNDATION assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. FOUNDATION'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. FOUNDATION is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither FOUNDATION nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by FOUNDATION, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

FOUNDATION will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with FOUNDATION'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of FOUNDATION and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to FOUNDATION and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

KINGSPORT CHAMBER FOUNDATION

MILES BURDINE Secretary

ATTEST:

By:

ROBIN CLEARY Director, Keep Kingsport Beautiful

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

JAMES H. DEMMING City Recorder

APPROVED AS TO FORM;

J. MICHAEL BILLINGSLEY City Attorney

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

KINGSPORT ART GUILD

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the Kingsport Art Guild, hereinafter called "GUILD".

WITNESSETH:

WHEREAS, GUILD is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for this purpose; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, GUILD will receive financial assistance from the CITY; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. **PURPOSE OF THE AGREEMENT.** The purpose of this Agreement is to assist GUILD with operational expenses and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by GUILD.

2. DESCRIPTION OF THE PROJECT.

GUILD agrees as follows:

A. To provide opportunities to the community to study, practice, and exhibit the visual arts.

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- B. To promote and improve interest in the arts to the general public.
- **3. MAXIMUM PAYMENT.** It is expressly understood and agreed that the total amount to be paid by CITY to GUILD under this Agreement will not exceed ONE THOUSAND EIGHT HUNDRED DOLLARS (\$1,800.00).
- 4. **REQUEST FOR REIMBURSEMENT.** GUILD will bill CITY for payment of funds after July 1, 2014, using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will review all billing submitted, however, reimbursement of any cost, not to exceed the amount as shown in paragraph 3, will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. GUILD will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of GUILD with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of GUILD fiscal year for which operating assistance is provided, GUILD will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a balance sheet, statement of cash flows, statement of activity and all necessary related footnotes for GUILD fiscal year.
- 7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS. GUILD will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. GUILD further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.
- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.
- 9. ASSIGNMENT AND SUBLETTING. GUILD will not assign any rights to funds, except as set forth herein, without prior written authorization from CITY.
- **10. TERMINATION.** This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event

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of such termination, GUILD will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed ONE THOUSAND EIGHT HUNDRED DOLLARS (\$1,800).

- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. GUILD will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** GUILD hereby assures CITY that GUILD is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** GUILD will provide any relevant information requested by CITY concerning GUILD's program including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and GUILD have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to GUILD can be used to reimburse GUILD for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING.** GUILD will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to GUILD assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. GUILD'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. GUILD is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither GUILD nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by GUILD, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

GUILD will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with GUILD'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of GUILD and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to GUILD and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

KINGSPORT ART GUILD

STEVEN REEVES Executive Director

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

APPROVED AS TO FORM:

JAMES H. DEMMING City Recorder J. MICHAEL BILLINGSLEY City Attorney

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

THE KINGSPORT BALLET "DANCE CO."

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the Kingsport Ballet, hereinafter called "KINGSPORT BALLET".

WITNESSETH:

WHEREAS, KINGSPORT BALLET is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for this purpose; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, KINGSPORT BALLET will receive financial assistance from the CITY; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. **PURPOSE OF THE AGREEMENT.** The purpose of this Agreement is to assist KINGSPORT BALLET with operational expenses and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by KINGSPORT BALLET.

2. DESCRIPTION OF THE PROJECT.

KINGSPORT BALLET agrees to provide free of charge classical ballet instruction to underserved children in the community through its Developing Artists and Nurturing Cultural Education through Community Outreach (DANCE CO.) program.

- **3. MAXIMUM PAYMENT.** It is expressly understood and agreed that the total amount to be paid by CITY to KINGSPORT BALLET under this Agreement will not exceed FOUR THOUSAND FIVE HUNDRED DOLLARS (\$4,500).
- 4. **REQUEST FOR REIMBURSEMENT.** KINGSPORT BALLET will bill CITY for payment of funds after July 1, 2016, using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will review all billing submitted, however, reimbursement of any cost, not to exceed the amount as shown in paragraph 3, will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. KINGSPORT BALLET will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of KINGSPORT BALLET with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of KINGSPORT BALLET fiscal year for which operating assistance is provided, KINGSPORT BALLET will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a balance sheet, statement of cash flows, statement of activity and all necessary related footnotes for KINGSPORT BALLET fiscal year.

7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS.

KINGSPORT BALLET will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. KINGSPORT BALLET further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.

- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** KINGSPORT BALLET will not assign any rights to funds, except as set forth herein, without prior written authorization from CITY.
- 10. **TERMINATION.** This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination, KINGSPORT BALLET will be entitled to receive just and equitable

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compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed FOUR THOUSAND FIVE HUNDRED DOLLARS (\$4,500).

- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. KINGSPORT BALLET will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** KINGSPORT BALLET hereby assures CITY that KINGSPORT BALLET is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** KINGSPORT BALLET will provide any relevant information requested by CITY concerning KINGSPORT BALLET's program, including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and KINGSPORT BALLET have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to KINGSPORT BALLET can be used to reimburse KINGSPORT BALLET for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING.** KINGSPORT BALLET will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to KINGSPORT BALLET assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. KINGSPORT BALLET'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. KINGSPORT BALLET is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither KINGSPORT BALLET nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by KINGSPORT BALLET, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

KINGSPORT BALLET will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

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A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with KINGSPORT BALLET'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of KINGSPORT BALLET and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to KINGSPORT BALLET and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

KINGSPORT BALLET

BERTINA S. DEW Executive Director

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

APPROVED AS TO FORM:

JAMES H. DEMMING City Recorder J. MICHAEL BILLINGSLEY City Attorney

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BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

KINGSPORT HOUSING AND REDEVELOPMENT AUTHORITY "REDEVELOPMENT PROGRAM"

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the Kingsport Housing and Redevelopment Authority, hereinafter called "KHRA".

WITNESSETH:

WHEREAS, KHRA is authorized by the State of Tennessee to administer redevelopment activities within the City and is eligible to receive funds for this purpose; and

WHEREAS, KHRA has requested financial assistance pursuant to said Sections which CITY has approved; and

WHEREAS, the parties want to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. PURPOSE OF THE AGREEMENT. The purpose of this Agreement is to provide administrative services for the City's Redevelopment Program and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the services will be carried out by KHRA.

2. DESCRIPTION OF THE PROJECT.

KHRA agrees as follows:

A. To provide the City of Kingsport with Redevelopment Program administrative services including data collections, plan preparation, project implementation activities, grants management and preparation, coordination functions and technical assistance.

- **3. MAXIMUM PAYMENT.** It is expressly understood and agreed that the total amount to be paid by CITY to KHRA under this Agreement shall not exceed SIXTY- THREE THOUSAND EIGHT HUNDRED DOLLARS (\$63,800).
- 4. **REQUEST FOR REIMBURSEMENT.** KHRA shall bill CITY for the actual net operating costs incurred on an annual basis using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will honor all requests for reimbursement up to amount as stated in paragraph 3 provided that KHRA is complying with its obligations provided herein. However, reimbursement of any cost pursuant to this paragraph shall not constitute a final determination by CITY of the allowability of such costs and shall not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement shall be based on an audit conducted by or acceptable to CITY. KHRA shall permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of KHRA with regard to the project. Such records shall be retained for this purpose for a period of not less than three years. Subsequent to the close of KHRA fiscal year for which operating assistance is provided, KHRA shall furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which shall include at minimum a balance sheet, statement of cash flows, statement of activity and all necessary related footnotes for KHRA fiscal year.
- 7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS. KHRA shall establish and maintain an accounting, record keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. KHRA further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.
- **8. CHANGES.** Any changes in this Agreement shall require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** KHRA will not assign any rights to funds without prior written authorization from CITY.
- 10. **TERMINATION.** This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of termination, KHRA shall be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event shall this amount exceed SIXTY THREE THOUSAND EIGHT HUNDRED DOLLARS (\$63,800).

- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. KHRA shall immediately notify CITY of any change in conditions or of any other event, which may significantly affect its ability to perform the project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** KHRA hereby assures CITY that KHRA is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** KHRA will provide any relevant information requested by CITY concerning KHRA program including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and KHRA have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to KHRA can be used to reimburse KHRA for eligible project expenses beginning on July 1, 2016. In no event shall CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING.** KHRA will submit to the Board of Mayor and Aldermen its quarterly status report setting out how funds allocated by CITY to KHRA assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. KHRA'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. KHRA is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither KHRA nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by KHRA, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

KHRA will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with KHRA'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of KHRA and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to KHRA and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

KINGSPORT HOUSING AND REDEVELOPMENT AUTHORITY

TERRY CUNNINGHAM Executive Director

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

JAMES H. DEMMING City Recorder

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

KINGSPORT LIFESAVING AND FIRST AID CREW, INC.

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the Kingsport LifeSaving and First Aid Crew, Inc., hereinafter called "LIFESAVING CREW".

WITNESSETH:

WHEREAS, the LIFESAVING CREW is a non profit agency organized to assist in specialized rescue, and is an important partner to the Kingsport Fire Department and substantially contributes to the rescue efforts of the Kingsport Fire Department and the overall health and safety of Kingsport residents; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111, et seq. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, LIFESAVING CREW will receive financial assistance from the CITY; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. **PURPOSE OF THE AGREEMENT.** The purpose of this Agreement is to assist LIFESAVING CREW with funds and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by LIFESAVING CREW.

2. DESCRIPTION OF THE PROJECT.

LIFESAVING CREW will provide first response and rescue for citizens of Kingsport. LIFESAVING CREW will provide reports on its implementation and progress of the project when and in the format requested by the city.

3. MAXIMUM PAYMENT. It is expressly understood and agreed that the total amount to be paid by CITY to LIFESAVING CREW under this Agreement will not exceed SEVENTY FIVE THOUSAND DOLLARS (\$75,000).

- 4. **REQUEST FOR REIMBURSEMENT.** LIFESAVING CREW will bill CITY for payment of funds after July 1, 2016, using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will review all billing submitted, however, reimbursement of any cost, not to exceed the amount as shown in paragraph 3, will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. LIFESAVING CREW will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of LIFESAVING CREW with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of LIFESAVING CREW fiscal year for which operating assistance is provided, LIFESAVING CREW will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a balance sheet, statement of cash flows, statement of activity and all necessary related footnotes for LIFESAVING CREW fiscal year.

7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS.

LIFESAVING CREW will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. LIFESAVING CREW further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.

- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** LIFESAVING CREW will not assign any rights to funds, except as set forth herein, without prior written authorization from CITY.
- 10. **TERMINATION.** This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination LIFESAVING CREW will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed SEVENTY FIVE THOUSAND DOLLARS (\$75,000).
- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. LIFESAVING CREW will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.

- **12. ASSURANCES.** LIFESAVING CREW hereby assures CITY that LIFESAVING CREW is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** LIFESAVING CREW will provide any relevant information requested by CITY concerning LIFESAVING CREW's program, including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and LIFESAVING CREW have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to LIFESAVING CREW can be used to reimburse LIFESAVING CREW for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING** LIFESAVING CREW will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to LIFESAVING CREW assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. LIFESAVING CREW'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. LIFESAVING CREW is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither LIFESAVING CREW nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by LIFESAVING CREW, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

LIFESAVING CREW will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with LIFESAVING CREW 'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of LIFESAVING CREW and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to LIFESAVING CREW and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

KINGSPORT LIFESAVING AND FIRST AID CREW, INC. CREW

DON SMITH President of the Board of Directors

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

APPROVED AS TO FORM:

JAMES H. DEMMING City Recorder J. MICHAEL BILLINGSLEY City Attorney

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

KINGSPORT THEATRE GUILD

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the Kingsport Theatre Guild, hereinafter called "THEATRE GUILD".

WITNESSETH:

WHEREAS, THEATRE GUILD is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for this purpose; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, THEATRE GUILD will receive financial assistance from the CITY; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. **PURPOSE OF THE AGREEMENT.** The purpose of this Agreement is to assist THEATRE GUILD in producing and presenting community-wide "Youth Series" productions targeting a young audience and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by THEATRE GUILD.

2. DESCRIPTION OF THE PROJECT.

THEATRE GUILD agrees to produce and present community-wide "Youth Series" productions targeting a young audience during the 2016-2017 theatre season.

- **3. MAXIMUM PAYMENT.** It is expressly understood and agreed that the total amount to be paid by CITY to THEATRE GUILD under this Agreement will not exceed FOUR THOUSAND FIVE HUNDRED DOLLARS (\$4,500).
- 4. **REQUEST FOR REIMBURSEMENT.** THEATRE GUILD will bill CITY for payment of funds after July 1, 2016, using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will review all billing submitted, however, reimbursement of any cost, not to exceed the amount as shown in paragraph 3, will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. THEATRE GUILD will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of THEATRE GUILD with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of THEATRE GUILD will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a balance sheet, statement of cash flows, statement of activity and all necessary related footnotes for THEATRE GUILD fiscal year.

7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS.

THEATRE GUILD will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. THEATRE GUILD further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.

- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** THEATRE GUILD will not assign any rights to funds, except as set forth herein, without prior written authorization from CITY.
- **10. TERMINATION.** This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination, THEATRE GUILD will be entitled to receive just and equitable

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compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed FOUR THOUSAND FIVE HUNDRED DOLLARS (\$4,500).

- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. THEATRE GUILD will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** THEATRE GUILD hereby assures CITY that THEATRE GUILD is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** THEATRE GUILD will provide any relevant information requested by CITY concerning THEATRE GUILD's program, including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and THEATRE GUILD have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to THEATRE GUILD can be used to reimburse THEATRE GUILD for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING.** THEATRE GUILD will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to THEATRE GUILD assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. THEATRE GUILD'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. THEATRE GUILD is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither THEATRE GUILD nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by THEATRE GUILD, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

THEATRE GUILD will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind

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or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with THEATRE GUILD'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of THEATRE GUILD and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to THEATRE GUILD and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

KINGSPORT THEATRE GUILD

TINA RADTKE Executive Director

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

APPROVED AS TO FORM:

JAMES H. DEMMING City Recorder J. MICHAEL BILLINGSLEY City Attorney

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CITY OF KINGSPORT, TENNESSEE

AND

SULLIVAN COUNTY-KINGSPORT-BLUFF CITY ANIMAL CONTROL CENTER, INC.

OPERATIONAL AGREEMENT

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the Sullivan County-Kingsport-Bluff City Animal Control Center, Inc., hereinafter called "CENTER".

WITNESSETH:

WHEREAS, CENTER desires to enter into an Agreement with CITY whereby CENTER will, subject to the terms and conditions of this Agreement, provide animal control; and,

WHEREAS, CITY by and through its duly elected officials and officers, desires to provide for an animal control program and shelter for CITY and its residents; and

WHEREAS, CENTER will provide certain animal control and shelter services for the City of Kingsport and its residents; and

WHEREAS, except for a Lease between the parties concerning the real property on which the CENTER building is located, CITY and CENTER wish to substitute this written agreement for any previous written Agreement or agreements between the parties, it is, therefore, understood by and between the parties that any such previous agreements will be terminated at the time of the execution of this Agreement and that the relationship of the parties will hereafter be governed by the terms of this Agreement; and,

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

SECTION 1. PURPOSE OF THE AGREEMENT.

The purpose of this Agreement is to provide an Animal Control/Shelter Program for CITY and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by CENTER.

SECTION 2. DESCRIPTION OF THE PROJECT.

CENTER agrees as follows:

- A. Provide shelter, food and housing for lost, stray and unwanted animals. It is the intention and understanding of the parties that CENTER will continue the operation of the Animal Control/Shelter Program as it exists in the City of Kingsport as of the date of this Agreement, except as altered or amended by this Agreement. In no event will the quality or quantity of services be decreased except by express written consent of CITY and agreed upon by CENTER.
- B. Maintain regular hours of operation at its premises, such hours being open to the public at a minimum of four (4) hours per weekday in the afternoon, and four (4) hours on weekends, either morning or afternoon at the discretion of CENTER. CENTER will have the option to close the facility on the following holidays: Thanksgiving Day, Christmas Day, New Years Day, Good Friday, Easter, Memorial Day, the Fourth of July and Labor Day. The facility may also be closed due to bad weather, power outages, or other unusual occurrences.
- C. Provide and be responsible for, all personnel, including a Manager for the animal shelter and animal adoption program, and to assist in CITY'S animal control program. The Manager will be an employee of CENTER and will not for any purpose be considered to be an employee of CITY. The salary of the Manager will be paid by CENTER. The Manager will be responsible for the day-to-day operation and maintenance of the animal shelter and animal control program, and will be responsible for the efficient and appropriate operation of these programs. In the event the Manager does not adequately provide for the efficient and appropriate operation, require that the Manager be replaced, or CITY may require other reasonable steps be taken to remedy the situation. Failure of CENTER to take appropriate steps as requested by CITY in such event will constitute grounds for termination of this Agreement.
- D. Provide and be responsible for at least one trained assistant to be present with the Manager at all times during the operation of the Animal Control/Shelter Program. At least two trained assistants, paid or volunteer, will be present to assist the public when the shelter is open to the public and the Manager is not on duty.
- E. Keep the facility safe, secure, clean and orderly at all times, including both the building and grounds.
- F. Admit animals to the facility on a daily basis, except on those holidays when the shelter may be closed as provided above. CENTER will accept animals brought to the shelter by residents of the City of Kingsport. CENTER will allow access to the facility for CITY Animal Control Officers for after-hours or emergency admissions to the shelter.
- G. CENTER's employees or volunteers, during normal working hours, will be available to release animals to their owners that are being held by Animal Control Officers for violations of CITY codes. When Animal Control Officers are unavailable, CENTER may release to owners making a claim, any animal placed in the shelter by Animal Control Officers, provided that the owner completes a form, provided by CITY, which states their ownership, their name and address, and is signed by them. Said completed form will be forwarded to the Animal Control Officers for follow-up prosecution of violations of animal control laws. Exception: Animal Control Officers may require CENTER to hold animals until the owner makes personal contact with the Animal Control Officer in regard to aggravated offenders when the previous procedure has proven inadequate in identification and prosecution of habitual offenders of animal control laws.
- H. Provide a continuing community-wide educational program to familiarize the public with the Animal Control/Shelter Program.
- I. Maintain an animal lost and found service.
- J. Maintain appropriate administrative records.
- K. Prepare a monthly administrative report for CITY which will include the following information: number of animals placed at the shelter in the month, number of adoptions, number of animals reclaimed by owners, number of animals euthanized, number of injured animals picked up, number of animals remaining at the shelter, and all monetary transactions for the month. In addition, CENTER will make available to CITY any other information regarding the activities of CENTER carried out pursuant to this Agreement, at reasonable times upon request by CITY.
- L. Provide assistance to the Animal Control Officers in the investigation of animal cruelty and abandonment reports in corporate limit of CITY. Provide assistance and aid in the prosecution of all charges of animal cruelty and abandonment (records, Veterinarian treatment, charges etc.).
- M. Provide information on animals brought to the shelter to a newspaper of general circulation within city.
- N. Encourage adoption through appropriate news media, including "Pet of the Week"

features, stories and interviews.

- O. Provide for the training of assistants to work at the shelter.
- P. Abide by all local, state and federal laws, and regulations which may be applicable to the operation of the program herein provided for.

SECTION 3. RESPONSIBILITY FOR EXPENSES.

It is understood and agreed by the parties that CENTER is to be self-sustaining financially. Specifically, but without limitation, CENTER will be responsible for the following expenses:

- A. CENTER will pay for all food for the animals in the program.
- B. CENTER will pay all utility charges, such as electricity, water, and phone, and all operational and administrative expenses to operate one or more animal shelters and provide an animal control program at least as comprehensive as the program previously operated by CITY.
- C. CENTER will perform all necessary cleaning and janitorial functions, and will be responsible for providing the necessary cleaning supplies and equipment, and personnel at its own expense. CENTER will, at its sole cost and expense, promptly comply with all laws, statutes, ordinances and governmental rules, regulations or requirements now in force or that may hereafter be in force relating to or affecting the condition, use or occupancy of its premises.
- D. CENTER will perform, and bear the expense for all euthanasia and CITY will assume responsibility for final disposal of animals. CENTER will establish a standard time and date for euthanized animal pick-ups.
- E. Except as otherwise provided herein, CENTER will make arrangements for and bear the expenses of all necessary veterinary services.
- F. CITY will bear expense of all wild animals captured in the corporate limits of CITY brought to the shelter for euthanasia or veterinary services. The CENTER will be responsible for domesticated animals.
- G. All animals which are placed in the shelter which are not subsequently reclaimed by owner within five (5) days will become the property of CENTER. CENTER will then have five (5) additional days for adoption of animals. At the end of ten (10) full days, CENTER will euthanize the animals unless, in some instances, the animals are of good breeding, character, non-violent and in good health, and the CENTER can show justification to the Chief of Police or his designee, the animal can be held for an extended period thereafter determined by an agreement between

CENTER and the Kingsport Police Department for the purpose of adoption but not to exceed a total period of three weeks (21 days). The decision to hold animals of this nature will only be merited on space availability. It is agreed that no animals will be sold or released to research or experimental labs. Wild dogs and cats, not suitable for adoption may be immediately destroyed following the waiting period or upon meeting the requirements of City Ordinance 14-96 be destroyed immediately.

SECTION 4. MAXIMUM PAYMENT.

It is expressly understood and agreed that the total amount to be paid by CITY to CENTER under this Agreement will not exceed TWO HUNDRED AND FIFTEEN THOUSAND EIGHT HUNDRED DOLLARS (\$215,800.00). The payment will be made on July 1, 2016.

SECTION 5. PAYMENT BY CITY.

Payments made pursuant to this Agreement will not constitute a final determination by CITY of the allowability of any costs and will not constitute a waiver of any violation of the terms of the Agreement.

SECTION 6. AUDITS.

It is understood and agreed that all funds derived by CENTER from the operation of the Animal Control/Shelter Program will be retained by CENTER, except fines and court costs for violations of City Ordinance, which will be retained by CITY. Fines from State Courts will be distributed according to T.C.A. section 39-14-210(d). CENTER may set adoption and reclamation fees at its discretion. CENTER expressly agrees to submit to CITY, on an annual basis, an independent audit of CENTER's expenditures and revenues and any changes in financial position for CENTER fiscal year incurred during CITY's fiscal year. CITY will have the right and authority to make any investigation or inspection of the property, equipment, work, materials, payrolls, items utilized by CENTER in its daily operation of the Animal Control/Shelter Program, and to inspect the books of CENTER at all reasonable times upon proper notice.

SECTION 7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS.

CENTER will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. CENTER further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State.

SECTION 8. LIABILITY.

CENTER agrees to hold CITY harmless from any liability of any kind or nature whatsoever which may in any way result from any activities of CENTER, or any of its agents, employees, or any person, firm or corporation utilizing the premises or the services of CENTER. Specifically, but without limitation, CENTER agrees to the following:

A. CENTER will provide workers compensation insurance for its employees or other appropriate individuals operating upon the premises. It is further understood by and between the parties that the CENTER director, and any other employees, volunteers or agents of CENTER, will not be considered agents or employees of CITY, but will be solely under the direct control and supervision of CENTER, an independent contractor, under the terms of this Agreement.

B. CENTER will furnish liability insurance, specifically naming CITY as an additional insured, to defend, indemnify and save harmless CITY from any and all claims and suits for injuries to person or property arising in any way out of the performance of the Agreement, the use of the premises, or caused in any way by the acts or omissions of CENTER, its agents, employees and representatives, including volunteer workers. CENTER will obtain and maintain in effect at all times said liability insurance in amounts and coverages approved by CITY, within its sole discretion, and will present proof of such insurance to CITY.

C. CENTER will maintain liability, fire, and other related insurance upon the contents of the building or buildings upon the premises, and CITY will have no responsibility thereof. In case of extensive damage by fire or other casualty to the building or buildings upon the premises, CITY will have the option to terminate this Agreement.

SECTION 9. NON-LIABILITY OF CITY OFFICIALS AND EMPLOYEES.

No member, official, or employee of CITY shall be personally liable to CENTER in the event any provision of the Agreement is unenforceable for any reason; there is any default or breach by CITY; for any amount which may become due under the agreement; or on any obligations under the terms of the Agreement

SECTION 10. INDEPENDENT CONTRACTOR.

CENTER'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. CENTER is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither CENTER nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by CENTER, or it employees or agents.

SECTION 11. CHANGES.

This Agreement may be amended only by a written instruments signed by properly authorized representatives of CITY and CENTER.

SECTION 12. ASSIGNMENT AND SUBLETTING.

CENTER may not assign this Agreement without the express written consent of CITY.

SECTION 13. TERMINATION.

This Agreement may be terminated by CITY at any time by giving written notice to CENTER at least thirty (30) days before the effective date of such termination. The parties will meet and discuss the terms of a possible successor agreement, commencing ninety (90) days before this Agreement terminates.

SECTION 14. CHANGED CONDITIONS AFFECTING PERFORMANCE.

CENTER will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the project in accordance with the provisions of this Agreement.

SECTION 15. ASSURANCES.

CENTER hereby assures CITY that CENTER is legally entitled to funds from CITY.

SECTION 16. OPERATING INFORMATION.

CENTER will provide any relevant information requested by CITY concerning CENTER's program including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees. When this Agreement requires written permission from the CITY, the Chief of Police is the individual that may grant such permission.

SECTION 17. PROJECT TERM.

The term of this Agreement will be one (1) year, commencing upon the day and date above written.

SECTION 18. MISCELLANEOUS.

This written Agreement represents the entire Agreement of the parties, except for a lease between the parties concerning the real property on which the CENTER building is located, and except as set out herein, any prior Agreements, understandings, statements or negotiations are merged herein. This Agreement will be binding upon the parties and their respective successors and assigns.

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

CITY OF KINGSPORT, TENNESSEE

SULLIVAN COUNTY-KINGSPORT-BLUFF CITY ANIMAL CONTROL CENTER, INC.

JOHN CLARK Mayor JUDY SMITH Budget Director

ATTEST:

JAMES H. DEMMING City Recorder Secretary

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

AGREEMENT

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

SYMPHONY OF THE MOUNTAINS

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and Symphony of the Mountains, hereinafter called "SYMPHONY".

WITNESSETH:

WHEREAS, SYMPHONY is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for this purpose; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, SYMPHONY will receive financial assistance from the CITY; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. **PURPOSE OF THE AGREEMENT.** The purpose of this Agreement is to fund a concert chair for SYMPHONY and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by SYMPHONY.

2. DESCRIPTION OF THE PROJECT.

SYMPHONY agrees to fund a concert chair for the Symphony of the Mountains Association of Kingsport in the amount of FOUR THOUSAND FIVE HUNDRED DOLLARS (\$4,500).

3. MAXIMUM PAYMENT. It is expressly understood and agreed that the total amount to

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be paid by CITY to SYMPHONY under this Agreement will not exceed FOUR THOUSAND FIVE HUNDRED DOLLARS (\$4,500).

- 4. **REQUEST FOR REIMBURSEMENT.** SYMPHONY will bill CITY for payment of funds after July 1, 2016, using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will review all billing submitted, however, reimbursement of any cost, not to exceed the amount as shown in paragraph 3, will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. SYMPHONY will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of SYMPHONY with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of SYMPHONY fiscal year for which operating assistance is provided, SYMPHONY will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a balance sheet, statement of cash flows, statement of activity and all necessary related footnotes for SYMPHONY fiscal year.

7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS.

SYMPHONY will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. SYMPHONY further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.

- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** SYMPHONY will not assign any rights to funds, except as set forth herein, without prior written authorization from CITY.

10. TERMINATION. This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination, SYMPHONY will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed FOUR THOUSAND FIVE HUNDRED

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DOLLARS (\$4,500).

- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. SYMPHONY will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.
- **12. ASSURANCES.** SYMPHONY hereby assures CITY that SYMPHONY is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** SYMPHONY will provide any relevant information requested by CITY concerning SYMPHONY's program, including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and SYMPHONY have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to SYMPHONY can be used to reimburse SYMPHONY for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING** SYMPHONY will submit to the Board of Mayor and Aldermen a biannual report setting out how funds allocated by CITY to SYMPHONY assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. SYMPHONY'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. SYMPHONY is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither SYMPHONY nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by SYMPHONY, or it employees or agents.

17. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

SYMPHONY will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with SYMPHONY'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of SYMPHONY and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to SYMPHONY and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

SYMPHONY OF THE MOUNTAINS

CORNELIA LAEMMLI ORTH Chief Operating Officer

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

JAMES H. DEMMING City Recorder

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

2016-17 SYMPHONY agr

AGREEMENT

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

THE KINGSPORT CHAMBER FOUNDATION, INC. "MOVE TO KINGSPORT PROGRAM"

THIS AGREEMENT made and entered into as of the 1st day of July, 2016, by the City of Kingsport, hereinafter called "CITY", and the Kingsport Chamber Foundation, Inc., hereinafter called "CHAMBER".

WITNESSETH:

WHEREAS, CHAMBER is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for the purpose contained herein; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq., and the official compilation of the Rules and Regulations of the State of Tennessee, Rules of the Comptroller of the Treasury, Division of Special Audit, chapter 0380-3-7, relating to Standard Procedures for Appropriating and Disbursing Municipal Funds to Non-Profit Charitable Organizations, to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, the parties desire to work together in the common effort to enhance current efforts and to actively recruit residents of quality to Kingsport; and

WHEREAS, CITY has decided to contract with and provide financial resources to an outside entity for residential recruitment support and CITY has requested that CHAMBER be that outside entity pursuant to said state law which CITY has approved; and

WHEREAS, the parties desire to set forth the responsibilities and obligations of the parties in this effort and the terms and conditions with respect to the use of funds provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

I. TERM.

The term for this Agreement is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to CHAMBER can be used to reimburse CHAMBER for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses

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incurred after June 30, 2017.

II. SCOPE OF WORK.

- A. The scope of work for this Agreement will be to assist in the enhancement and formulation of the Chamber's program of processing relocation inquiries and relocation recruiting as a non-traditional form of economic development.
- B. Except as otherwise specified in this Agreement, the specific strategies, plans and efforts to provide such services will be determined and implemented by CHAMBER with input from CITY and other members of the community.
- C. CHAMBER will seek to accomplish the items listed below and positively affect the measures described in the Appendix. It is understood that unusual circumstances affecting the economy may impact the achievement of these items.
- D. The parties may make changes as mutually agreed upon in the scope of the work of this Agreement. Such changes will be incorporated in written amendments to this Agreement.
- E. Accordingly the CHAMBER agrees:
- 1. Establish and continue on with a Program Council consisting of representatives of the City, Chamber, NETWORKS, Real Estate professionals and others. The responsibilities of this Council are as advisory and oversight. The Chair of said Council will serve as a Vice President on the Board of Directors of the Chamber; and
- 2. To maintain the necessary support staff to provide logistical support and advice to the Kingsport Residential Recruitment program; and
- 3. To provide some or all of the following, as needed:
 - Maintain a dedicated internet web site (movetokingsport.com) to recruit people to move to Kingsport.
 - Establish and implement a marketing plan to promote said web site.
 - Enhance, expand and synergize existing materials used to respond to relocation inquiries, including a 4-color relocation guide to Kingsport, movetokingsport.com information, Kingsport map, real estate information, employment information and other community information.
 - Coordinate and assist with NETWORKS in their link to the state of Tennessee's Recruitment Co Op, American Association of Retirement Communities' membership and other related efforts.
 - Continue the employer assistance program in recruiting professionals to live and work in Kingsport.

III. MONITORING AND REPORTING REQUIREMENTS.

CHAMBER will provide CITY with annual written reports delivered by the third Monday in February where CHAMBER will appear at the regularly scheduled work session of the Board of Mayor and Aldermen to review the report and present an update. The report will detail the efforts taken by CHAMBER toward accomplishment of the items listed in Section II, as well as a statement of other efforts and accomplishments within the scope of the Agreement not specifically included in Section II. Within the same report, CHAMBER will assess the impact its efforts have had on residential recruitment, and will annually report on the measures in the Appendix of this Agreement.

IV. COMPENSATION.

- A. CITY will pay CHAMBER FIFTY SEVEN THOUSAND TWO HUNDRED DOLLARS (\$57,200.00) for the term of this agreement for services provided as described in Section II Scope of Work.
- B. CITY will review all quarterly reports; however, reimbursement of any cost pursuant to this Section will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- C. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. CHAMBER will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of CHAMBER with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of CHAMBER's fiscal year for which operating assistance is provided, CHAMBER will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a statement of revenue, expense and any changes in financial position for CHAMBER's fiscal year.
- D. CHAMBER will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in</u> <u>Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. CHAMBER further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State.

V. ASSIGNMENT, SUBCONTRACTING OR ACQUISITION OF CONSULTANTS.

The CHAMBER will not assign or subcontract any portion of this Agreement without the prior written approval of the CITY. CHAMBER will not assign any rights to funds provided herein without the prior written authorization of the CITY.

VI. CHANGED CONDITIONS AFFECTING PERFORMANCE.

CHAMBER will immediately notify CITY of any change in conditions or of any other event that may significantly affect its ability to perform the project in accordance with the provisions of this Agreement.

VII. STAFFING.

- A. CHAMBER will pay its employees under this Agreement at least the Federal Minimum Wage.
- B. In carrying out the work of this Agreement, CHAMBER will not discriminate against any employee or applicant for employment because of race, color, religion, creed, gender, national origin, age, disability or any other legally protected status.

VIII. TERMINATION

This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination, CHAMBER will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed FIFTY SEVEN THOUSAND TWO HUNDRED DOLLARS (\$57,200.00).

IX. EXTENSION OF AGREEMENT.

The parties may extend this Agreement for subsequent years subject to any applicable negotiated changes.

X. OPERATING INFORMATION.

The parties agree to respond to inquiries made by designated representatives of the parties or their designees in a timely fashion. CITY designates the City Manager as its representative for this Agreement. CHAMBER designates the Corporate Secretary as its representative for this Agreement. CHAMBER will provide any relevant information requested by CITY concerning the small business program of CHAMBER, including, but not limited to contracts for third party financial arrangements, annual financial statements, and audit reports, schedules and fees.

XI. CITY-DESIGNATED REPRESENTATIVES.

The City Manager will serve as the CITY representative on the Board of CHAMBER, and will be entitled to attend all meetings of CHAMBER, and participate on all issues before the Board.

XII. ASSURANCES.

CHAMBER hereby assures CITY that CHAMBER is legally entitled to funds from CITY.

XIII. INDEPENDENT CONTRACTOR. CHAMBER'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. CHAMBER is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither CHAMBER nor their employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by CHAMBER, or their employees or agents.

XIV. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.

CHAMBER will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with CHAMBER'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of CHAMBER and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to CHAMBER and their officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the parties have set their hand to this Agreement in duplicate originals effective the date first above written.

KINGSPORT CHAMBER FOUNDATION, INC.

MILES BURDINE President and CEO

LEA ANN RASAR Director, Move To Kingsport

MoveToKingsport 16-17 Agr

CITY OF KINGSPORT, TENNESSEE

ATTEST:

JAMES H. DEMMING City Recorder JOHN CLARK Mayor

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

APPENDIX

PERFORMANCE MEASURES FOR AGREEMENT BY THE CITY OF KINGSPORT, TENNESSEE, AND THE GREATER KINGSPORT AREA CHAMBER OF COMMERCE, INC. FOR THE MOVE TO KINGSPORT PROGRAM

MEASURES

In order to assess the impact of this Agreement, some basic measures are needed. The following measures have been chosen to help assess the impact of this venture on small business growth and development in Kingsport and will be tracked each year by the parties for that purpose.

- Number of relocation requests received and served by the Chamber: (CY 2015)- 2,824
 Source: Annual survey of prospects
- Number of "unique visitors" on the movetokingsport.com web site: (CY 2015)- 12,487
 Source: Annual survey of prospects
- Number of newcomers as evidenced by water taps: (FY 2015) - 192
 Source: Finance Department

AGREEMENT

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

THE KINGSPORT CHAMBER FOUNDATION "SMALL BUSINESS DEVELOPMENT AND ENTREPRENEURSHIP PROGRAM

THIS AGREEMENT made and entered into as of the 1st day of July, 2016, by the City of Kingsport, hereinafter called "CITY", and the Kingsport Chamber Foundation, Inc., hereinafter called "FOUNDATION".

WITNESSETH:

WHEREAS, FOUNDATION is a not-for-profit agency as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for the purpose contained herein; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq., and the official compilation of the Rules and Regulations of the State of Tennessee, Rules of the Comptroller of the Treasury, Division of Special Audit, chapter 0380-3-7, relating to Standard Procedures for Appropriating and Disbursing Municipal Funds to Non-Profit Charitable Organizations, to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, the parties desire to work together in the common effort of actively assist in the establishment of new small businesses and the growth and development of existing small businesses in Kingsport; and

WHEREAS, CITY has decided to contract with and provide financial resources to an outside entity for small business development support and CITY has requested that FOUNDATION be that outside entity pursuant to said state law which CITY has approved; and

WHEREAS, the FOUNDATION is willing to create the Office of Small Business Development and Entrepreneurship; and

WHEREAS, the parties desire to set forth the responsibilities and obligations of the parties in this effort and the terms and conditions with respect to the use of funds provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

I. TERM.

The term for this Agreement is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to FOUNDATION can be used to reimburse FOUNDATION for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.

II. SCOPE OF WORK.

- A. The scope of work for this Agreement will be to assist in the establishment of new small businesses and the growth and development of existing small businesses in Kingsport through the creation of the Office of Small Business Development and Entrepreneurship.
- B. Except as otherwise specified in this Agreement, the specific strategies, plans and efforts to provide such services will be determined and implemented by FOUNDATION with input from CITY and other members of the small business community.
- C. FOUNDATION will seek to accomplish the items listed below and positively affect the measures described in the Appendix. It is understood that unusual circumstances affecting the economy may impact the achievement of these items.
- D. The parties may make changes as mutually agreed upon in the scope of the work of this Agreement. Such changes will be incorporated in written amendments to this Agreement.
- E. Under separate agreement, FOUNDATION may manage the small business incubator program.
- F. The parties agree to jointly establish the criteria, qualifications, and job description for the fulltime small business development professional contemplated to be hired by FOUNDATION pursuant to this Agreement. Accordingly the FOUNDATION agrees:
- 1. To employ an executive director of the Office of Small Business Development and Entrepreneurship and an Administrative Assistant meeting the criteria for and qualifications established, in conjunction with CITY and implementing the job description agreed to by the parties; and
- 2. To maintain the necessary support staff to provide logistical support and advice to the executive director of the Office of Small Business Development and Entrepreneurship; and
 - 3. To provide some or all of the following, as needed:

- Establish an education course in entrepreneurship—"School of Entrepreneurship-Small Business University" . . .Celebrate both success and failure to encourage risk taking
- Establish a pool of funds (loans, grants, venture capital)
- Expand the Business Advisory Panel. Make it available to more businesses. (Make it mandatory for those who receive a loan, grant, venture capital)
- Establish incentives program
- Continue seminars & training opportunities
- Live Here. Play Here. Shop Here. Dine Here. "Shop Here First Program"
- Establish a database of goods and services available and / or needed locally— Business-to-Business
- Create an environment that makes Kingsport the location of choice for healthcare providers
- Link to Holston Business Development Center
- Link to FOUNDATION networking opportunities
- Link to local business parks and retail/commercial locations
- Link to KHRA for redevelopment opportunities
- Link to developers
- Link to government agencies (especially city)
- Link to KEDP
- Solicit and address concerns/problems from existing businesses. Use a combination of BMA member, business leader, city staff and executive director of the Office of Small Business Development
- Maintain a working knowledge of available state / federal programs that can assist small business
- Link to grant writers as appropriate (Critical for technology-based businesses)
- Link to Sullivan County Economic Development Partnership
- Link to tourism (KCVB & NETTA)
- Link to First Tennessee Development District
- Link to Northeast Tennessee Tech Council
- Recruit people to start businesses in Kingsport (Local, national & international)
- Create positive attitude for doing business in Kingsport
- Continue lobbying local, state & federal officials for the benefit of small business
- Develop program for employee recruiters (Program will be similar to one developed for physicians)
- Continue Kingsport Times-News Small Business Start-up Contest
- Emphasize Ribbon Cuttings / Groundbreakings
- Expand program that helps businesses recruit key employees

III. MONITORING AND REPORTING REQUIREMENTS.

FOUNDATION will provide CITY with quarterly written reports due on or before the third Monday of September, December, March and June. On the third Monday in September and the third Monday in March FOUNDATION will appear at the regularly scheduled work session of the Board of Mayor and Aldermen to review the reports and present an update. The report will detail the efforts taken by FOUNDATION toward accomplishment of the items listed in Section II, as well as a statement of other efforts and accomplishments within the scope of the Agreement not specifically included in Section II. Within the same report, FOUNDATION will assess the impact its efforts have had on small business growth and development, and will annually report on the measures in the Appendix of this Agreement.

IV. COMPENSATION.

- A. CITY will pay FOUNDATION ONE HUNDRED AND FOURTEEN THOUSAND AND FOUR HUNDRED and NO/100 Dollars (\$114,400.00) annually for services provided under this Agreement as described in Section II Scope of Work.
- B. CITY will pay the FOUNDATION Twenty Eight Thousand Six Hundred Dollars and NO/100 (\$28,600.00) on July 1, 2016 and payments of Twenty Eight Thousand Six Hundred Dollars and NO/100 (\$28,600.00) on October 1, 2016, January 1, 2017, and April 1, 2017, provided the agreement is not otherwise terminated.
- C. FOUNDATION will be responsible for raising an additional amount of at least Twenty-Five Thousand and NO/100 to Fifty Thousand and NO/100 (\$25,000-\$50,000) dollars from sources other than CITY to fund the balance of this program. FOUNDATION will send CITY reports of the actual net operating cost on a quarterly basis at the same time the reports required in Section III are issued. The reports will be provided in a format that is generally compatible with quarterly budget line item reports used by city departments. FOUNDATION will also provide some in kind contributions including work from members of the staff of FOUNDATION to assist the small business growth and development efforts from time to time and in meeting the performance initiatives contained this Agreement.
- D. CITY will review all quarterly reports; however, reimbursement of any cost pursuant to this Section will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- E. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. FOUNDATION will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records,

and accounts of FOUNDATION with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of FOUNDATION's fiscal year for which operating assistance is provided, FOUNDATION will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a statement of revenue, expense and any changes in financial position for FOUNDATION's fiscal year.

F. FOUNDATION will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. FOUNDATION further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State.

V. ASSIGNMENT, SUBCONTRACTING OR ACQUISITION OF CONSULTANTS.

The FOUNDATION will not assign or subcontract any portion of this Agreement without the prior written approval of the CITY. FOUNDATION will not assign any rights to funds provided herein without the prior written authorization of the CITY.

VI. CHANGED CONDITIONS AFFECTING PERFORMANCE.

FOUNDATION will immediately notify CITY of any change in conditions or of any other event that may significantly affect its ability to perform the project in accordance with the provisions of this Agreement.

VII. STAFFING.

- A. FOUNDATION will pay its employees under this Agreement at least the Federal Minimum Wage.
- B. In carrying out the work of this Agreement, FOUNDATION will not discriminate against any employee or applicant for employment because of race, color, religion, creed, gender, national origin, age, disability or any other legally protected status.

VIII. TERMINATION

This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination, FOUNDATION will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed ONE HUNDRED AND FOURTEEN THOUSAND AND FOUR HUNDRED and NO/100 Dollars (\$114,400.00).

IX. EXTENSION OF AGREEMENT.

The parties may extend this Agreement for subsequent years subject to any applicable negotiated changes.

X. OPERATING INFORMATION.

The parties agree to respond to inquiries made by designated representatives of the parties or their designees in a timely fashion. CITY designates the City Manager as its representative for this Agreement. FOUNDATION designates the Corporate Secretary as its representative for this Agreement. FOUNDATION will provide any relevant information requested by CITY concerning the small business program of FOUNDATION, including, but not limited to contracts for third party financial arrangements, annual financial statements, and audit reports, schedules and fees.

XI. CITY-DESIGNATED REPRESENTATIVES.

The City Manager will serve as the CITY representative on the Board of FOUNDATION, and will be entitled to attend all meetings of FOUNDATION, and participate on all issues before the Board.

XII. ASSURANCES.

FOUNDATION hereby assures CITY that FOUNDATION is legally entitled to funds from CITY.

XIII. REPORTING.

FOUNDATION will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to FOUNDATION assist in carrying out the purpose of the project as described under the terms of this Agreement.

- **XIV. INDEPENDENT CONTRACTOR.** FOUNDATION'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. FOUNDATION is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither FOUNDATION nor their employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by FOUNDATION, or their employees or agents.
- XV. INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS. FOUNDATION will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with FOUNDATION'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of FOUNDATION and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to FOUNDATION and their officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the parties have set their hand to this Agreement in duplicate originals effective the date first above written.

KINGSPORT CHAMBER FOUNDATION, INC.,

MILES BURDINE Secretary

AUNDREA WILCOX Executive Director, Kingsport Office of Small Business Development & Entrepreneurship

CITY OF KINGSPORT, TENNESSEE

ATTEST:

JAMES H. DEMMING City Recorder JOHN CLARK Mayor

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY City Attorney

Sm Bus Dev – FOUNDATION 16-17

APPENDIX

PERFORMANCE MEASURES FOR AGREEMENT BY THE CITY OF KINGSPORT, TENNESSEE, AND THE GREATER KINGSPORT AREA FOUNDATION OF COMMERCE, INC. FOR THE SMALL BUSINESS DEVELOPMENT AND ENTREPRENEURSHIP PROGRAM

MEASURES

In order to assess the impact of this Agreement, some basic measures are needed. The following measures have been chosen to help assess the impact of this venture on small business growth and development in Kingsport and will be tracked each year by the parties for that purpose.

- 1. Number of start-ups assisted: 103 Source: Prospect Management
- 2. Total employment of assisted start-ups: 555 Source: Annual survey of prospects
- 3. Announced Capital Investment: \$1,869.000 Source: Annual survey of prospects
- 4. Survival Rate: 10% Source: Annual survey of prospects
- 5. Jobs Creation: 180 Source: Annual survey of prospects
- 6. Number of Businesses using Advisory Panel: 141 Source: Annual survey of prospects

AGREEMENT

BETWEEN

THE CITY OF KINGSPORT, TENNESSEE

AND

HEALTHY KINGSPORT

THIS AGREEMENT made and entered into as of this 1st day of July, 2016, by and between the City of Kingsport, hereinafter called "CITY", and the Healthy Kingsport, hereinafter called "HEALTHY KINGSPORT".

WITNESSETH:

WHEREAS, HEALTHY KINGSPORT is a non-profit charitable organization as defined by Tennessee Code Annotated §§6-54-111 and 48-51-101 et seq., and is eligible to receive funds for this purpose; and

WHEREAS, CITY is authorized by Tennessee Code Annotated §6-54-111 et seq. to provide financial assistance to nonprofit organizations and not-for-profit corporations; and

WHEREAS, HEALTHY KINGSPORT will receive financial assistance from the CITY; and

WHEREAS, the parties desire to set forth the terms and conditions with respect to the use of funds to be provided.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. **PURPOSE OF THE AGREEMENT.** The purpose of this Agreement is to assist HEALTHY KINGSPORT with funds and to state the terms and conditions upon which financial assistance will be provided by CITY and the manner in which the project will be carried out by HEALTHY KINGSPORT.

2. DESCRIPTION OF THE PROJECT.

HEALTHY KINGSPORT will work to develop and promote programs designed to promote positive health outcomes and provide information to improve the health for the citizens of Kingsport. HEALTHY KINGSPORT will provide reports on its implementation and progress of the project when and in the format requested by the city.

3. MAXIMUM PAYMENT. It is expressly understood and agreed that the total amount to be paid by CITY to HEALTHY KINGSPORT under this Agreement will not exceed SIXTY THOUSAND DOLLARS (\$60,000).

- 4. **REQUEST FOR REIMBURSEMENT.** HEALTHY KINGSPORT will bill CITY for payment of funds after July 1, 2016, using forms and procedures specified by CITY.
- 5. **REIMBURSEMENT BY CITY.** CITY will review all billing submitted, however, reimbursement of any cost, not to exceed the amount as shown in paragraph 3, will not constitute a final determination by CITY of the allowability of such costs and will not constitute a waiver of any violation of the terms of the Agreement.
- 6. AUDITS. The final determination of the amount subject to reimbursement under the terms of this Agreement will be based on an audit conducted by or acceptable to CITY. HEALTHY KINGSPORT will permit CITY or its representatives to inspect all work, materials, payrolls, and other records with regard to the project, and to audit the books, records, and accounts of HEALTHY KINGSPORT with regard to the project. Such records will be retained for this purpose for a period of not less than three years. Subsequent to the close of HEALTHY KINGSPORT fiscal year for which operating assistance is provided, HEALTHY KINGSPORT will furnish a final audit report prepared by a governmental audit agency, or an independent public accountant, which will include at minimum a balance sheet, statement of cash flows, statement of activity and all necessary related footnotes for HEALTHY KINGSPORT fiscal year.

7. ACCOUNTING, RECORD KEEPING AND REPORTING REQUIREMENTS.

HEALTHY KINGSPORT will establish and maintain an accounting, record-keeping and reporting system consistent with generally accepted accounting principles and no less than those recommended in the <u>Accounting Manual for Recipients of Grant Funds in Tennessee</u>, published by the Comptroller of the Treasury, State of Tennessee. HEALTHY KINGSPORT further agrees to submit to CITY a copy of its most recent audited report at the same time said report is submitted to the State government.

- 8. CHANGES. Any changes in this Agreement will require a written amendment executed by all parties hereto.
- **9. ASSIGNMENT AND SUBLETTING.** HEALTHY KINGSPORT will not assign any rights to funds, except as set forth herein, without prior written authorization from CITY.
- 10. **TERMINATION.** This Agreement may be terminated by either party by giving written notice to the other at least 30 days before the effective date of such termination. In the event of such termination HEALTHY KINGSPORT will be entitled to receive just and equitable compensation for any eligible operating expenses paid or incurred as of the termination date, but in no event will this amount exceed SIXTY THOUSAND DOLLARS (\$60,000).
- 11. CHANGED CONDITIONS AFFECTING PERFORMANCE. HEALTHY KINGSPORT will immediately notify CITY of any change in conditions or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.

- **12. ASSURANCES.** HEALTHY KINGSPORT hereby assures CITY that HEALTHY KINGSPORT is legally entitled to funds from CITY.
- **13. OPERATING INFORMATION.** HEALTHY KINGSPORT will provide any relevant information requested by CITY concerning HEALTHY KINGSPORT's program, including, but not limited to, contracts for third party financial arrangements, annual financial statements and audit reports, schedules and fees.
- 14. **PROJECT TERM.** CITY and HEALTHY KINGSPORT have previously agreed that the project term for this contract is from July 1, 2016 to June 30, 2017. Accordingly, funds allocated by CITY to HEALTHY KINGSPORT can be used to reimburse HEALTHY KINGSPORT for eligible project expenses beginning on July 1, 2016. In no event will CITY participate in project expenses incurred after June 30, 2017.
- **15. REPORTING.** HEALTHY KINGSPORT will submit to the Board of Mayor and Aldermen a bi-annual report setting out how funds allocated by CITY to HEALTHY KINGSPORT assist in carrying out the purpose of the project as described under the terms of this Agreement.
- 16. INDEPENDENT CONTRACTOR. HEALTHY KINGSPORT'S relationship with CITY is that of an independent contractor and nothing in this Agreement should be construed to create a partnership, joint venture or employer-employee relationship. HEALTHY KINGSPORT is not the agent of the CITY and is not authorized to make any representation, contract or commitment on behalf of CITY. Neither HEALTHY KINGSPORT nor its employees will, under any circumstances, be considered servants, agents, partners or a joint venture of CITY, and CITY will at no time be legally responsible for any negligence or other wrong doing by HEALTHY KINGSPORT, or it employees or agents.

17. **INDEMNIFICATION FOR DAMAGES, TAXES AND CONTRIBUTIONS.** HEALTHY KINGSPORT will indemnify, defend, and hold harmless CITY, including without limitation, its officers, agents, employees and volunteers from and against:

A. Any and all claims, demands, losses, damages, defense costs, or liability of any kind or nature which CITY may sustain or incur or which may be imposed upon it for injury to or death of persons, or damage to property as a result of, arising out of, or in any manner connected with HEALTHY KINGSPORT 'S performance under the terms of this Agreement, excepting any liability arising out of the sole negligence of the CITY. Such indemnification includes any damage to the person(s), or property(ies) of HEALTHY KINGSPORT and third persons.

B. Any and all Federal, State and Local taxes, charges, fees, or contributions required to be paid with respect to HEALTHY KINGSPORT and its officers, employees and agents engaged in the performance of this Agreement (including, without limitation, unemployment insurance, social security and payroll tax withholding).

IN WITNESS WHEREOF, the signatures of the parties hereto as of the date and year first written in duplicate original form.

HEALTHY KINGSPORT

ELAINE BODENWEISER Chief Financial Officer

CITY OF KINGSPORT

JOHN CLARK Mayor

ATTEST:

APPROVED AS TO FORM:

JAMES H. DEMMING City Recorder J. MICHAEL BILLINGSLEY City Attorney



AGENDA ACTION FORM

Amend the Fee Resolution for FY 2017 Fees and Charges Provided for in the City Code

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-170-2016 Work Session: June 20, 2016 First Reading: N/A Final Adoption:June 21, 2016Staff Work By:Angie Marshall, Judy SmithPresentation By:Jeff Fleming

Recommendation:

Approve the updated Fee Resolution.

Executive Summary:

This proposed resolution incorporates revisions based on changes made to **Chapter 54 – Library**, **Chapter 66 – Parks and Recreation**, **Chapter 86 – Solid Waste**, and **Chapter 102 – Utilities**. The attached spreadsheet highlights the fees that have been added, amended or deleted. Staff recommends the BMA formally approve this resolution to set FY17 fees and charges accordingly.

Attachments:

1. Fee Resolution

2. Summary of Changes

| | Y | Ν | 0 |
|----------|---|----------------|---|
| Duncan | _ | | _ |
| George | | _ | _ |
| McIntire | |) (| - |
| Mitchell | | | - |
| Olterman | | | - |
| Parham | | | |
| Clark | _ | | _ |

RESOLUTION NO. 2016-

A RESOLUTION SETTING THE RATES, FEES AND CHARGES AS PROVIDED BY THE CITY OF KINGSPORT CODE OF ORDINANCES

WHEREAS, a Code of Ordinances of the City of Kingsport, Tennessee, went into effect October 26, 2012; and

WHEREAS, various fees and charges provided for in said Code must be set by resolution of the Board of Mayor and Aldermen.

NOW, THEREFORE, BE IT RESOLVED by the Board of Mayor and Aldermen of the City of Kingsport that the rates, fees, and charges as provided by the Kingsport City Code be approved as provided for in the following schedule.

KINGSPORT CODE OF ORDINANCES

SCHEDULE OF FEES AND CHARGES

ADOPTED BY RESOLUTION NO. 2016- , JUNE 21, 2016

Effective July 1, 2016, unless otherwise stated herein

Chapter 2 - Administration

| Α. | Returned check handling charge\$30.00 |
|------|--|
| В. | Kingsport City FlagCost + \$5.00 |
| C. | City Court costs (per case)\$60.00(a) State Litigation fee\$13.75(b) Local Litigation fee\$13.75 |
| D. | Public Records 1. Code of Ordinances (a) 2012 Code of Ordinances (hard copy) \$188.00 (b) 2012 Code of Ordinances (hard copy in binder with tabs) \$293.00 (c) Each Supplement to the 2012 Code of Ordinances (hard copy) \$63.81 (d) Each Supplement to the 2012 Code of Ordinances (hard copy in binder with tabs) \$60.00 2. Copy/Duplication \$60.00 (a) Per page – black and white (more than 10 pages) \$0.15 (b) Per page – color (more than 10 pages) \$0.50 (c) Audiotape \$5.00 (d) Compact Disc \$5.00 (e) Digital Video Disc \$5.00 (f) Cost of labor, in excess of one hour, spent locating, retrieving, redacting and reproducing requested records. |
| E. C | redit and Debit Card Transactions and Convenience Fees |
| F. E | ngineering 1. Pick-up fee for project bid documents for City-associated projects (nonrefundable). () 2. In the second feature of the second documents () 2. In the second second documents () 3. In the second |

Chapter 6 - Alcoholic Beverages and Beer (all application filing fees are nonrefundable)

A. On-Premises and/or Off-Premises beer permit application filing fee \$250.00

| Β. | Special occasion/Multiple event beer applicatio | n fee (a | calendar year f | fee |)\$50.00 |
|----|---|----------|-----------------|-----|----------|
|----|---|----------|-----------------|-----|----------|

C. Temporary beer application fee \$50.00

Chapter 14 - Animals

| A. | Pic | cking Up Animal Carcasses from Veterinarians | |
|----|-----|--|--|
| | | Up to 50 pounds | |
| | 2. | 51 - 99 pounds | |
| | | Over 100 pounds | |

Livestock carcasses will be picked up only upon approval of the Chief of Police. The fee shall be determined on the basis of the cost for equipment and personnel.

Chapter 22 - Building and Building Regulations

| Α. | Electric | cal | |
|----|----------|------------|---|
| | 1. | Permit | |
| | | (a) | Minimum electrical inspection fee \$20.00 |
| | | (b) | Outlets, each \$0.50 |
| | | (c) | Incandescent fixtures, each \$0.50 |
| | | (d) | Fluorescent fixtures, each\$0.50 |
| | | (e) | Switches, each \$0.50 |
| | | | Motors |
| | | | (1) Fractional\$1.00 |
| | | | (2) Each additional motor or horsepower or fraction thereof |
| | | (g) | Services |
| | | | (1) Up to and including 100 amperes \$20.00 |
| | | | (2) Each additional 100 amperes\$10.00 |
| | | (h) | Temporary Service \$20.00 |
| | | (i) | Water Heater \$5.00 |
| | | (j) | Range\$5.00 |
| | | (k) | Dryer \$5.00 |
| | | (I) | Transformer, each KVA \$0.50 |
| | | (m) | Heating System, per KW \$1.00 |
| | | (n) | Additional inspections made necessary by |
| | | 、 , | insufficient or unacceptable work\$20.00 |
| | 2. | Electric | |
| | | (a) | Examination fee\$20.00 |
| | | (b) | Electric contractor annual licensing fee\$50.00 |
| | 3. | Àntenn | a Permit & Satellite Dish Permit |
| B. | Gas | | |
| | 1. | Gas pe | ermit fees |
| | | (a) | Minimum gas inspection fee \$20.00 |

| (b) | Conversion burners, heating boilers (1) Up to and including 1,200 square feet of | |
|-----|--|----------------|
| | steam or 1,800 square feet of water | \$20.00 |
| | (2) 1,201 to 5,000 square feet of steam | |
| | or over 1,800 square feet of water | \$25.00 |
| | (3) 5,001 to 25,000 square feet of steam | \$35.00 |
| | (4) Over 25,000 square feet of steam | \$45.00 |
| (c) | Conversion burners, power boilers | |
| | (1) Up to and including 5 horsepower | |
| | (2) 6 - 50 horsepower | |
| | (3) 51 - 150 horsepower | |
| | (4) Over 150 horsepower | \$45.00 |
| (d) | Furnaces | |
| | (1) Up to and including 100,000 BTU | \$15.00 |
| | (2) Over 100,000 BTU | \$25.00 |
| | (3) Floor furnace (one) | \$15.00 |
| | (4) Each additional floor furnace (in same building) | \$10.00 |
| (e) | Conversion burners, furnaces | |
| . , | (1) Up to and including 100,000 BTU | \$20.00 |
| | (2) 100,001 to 200,000 BTU | |
| | (3) Over 200,000 BTU | \$45.00 |
| (f) | Space heaters | |
| ., | (1) Up to and including 30,000 BTU | \$20.00 |
| | (2) 30,001 to 50,000 BTU | \$25.00 |
| | (3) Over 50,000 BTU | |
| | (4) Each additional space heater (in same building) | |
| (g) | Unit heaters | |
| (3) | (1) 50,000 - 200,000 BTU, each | \$20.00 |
| | (2) Over 200,000 BTU | |
| (h) | Accessory gas equipment | |
| . , | (1) Grills, dryers, ranges, fryers, logs, etc | \$15.00 |
| | (2) Pool heater up to 100,000 BTU | |
| | (3) Pool heater and other equipment over 100,000 BTU. | |
| | (4) Water heater up to and including 100,000 BTU | |
| | (5) Water heater over 100,000 BTU | |
| (i) | Unclassified commercial/industrial (ovens, incinerators, meltir | a pots. etc.): |
| (.) | (1) 20,000 - 200,000 BTU | \$20.00 |
| | (2) 200,001 - 300,000 BTU | |
| | (3) 300,001 - 1,000,000 BTU | |
| | (4) 1,000,001 - 5,000,000 BTU | |
| | (5) Over 5,000,000 BTU | |
| (k) | Pipe testing for gas installation | |
| | Minimum fee for testing gas pipe installation | \$20.00 |
| Gas | Fitters | |
| (a) | Examination fee | \$20.00 |
| (b) | Annual licensing fee | |
| (c) | Additional inspections necessary due to | |
| (-) | insufficient or unacceptable work | \$20.00 |

2.

С.

D.

Ε.

| Plumbi | ng | |
|---------|--------|--|
| 1. | Permit | and inspection fees |
| | (a) | Minimum fee for plumbing installations |
| | (b) | Each fixture or opening into sewer line \$5.00 |
| | (C) | Water heater opening fee \$5.00 |
| | (d) | Additional inspections necessary due to |
| | | insufficient or unacceptable work \$20.00 |
| | (e) | Connection to the City sewer system\$20.00 |
| _ | | (new and replacement) |
| 2. | Plumbe | |
| | (a) | Examination fee\$20.00 |
| | (b) | Annual license fee |
| | (c) | Working without a Permit (all types) Double the permit fee |
| Mecha | nical | |
| 1. | Permit | |
| | (a) | Minimum mechanical permit issuance fee \$20.00 |
| | (b) | Fee for heating/ventilating duct, air conditioning and refrigeration |
| | | systems\$20.00 + \$5.00 per \$1,000.00 of job cost |
| | (C) | Fee for sprinkler and fire suppression systems |
| | | \$20.00 + \$5.00 per \$1,000.00 of job cost |
| | (d) | Boilers based on BTU input |
| | | (1) 33,000 (1 BHP) - 165,000 BTU (5 BHP) \$20.00 |
| | | (2) 165,001 (5 BHP) - 330,000 BTU (10 BHP)\$25.00 |
| | | (3) 330,001 (10 BHP) - 1,165,000 BTU (52 BHP) \$30.00 |
| | | (4) 1,165,001 (52 BHP) - 3,300,000 BTU (98 BHP) \$35.00 |
| | | (5) Over 3,300,000 BTU \$45.00 |
| Buildin | g Perm | it Fees |
| 1. | | /aluation |
| | (a) | \$1.00 - \$2,000, minimum fee \$20.00 |
| | (b) | \$2,001 - \$50,000: \$20.00 for the first \$2,000 plus \$4.50 for each |
| | | additional thousand or fraction thereof, up to and including \$50,000 |
| | (c) | \$50,001 - \$100,000: \$236.00 for the first \$50,000 plus \$3.50 for |
| | | each additional thousand or fraction thereof, up to and including |
| | | \$100,000 |
| | (d) | \$100,001 - \$500,000 - \$411.00 for the first \$100,000 plus \$2.50 for |
| | | each additional thousand or fraction thereof, up to and including |
| | | \$500,000 |
| | (e) | \$500,001.00 and up - \$1,611 for the first \$500,000 plus \$2.50 for |
| | | each additional thousand or fraction thereof |
| | (f) | Building without a Permit |
| 2. | | g of any building or structure\$75.00 |
| 3. | Demol | |
| | (a) | Residential building or structure\$50.00 |
| | (b) | Commercial structure\$100.00 |
| 4. | lempo | prary structures, tents, banners, etc. (minimum fee) \$20.00 |

- (a) Tents, 30-day maximum
- Banners, 15-day maximum twice a year (b)
- Sign permits, per square foot (minimum \$20 fee if less than 20 sq. ft.)....... \$1.00 5.

 $\mathsf{F}_{\mathbb{R}}$ **Plans Review**

| 1. Review Fee, F | Residential |
|------------------|-------------|
|------------------|-------------|

No fee Review Fee, Commercial and Multi-family (3 or more units) based on 2. construction value:

| (a) | Up to \$100,000 | \$25.00 |
|-----|---------------------------|----------|
| (b) | \$100,001 - \$200,000 | \$50.00 |
| (c) | \$200,001 - \$300,000 | \$100.00 |
| (d) | \$300,001 - \$400,000 | |
| (e) | \$400,001 - \$500,000 | |
| (f) | \$500,001 - \$1,000,000 | |
| (g) | \$1,000,001 - \$2,000,000 | \$300.00 |
| (ĥ) | \$2,000,001 - \$3,000,000 | \$350.00 |
| (i) | \$3,000,001 - \$4,000,000 | \$400.00 |
| (j) | \$4,000,001 - \$5,000,000 | \$500.00 |
| (k) | \$5,000,001 and above | |
| | | |

Chapter 26 - Businesses

| Α. | Massage parlor permit application fee (nonrefundable) | \$250.00 |
|----|---|----------|
| В. | Fortunetellers, Clairvoyants and Similar Pursuits Permit application fee | \$250.00 |

The permit shall remain valid for one year after issuance.

Chapter 34 – Emergency Management and Services

Automatic Police or Fire Alarm Systems

| Α. | Residential device permit | \$15.00 |
|----|--|---------|
| В. | Commercial device permit | \$25.00 |
| C. | False alarm response charge, for each response | \$15.00 |
| D. | Alarm monitoring fee, per month per alarm | \$12.50 |

Chapter 54 – Library

| Α. | Libr | User Fees |
|----|------|---|
| | 1. | lon-resident fee, per yearNo charge |
| | 2. | Overdue fines |
| | | a) Charge per day, each book or other non-video/film circulating item |
| | | (maximum \$2.00 each Adult item or Juvenile item) \$0.20 |
| | | b) Charge per day each video/DVD (max. \$5.00 each video/DVD) \$1.00 |
| | | c) Charge per hour each non-circulating item |
| | | d) Charge per day each MP3 Player (max. \$10.00 each player) \$2.00 |
| | | e) Charge per day each Storytelling Kit (max. \$20.00 each kit) |
| | |) Charge per day each Nook\$5.00 |
| | | |
| | 3. | (g)Charge if color Nook is more than 25 days overdue (replacement) \$249.(h)Charge if black & white Nook is more than 25 days overdue (replacement) . \$139.(i)Charge for Nook returned in drop box | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
|----|------------|--|--|
| | 4. | (a) Photocopying or printing per page | .15 |
| | | (c) Color Copy per page | .50 |
| | 5 . | Auditorium use, per hour (3-hour minimum)\$10 | .00 |
| | 6. | Board Room, per hour (3-hour minimum) | .00 |
| | 7 . | Kitchen, per use\$15 | 00 |
| | 8. | Television/DVD Player, per use\$15 | 00 |
| | 9. | Slide Projector, per use | 00 |
| | | Overhead Projector, per use | 00 |
| | 10. | 3D Printer | .00 |
| | 11. | #0 | 10 |
| | | | 15 |
| | | (b) Per Gram of XT Filament | .10 |
| | | (c) Per Print Request\$1 | .00 |
| В. | Arch 1. | ives User Fees Publication (print, electronic, video or film) use fee, images (a) For profit corporations, partnerships, businesses or individuals (1) Editorial (i.e. within a published work)\$20 |).00 |
| | | (2) News organizations |).00 |
| | | (3) Non-editorial (i.e. posters, brochures, etc.)\$100 |).00 |
| | | (b) Non-profit corporations, organizations, government agencies or individuals | |
| | | (1) Editorial, educational, personal\$10 |).00 |
| | | (2) Non-editorial \$10 |).00 |
| | 2. | Publication use fee, audio/video, for profit only | |
| | | (a) For profit corporations | |
| | | (1) Audio recording, per minute \$50 | 00.0 |
| | | (2) Video recording, per minute\$50 | 00.0 |
| | | (b) For non-profit corporations | |
| | | (1) Audio recording, per minute | 5.00 |
| | | (1) Addio recording, per minute | 5.00 |
| | 3. | Exhibition use fee | |
| | Э. | 100 | 5 00 |
| | | | 1 00 |
| | | | |
| | 4. | Videotaping or filming onsite fee | arde |
| | | (a) For profit set upNo cha | ardo |
| | | (b) For profit pull fee per itemNo cha | nge |

| | | (c) Non-profit, set up fee only | No charge |
|----|------|--|------------|
| | 5. | Duplication fee, photocopying | 00.45 |
| | | (a) 8" x 10 " or 11" x 14" paper per page | \$0.15 |
| | | (b) 11" x 17" paper per page | \$0.15 |
| | 6. | Duplication fee, scanning | |
| | | Per image (\$10.00 minimum includes first image cost) | \$1.00 |
| | 7. | Duplication fee, audio recordings | |
| | | (a) Tapes each | \$3.00 |
| | | (b) CD, each | \$5.00 |
| | | (c) Staff time per hour (1/2-hour minimum) | \$8.00 |
| | 8. | Duplication fee, video recordings | |
| | | (a) Tapes each | \$5.00 |
| | | (b) Staff time per hour (min. 1/2 hour) | \$8.00 |
| | 9. | Duplication fee, slides | |
| | | (a) For profit per group of 10 slides, plus offsite duplication co | st \$25.00 |
| | | (b) Non-profit per group of 10 slides, plus offsite duplication c | ost \$5.00 |
| | 10. | Faxing fee per group of 10 pages, plus duplication cost | \$2.00 |
| | 11. | Postage and handling fee | |
| | | (a) Total order cost of \$10.00 or less | \$2.00 |
| | | (b) Total order cost between \$10.00 and \$20.00 | \$3.00 |
| | | (c) Total order cost of \$20.00 or more | \$4.00 |
| | | (d) Certified mail (large orders) | \$7.00 |
| C. | Rese | ervation of Study Space and Media Center- for up to four hours a | it a time |
| - | 1. | Study Space | |
| | | (a) Non-commercial/Non profit | \$0.00 |
| | | (b) Commercial use | \$5.00 |
| | 2. | Media Center | |
| | | (a) Non-commercial/Non profit | \$0.00 |
| | | (b) Commercial use | \$15.00 |
| | | | |
| | | | |

Chapter 58 - Manufactured Homes and Trailers

| Α. | Permit Application Fee (each space or proposed space) |
|----|---|
| | The permit shall expire at the end of each calendar year. |
| B. | Permit Transfer (each space)\$1.00 |

Chapter 62 – Offenses and Nuisances

State Law References:

| (a) | Tennessee Sexual Offender and Violent Sexual Offender Registration |
|-----|--|
| • • | Verification and Tracking Act of 2004 |

(b) Tennessee Code Annotated Title 40 Chapter 39 Section 204

| Α. | Sexual offender registration fee\$1 | 50.00 |
|----|-------------------------------------|-------|
|----|-------------------------------------|-------|

B. Violent sexual offender registration fee......\$150.00

Chapter 66 – Parks and Recreation

- **NOTE:** Facility fees for the Cultural Arts *and* Parks and Recreation areas will be discounted by fifty percent (50%) for activities sponsored by the following:
 - Kingsport Chamber of Commerce
 - Kingsport Convention and Visitor's Bureau
 - Leadership Kingsport

CULTURAL ARTS EVENTS/FACILITIES:

- Kingsport Economic Development Board
- Downtown Kingsport Association
- Kingsport Housing Authority
- Kingsport Tomorrow
- A. Cultural Arts Fees for Special Events

 - 3. Carousel Fine Arts & Crafts Show Festival Fee......\$80.00 \$130.00 (based on hours of operation)
- B. Kingsport Renaissance Center

Renter will pay for costs incurred as a result of any damage to facility, furnishings, equipment or grounds rising out of use of the Kingsport Renaissance Center.

An off-duty City of Kingsport Firefighter or Police Officer may be required at certain events. Charges related to security will be the responsibility of the renter.

1. Room Rentals. Room rentals shall be subject to the following conditions:

| (1) | Fees are per hour. | | |
|-----------|------------------------|-------------------|--------------|
| (2) | 3-hour minimum rental. | Plus base fee = 1 | hour rental. |
| ROÔM | DESCRIPTION | DIMENSIONS | COST/HR |
| 228 | Conference room | 23 x 30 | \$13.00 |
| 230 | Meeting Room | 23 x 30 | \$13.00 |
| 231 | Gallery | 23 x 30 | \$13.00 |
| 232 | Gallery | 23 x 30 | \$13.00 |
| 239 | Exhibit/Meeting | 23 x 46 | \$20.00 |
| 302 | Dance Studio | 23 x 45 | \$20.00 |
| 310 | Rehearsal Hall | 36 x 54 | \$22.00 |
| Specialty | | | |

- 2. Specialty Areas

 - (b) Theatre, per hour (3-hour minimum)......\$25.00 Theater rentals shall be subject to the following conditions:
 - (1) Rental of the theater includes use of the house lights only.
 - (2) A technician for any use of the technical aspects of the theater must be approved. Charges related to technical labor will be the responsibility of the renter.
 - (c) First Floor Courtyard (3-hour minimum)...... \$20.00

| | (2) Certain activities may be restricted. |
|----|---|
| | (e) Dining Room, per hour (3-hour minimum)\$20.00 |
| 3. | Equipment Rentals |
| | (a) Piano rental, per use |
| 4. | Marquee, 3-day minimum per side |

The City Manager or his designee has the authority to reduce any of the above fees for special promotions or events.

PARK AND RECREATION EVENTS/FACILITIES:

A. Civic Auditorium Rental Fees

NOTE: Damage Deposit – 50% of rental fee may apply at the discretion of the Civic Auditorium Management

| 1 | | ng Lot & Grounds (8-hour minimum - does not include tables & chairs) With Building Access\$300.00 |
|----|------------|--|
| | (a) (b) | With Building Access, event with Sales/Tickets\$340.00 |
| | (b) | Without Building Access\$130.00 |
| | (c) | Without Building Access, event with Sales/Tickets\$145.00 |
| | (d) (e) | Equipment Fees |
| | (-/ | (1) Tables - each per day\$4.00 |
| | | (2) Chairs - each per day\$2.00 |
| 2. | Main / | Auditorium |
| -2 | (a) | Inside City rentals, per day (8-hour maximum) |
| | () | (Includes tables & chairs) \$300.00 |
| | | (1) Set up day (8-hour maximum) |
| | (b) | Inside City rentals, per day, event with Sales/Tickets |
| | () | (8-hr. maximum)\$340.00 |
| | (c) | Outside City rentals, per day (8-hour maximum) |
| | (-) | (Includes tables & chairs) \$360.00 |
| | | (1) Set up day (8-hour maximum) |
| | (d) | Outside City rentals, per day, event with Sales/Tickets |
| | (-) | (8-hour maximum) |
| | (e) | Exhibit rental (8-hour maximum) [Excludes charge for tables & chairs] |
| | (-) | (1) Set-up day (not open to public) \$240.00 |
| | | (2) Sales/open dates (per day) \$540.00 |
| | (f) | Volleyball/Basketball/Tennis, per hour (2-hour minimum) \$30.00 |
| | (.) | (1) Vendor fee, event with Sales/Tickets |
| | (g) | Stage only rental, per hour (2-hour minimum) |
| | (b) | Empty Auditorium rental, per hour (2-hour minimum) \$30.00 |
| | (i) | Main Auditorium rentals limited to 8-hour blocks |
| | (.) | (1) Regular rental/additional time, per hour |
| | | (2) Exhibit rental/additional time, per hour |
| | | |

3. Meeting/Party Rooms*

*All rooms are rented for a minimum of three (3) hours at a time. Renter will pay for cost incurred as a result of any damage to facility, furnishings, equipment or grounds rising out of use of the Kingsport Civic Auditorium.

**An off-duty City of Kingsport Firefighter or Police Officer may be required at certain events. Charges related to security will be the responsibility of the renter.

| | (\mathbf{a}) | Room 3 per hour each\$7.0 | 00 |
|----|----------------|---|-----|
| | (a) | Room 3 per hour each event with Sales/Tickets | 20 |
| | (b) | Room 4 per hour each \$6.0 | 10 |
| | (c) | Room 4 per hour each event with Sales/Tickets | 20 |
| | (d) | Room 4 per nour each event with Sales/ nokets | 00 |
| | (e) | Rooms 3 and 4 together, per hour\$8.0 | 00 |
| | (f) | Rooms 3 and 4 together, per hour event with Sales/Tickets \$9.0 | 00 |
| | (g) | Conference Room, per hour \$13.0 | JU |
| | (h) | Conference Room, per hour event with Sales/Tickets \$15.0 | JU |
| | (i) | Fun Fest, History, West and East Rooms, per hour each \$12.0 | 00 |
| | (j) | Fun Fest, History, West and East Rooms, per hour each | |
| | | event with Sales/Tickets \$14.0 | 00 |
| | (k) | All meeting/party rooms, per day (8-hour maximum) | |
| | | with rental of the Main Auditorium | 00 |
| | | (Any additional time, per hour/per room, at regular rate) | |
| | (I) | Exhibits, per room/per hour, room rate plus 80%. | |
| 4. | | ment rental | |
| | (a) | Tables – each per day\$1. | 50 |
| | (b) | Chairs – each per day \$0. | 75 |
| | (c) | Marquee - per day (includes both panels) \$10.0 | 00 |
| | (d) | Piano (Must pay fee to have piano tune | ed) |
| | (œ) (e) | Risers, each, per day\$3. | 00 |
| | (C) (f) | TV/VCR/DVD, (each, per event)\$20.0 | 00 |
| | (r) (g) | Flip Chart, per event | 00 |
| | (g) (h) | White Board, per event\$10. | 00 |
| | (i) | Overhead Projector, per event\$15. | 00 |
| | (j) | LCD Projector and Screen, per event | 00 |
| | | Wi-Fi connection, per day\$50. | .00 |
| | (k) | Maximum charge per event\$100. | 00 |
| 5. | Equip | oment rental off-site | |
| 5. | | Tables, per day each\$8. | 00 |
| | (a) (b) | Risers, per day each\$11. | 00 |
| | (b) | Chairs (plastic), per day each \$1. | 50 |
| | (c) | Destars (plastic), per day each | 00 |
| | | Renters must pick up and return or pay delivery charge. | 00 |
| | | Minimum Delivery Charge per truckload \$50. | 00 |
| | | (Truckload is up to 100 chairs & 20 tables) | 00 |
| 6. | Tenni | is Session Fee (1 ½ -hour blocks)\$20. | 00 |
| | | | |
| | | s Sr., Complex, Room, Gym & Field Rental Fees | |
| 1. | - | las Room – (Includes Tables and Chairs) | |
| | (a) | City residents, individual & groups, | 00 |
| | | per hour (2-hour minimum) \$25. | UU |
| | (b) | City residents, individual & groups, per hour, event | ~~ |
| | | with Sales/Tickets (2 hour minimum) \$28. | 00 |
| | | | |
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| | (c) Non-City residents, individual & groups, |
|------------|---|
| | per hour (2-hour minimum) |
| | (d) Non-City residents, individual & groups, per hour, event |
| | with Sales/Tickets (2 hour minimum)\$45.00 |
| | (e) Equipment Fees |
| | LCD Projector and Screen, per event \$40.00 |
| | (f) Catering Kitchen (1) Use w/Douglass Room no food preparation, per event\$25.00 |
| | (1) Use w/Douglass Room for food preparation, per event \$40.00 |
| | |
| 2. | (g) Damage Deposit – 50% of rental fee may apply at the discretion of the Landlord Computer/Learning Lab Rental Fees |
| Ζ. | |
| 3. | (a) Computer/Learning Lab use for training purposes per hour \$16.00 Eastman Foundation Conference Rm. per hour (2-hour minimum) . \$13.00 |
| Э. | (a) Eastman Foundation Conference Room per hour |
| | Event with Sales/Tickets (2 hour minimum) |
| | (b) Equipment fees |
| | (1) LCD projector and screen, per event |
| 4. | Gym #1 Rental – (Excludes Concession Rights) |
| - * | (a) Gymnasium Usage, per hour (2-hour minimum)\$30.00 |
| | (b) Use of Locker Room/Showers (per day for event)\$20.00 |
| | (c) Gymnasium Rental Deposit (per day of use)\$50.00 |
| 5. | Gym #2 Rental – (Excludes Concession Rights) |
| | (a) Gymnasium Usage, per hour (2-hour minimum) |
| | (b) Use of Locker Room/Showers (per day for event)\$20.00 |
| | (c) Gymnasium Rental Deposit (per day of use)\$50.00 |
| 6. | Vendor Fee, Gyms 1 and 2 per event with Sales/Tickets\$30.00 |
| 7. | Equipment Fees |
| | (a) Tables, each per day\$5.00 |
| | (b) Chairs, each per day\$2.00 |
| | (c) Speaker Phone, per event \$50.00 |
| | (d) Overhead, per event\$15.00 |
| | (e) TV/VCR/DVD, per event |
| | (f) LCD Projector, per event |
| | (g) Microphone and Sound Equipment, per day |
| | (h) Wi-Fi connection, per day\$50.00 |
| • | Maximum charge per event\$100.00 |
| 8. | Field Rental (2 hour minimum) \$20.00 |
| | (a) Per Hour (3-hour minimum)\$20.00 (b) Per Hour (3-hour minimum) event with Sales/Tickets\$22.00 |
| | |
| 0 | (c) Use of Lights, per day |
| 9. | |
| | (a) 8-hour minimum\$100.00 (b) Additional time, per hour\$20.00 |
| | (c) Parking Lot with Bathroom Access\$125.00 |
| | |
| Park | Rentals |
| 1. | Borden Park |
| ••• | (a) Shelters 1, 2 and 5* (3-hour minimum) |
| | (1) Shelter Fee – City residents, individual & groups, |
| | Per hour, per shelter each \$8.00 |
| | (2) Shelter Fee – City residents, individual & groups, per hour, |
| | Per shelter each, event with Sales/Tickets |
| | |

C.

| Per shelter each, event with Sales/Tickets \$17.00 (b) Shelters 3, 4, 6 and 7* (3-hour minimum) (1) (1) Shelter Fee – City resident, individual & groups, Per hour, per shelter each, event with Sales/Tickets \$7.00 (2) Shelter Fee – City Resident, individuals and groups, Per hour, per shelter each, event with Sales/Tickets \$7.00 (3) Shelter Fee – Non-City resident, individuals and groups, Per hour, per shelter each, event with Sales/Tickets \$12.00 (4) Shelter Fee – Non-City resident, individuals and groups, Per hour, per shelter each, event with Sales/Tickets \$14.00 (c) Borden Park Disc Golf Course Tournament \$2.00 (d) Community Center (3-hour minimum) \$22.00 (d) Community Center (3-hour minimum) \$22.00 (d) City resident, individuals and groups, Per hour, event with Sales/Tickets \$22.00 (2) City resident, individuals and groups, Per hour, event with Sales/Tickets \$27.00 (3) Non-City resident, individuals and groups, Per hour, event with Sales/Tickets \$27.00 (2) Scott Adams Skatepark Shelter (3-hour minimum) (1) City resident, per hour, per shelter each, event with Sales/Tickets \$12.00 (3) Non-City resident, per hour, per shelter each, eve | | | (3) Shelter Fee – Non-City resident, individuals and groups, Per hour, per shelter each, | per hour, |
|---|------------|------|---|-------------------|
| (2) Shelter Fee – City Resident, individual & groups, per hour Per shelter each, event with Sales/Tickets | | | Shelters 3, 4, 6 and 7* (3-hour minimum) (1) Shelter Fee – City resident, individual & groups, | |
| Per hour, per shelter each, \$12.00 (4) Shelter Fee – Non-City resident, individuals and groups, Per hour, per shelter each, event with Sales/Tickets \$14.00 (c) Borden Park Disc Golf Course Tournament (1) Entry Fee, per person \$20.00 (2) Vendor Fee, event with Sales/Tickets \$20.00 (d) Community Center (3-hour minimum) (1) City resident, individuals and groups, \$20.00 (2) City resident, individuals and groups, Per hour, event with Sales/Tickets \$22.00 (3) Non-City resident, individuals and groups, Per hour, event with Sales/Tickets \$25.00 (4) Non-City resident, individuals and groups, Per hour, event with Sales/Tickets \$27.00 2. Scott Adams Skatepark Shelter* (3-hour minimum) (1) City resident, per hour, per shelter each, event \$6.00 (2) City resident, per hour, per shelter each, event \$12.00 (3) Non-City resident, per hour, per shelter each, event with Sales/Tickets \$14.00 3. Riverview Splashpad Shelter* (3-hour minimum) \$10.00 (1) City resident, per hour, per shelter each \$11.00 (3) Non-City resident, per hour, per shelter each \$17.00 (4) Non-City resident, per hour, per shelter each \$19.00 (2) City resident, per hour, per shelter each \$10.00 | | | (2) Shelter Fee – City Resident, individual & groups, per hou Per shelter each, event with Sales/Tickets | r |
| Per hour, per shelter each, event with Sales/Tickets \$14.00 (c) Borden Park Disc Golf Course Tournament \$2.00 (1) Entry Fee, per person \$2.00 (2) Vendor Fee, event with Sales/Tickets \$20.00 (d) Community Center (3-hour minimum) \$20.00 (1) City resident, individuals and groups, Per hour. \$20.00 (2) City resident, individuals and groups, Per hour, event with Sales/Tickets \$22.00 (3) Non-City resident, individuals and groups, Per hour, event with Sales/Tickets \$27.00 (4) Non-City resident, per hour, per shelter each \$27.00 2. Scott Adams Skatepark Shelter* (3-hour minimum) (1) City resident, per hour, per shelter each, event with Sales/Tickets \$7.00 (3) Non-City resident, per hour, per shelter each, event with Sales/Tickets \$14.00 3. Riverview Splashpad Shelter* (3-hour minimum) (1) City resident, per hour, per shelter each, event with Sales/Tickets \$14.00 (a) Non-City resident, per hour, per shelter each \$11.00 (3) Non-City resident, per hour, per shelter each \$11.00 (4) Non-City resident, per hour, per shelter each \$11.00 (5) City resident, per hour, per shelter each \$11.00 (6) Non-City resident, per hour, per shelter each \$17.00 | | | Per hour, per shelter each, | \$12.00 |
| (2) Vendor Fee, event with Sales/Tickets | | (c) | Per hour, per shelter each, event with Sales/Tickets Borden Park Disc Golf Course Tournament | |
| (1) City resident, individuals and groups, Per hour | | (| (2) Vendor Fee, event with Sales/Tickets | \$2.00 \$20.00 |
| (2) City resident, individuals and groups, Per hour, event with Sales/Tickets | | | (1) City resident, individuals and groups, | ., \$20.00 |
| (3) Non-City resident, individuals and groups, Per hour | | | (2) City resident, individuals and groups, Per hour, event with Sales/Tickets | |
| Per hour, event with Sales/Tickets \$27.00 2. Scott Adams Skatepark Shelter* (3-hour minimum) (1) City resident, per hour, per shelter each | | | (3) Non-City resident, individuals and groups, Per hour | |
| (1) City resident, per hour, per shelter each | 2 | | Per hour, event with Sales/Tickets | \$27.00 |
| with Sales/Tickets | ۷. | | (1) City resident, per hour, per shelter each(2) City resident, per hour, per shelter each, event | |
| Sales/Tickets | | | (3) Non-City resident, per hour, per shelter each | \$7.00 \$12.00 |
| (1) City resident, per hour, per shelter each | 3 | | Sales/Tickets | \$14.00 |
| Sales/Tickets | J . | | (1) City resident, per hour, per shelter each(2) City resident, per hour, per shelter each, event with | |
| Sales/Tickets | | | (3) Non-City resident, per hour, per shelter each | \$17.00 |
| (1) City resident, per hour, per shelter each | 4 | | Sales/Tickets | \$19.00 |
| (3) Non-City resident, per hour, per shelter each\$12.00 (4) Non-City resident, per hour, per shelter each with Sales/Tickets\$14.00 5. Glen Bruce Park Gazebo* (3-hour minimum) (1) City resident, per hour, per shelter each\$5.00 (2) City resident, per hour, per shelter each with Sales/Tickets .\$6.00 (3) Non-City resident, per hour, per shelter each\$12.00 (4) Non-City resident, per hour, per shelter each\$12.00 (4) Non-City resident, per hour, per shelter each with Sales/Tickets .\$6.00 (3) Non-City resident, per hour, per shelter each\$12.00 | 4. | Rive | (1) City resident, per hour, per shelter each(2) City resident, per hour, per shelter each with Sales/Ticke | ts. \$6.00 |
| 5. Glen Bruce Park Gazebo* (3-hour minimum) (1) City resident, per hour, per shelter each | | | (3) Non-City resident, per hour, per shelter each | \$12.00 |
| (2) City resident, per hour, per shelter each with Sales/Tickets. \$6.00 (3) Non-City resident, per hour, per shelter each | 5. | Gler | ו Bruce Park Gazebo* (3-hour minimum) | |
| (4) Non-City resident, per hour, per shelter each with | | | (2) City resident, per hour, per shelter each with Sales/Ticket(3) Non-City resident, per hour, per shelter each | ets.\$6.00 |
| | | | (4) Non-City resident, per hour, per shelter each with | |

| | 6. Memorial Gardens Park* (3-hour minimum) |
|-----|---|
| | (1) Per hour\$10.00 |
| | (2) Per hour, event with Sales/Tickets |
| | (3) Exhibit rental, per hour |
| | *An off-duty City of Kingsport Firefighter or Police Officer may be required at |
| | certain events. Charges related to security will be the responsibility of the renter. 7. Riverwalk/Greenbelt Shelter |
| | Riverwalk/Greenbelt Shelter (1) City resident, per hour, per shelter each\$8.00 |
| | (1) City resident, per hour, per shelter each, event with |
| | Sales/Tickets\$9.00 |
| | (3) Non-City resident, per hour, per shelter each\$15.00 |
| | (4) Non-City resident, per hour, per shelter each with |
| | Sales/Tickets\$17.00 |
| | 8. Park permit for commercial operation/use, per month\$25.00-\$100.00 |
| | 9. Special event permit, per event\$25.00-\$75.00 |
| | |
| D. | Summer Playground Program |
| | 1. City resident fee, per child |
| | 2. Non-City resident fee, per child |
| | 3. Extended hours programming site fee per child |
| | 4. Special event/activity fee, per child\$30.00-\$50.00 |
| | At mid-point of the Summer Playground Program, there will be a 50% discount. |
| E. | Home School Physical Education Class |
| | 1. Fee, per session, per student\$15.00 to \$25.00 |
| | |
| E.e | Community Center Class and Program Fees |
| | 1. Skilled classes, per class/session, per student\$2.00-\$30.00 |
| | 2. Day Camps, per session, per student \$5.00-\$40.00 |
| | 3. Specialty Camps, per session, per student |
| | 4. Special Program fee, per participant \$5.00 to \$30.00 |
| G. | Athletics |
| G. | Adult Basketball and Softball League Programs\$300.00 to \$350.00 |
| | Non-Resident fee per person |
| | Maximum Non-Resident fee per team\$50.00 |
| | 2. Youth Baseball and Softball League Programs\$250.00 to \$300.00 |
| | Non-Resident fee per person\$10.00 |
| | Maximum Non-Resident fee per team |
| | 3. Tournaments Fee, per youth team\$75.00 to \$100.00 |
| | 4. Basketball, 3 on 3 leagues |
| | (a) Entry Fee, per team\$75.00 |
| | (b) Non-City resident fee, per person |
| | 5. Volleyball \$100.00 |
| | (a) Leagues - Indoor, per team |
| | Non-City resident fee, per person |
| | (b) Outdoor Leagues and Tournaments a. Triples\$45.00 |
| | a. Triples |
| | c. Quads |
| | Non-resident fee per person for leagues |
| | 6. Adult Soccer |
| | |

| | * ** |
|-----|---|
| | (a) Entry fee, per person \$30.00 |
| | (b) Non-City resident fee, per person \$5.00 |
| 7. | Adult Flag Football |
| | (a) Entry fee, per team \$300-\$350 |
| | (b) Non-City resident fee, per team\$10.00 |
| 8. | Àdult Dodgeball |
| ••• | (a) Entry fee, per team |
| | (b) Non-City resident fee, per team\$10.00 |
| 9. | Tennis Instruction |
| 0. | (a) Adults (19 and over), per session\$30.00 to \$100.00 |
| | Non-City resident fee, per session \$5.00 |
| | (b) Children/teens (under 19), per session\$20.00 to \$80.00 |
| | Non-City resident fee, per session |
| | |
| | (c) Youth Tennis League Program\$15.00 to \$60.00 Non-City resident fee\$5.00 |
| 10 | |
| 10. | Tennis Tournament |
| | (a) Entry fee, singles\$10.00 to \$20.00 |
| | (b) Entry fee, doubles\$16.00 to \$24.00 |
| 11, | Tennis Courts |
| | (a) Individually per 1½ hour |
| | (b) 2 courts per 4-hour block, Monday-Friday \$50.00 |
| | (c) 2 courts per 8 to 12-hour block, Saturday-Sunday\$65.00 |
| | (d) 4 courts per 4-hour block, Monday-Friday \$70.00 |
| | (e) 4 courts per 8 to 12-hour block, Saturday-Sunday\$85.00 |
| | (f) Vendor Fee for events with Sales/Tickets\$15.00 |
| 12. | Entry fee, per team for youth organizations playing in City |
| | Recreation programs (Babe Ruth Baseball participants |
| | must pay additional insurance fee)\$250.00 to \$300.00 |
| 13, | Athletic Field Rental and Equipment |
| | Note: Damage Deposit – 50% of rental fee or a minimum of \$100 may |
| | apply at the discretion of the Athletic Department |
| | |
| | (a) Softball/Baseball field rental, per day per field |
| | (excludes concession rights)(12-hour maximum) \$85.00 |
| | (1) Each additional hour after 12 \$15.00 |
| | (2) Use of lights, per day per field \$15.00 |
| | (b) Soccer field rental, per day per field |
| | (excludes concession rights)(12-hour maximum) \$50.00 |
| | (1) Each additional hour after 12) \$15.00 |
| | (2) Use of lights, per day per field \$15.00 |
| | (3) Fee, per team (tournaments, scrimmages, practices) |
| | (c) Softball/Baseball/Soccer Field Rental (2-hour minimum) |
| | (1) Per hour, per field (excludes concession rights) |
| | (1) Fer field (collades concession lights) |
| | |
| | (d) Use of Parking Lot at Athletic Facilities for Special Events (Use of restroom facilities included)\$100.00 |
| | (Use of restroom field contal per bour \$50.00 |
| | (e) Hunter W. Wright Stadium field rental, per hour \$50.00 |
| | (excludes concession rights) |
| | Use of lights, per hour |
| | (f) Key Deposit for Brickyard Park, Domtar Park and Eastman Park at |
| | Horse Creek soccer\$50.00 |
| | |

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| | (g) | Meeting room rental for Brickyard Park, Domtar Park and Eastman Park at Horse Creek, per hour (2-hour minimum)\$15.00 | |
|--|-----------------|--|--|
| | (h) | Meeting room rental for Brickyard Park, Domtar Park and Eastman | |
| | (1) | Park at Horse Creek per tournament | |
| | (i) | Rental of portable mounds per field, per tournament | |
| | (j) | Rental of wire/white portable fencing per field, per tournament \$75.00 | |
| | (k) | Rental of chain link portable fencing per field, per tournament \$100.00 | |
| | (I) | Rental of white portable fencing (price per piece) | |
| | (m) | Delivery charge for white fencing \$25.00 | |
| | (n) | Set-up fee for white fencing (price per piece)\$20.00 | |
| | (0) | Vendor selling fee, per tournament/event with | |
| | (0) | Sales/Tickets | |
| 14. | Vouth | n Registration Fee | |
| 14. | | | |
| | | Youth registration fee per sport\$20.00 | |
| | (b) | Late registration fee (after deadline)\$ 5.00 | |
| **An off-duty City of Kingsport Firefighter or Police Officer may be required at certain events. Charges related to security will be the responsibility of the renter. | | | |
| Allan | dale <i>(</i> N | IOTE: Seasonable rates may apply to some Allandale Rental Fees) | |

Damage Deposit – 50% (\$100.00 minimum) of rental fee may apply at the discretion of the Curator.

| 1, | Mansion and Garden Basic Rental Fees (Corporate Meetings, Dinner |
|----|---|
| | Parties, Anniversary Parties, Book Club Meetings, Seminars, Birthday |
| | Parties, Cocktail Parties, etc.) (a) 0-50 people, Monday-Friday, 8 AM – 5 PM |
| | (b) 0-50 people, Monday-Friday, 8 AM – 5 PM event with |
| | Sales/Tickets \$125.00 |
| | (c) 0-100 people, Monday-Thursday, 5 PM – 12 Midnight \$265.00 |
| | (d) 0-100 people, Monday-Thursday, 5 PM – 12 Midnight |
| | With Sales/Tickets \$300.00 |
| | (e) 0-100 people, Friday, 5 PM – 12 Midnight and |
| | Sunday, 8 AM – 12 Midnight |
| | (f) 0-100 people, Friday, 5 PM – 12 Midnight and |
| | Sunday, 8 AM – 12 Midnight event with |
| | Sales/Tickets \$650.00 |
| | (g) 0-100 people, Saturday 8 AM – 12 Midnight \$600.00 |
| | (h) 0-100 people, Saturday 8 AM – 12 Midnight event with |
| | Add \$1.00 for each person over event maximum. |
| | Does not include use of the Mansion Herron Dome (see <u>Section H.4.</u>). |
| 2. | Mansion and Garden Wedding and/or Wedding Reception Rental Fees |
| ۷. | (a) 0-50 people, Monday – Friday, 8 AM – 5 PM |
| | (b) 0-100 people, Monday – Thursday, 5 PM – 12 Midnight \$320.00 |
| | (c) 0-100 people, Friday, 5 PM – 12 Midnight and |
| | Sunday, 8 AM – 12 Midnight \$700.00 |
| | (d) 0-100 people, Saturday 8 AM – 12 Midnight \$750.00 |
| | Add \$1.00 for each person over event maximum. |
| | <u>Does not</u> include use of the Mansion Herron Dome (see <u>Section H.4</u>). |
| 3. | Mansion Meeting Rental Fees (includes use of kitchen) |

H.

| | (a) 0-50 people, Monday – Thursday, 8 AM – 3 PM \$80.00 |
|----|--|
| | (b) 0-50 people, Monday – Thursday, 8 AM – 3 PM |
| | Event with Sales/Tickets\$110.00 |
| | (c) 51-100 people, Monday – Thursday, 8 AM – 3 PM \$110.00 |
| | (d) 51-100 people, Monday – Thursday, 8 AM – 3 PM |
| | Event with Sales/Tickets \$125.00 |
| 4. | Mansion Herron Dome Rental Fees – Appropriate Mansion rental may apply |
| 2 | (a) Monday – Thursday, 8 AM – 12 Midnight \$150.00 |
| | (b) Monday – Thursday, 8 AM – 12 Midnight, event with |
| | Sales/Tickets |
| | (c) Friday 5PM – 12 PM Midnight, Sunday 8 AM – 12 Midnight \$200.00 |
| | (d) Friday 5 PM – 12 PM Midnight, Sunday 8 AM – 12 Midnight |
| | event with Sales/Tickets\$250.00 |
| | (e) Saturday 8 AM – 12 PM Midnight |
| | |
| E | |
| 5. | Mansion Tour Fees |
| | (a) Group tours, Monday – Friday, 8 AM – 4 PM \$25.00 + \$2.00/person |
| | (b) Individual tours\$3.00/person |
| | |
| 6. | Rehearsal Fees (all facilities and grounds) |
| | (a) Monday – Thursday, 8 AM – 4 PMNo Charge |
| | (b) Monday – Thursday, 4 PM – 12 Midnight (per hour) \$50.00 |
| 7 | Barn Rental Fees (April – October Only) |
| | (a) 0-100 people, Monday – Thursday, 8 AM – 12 Midnight \$275.00 |
| | (b) 0-100 people, Monday – Thursday, 8 AM – 12 Midnight, event |
| | With Sales/Tickets\$310.00 |
| | (c) 0-100 people, Friday 5 PM – 12 PM Midnight, |
| | Sunday 8 AM – 12 PM Midnight \$350.00 |
| | (d) 0-100 people, Friday 5 PM – 12 PM Midnight, |
| | Sunday 8 AM – 12 PM Midnight, Event with Sales/Tickets \$400.00 |
| | (e) 0-100 people, Saturday 8 AM – 12 PM Midnight \$400.00 |
| | (f) 0-100 people, Saturday 8 AM – 12 PM Midnight, Event |
| | with Sales/Tickets |
| | Add \$1.00 for each person over event maximum. |
| 8. | Barn Gazebo Rental Fees |
| 0. | (a) Monday – Thursday, 8 AM – 12 Midnight \$150.00 |
| | (b) Monday – Thursday, 8 AM – 12 Midnight, event with |
| | Sales/Tickets |
| | (c) Friday 5 PM–12 PM Midnight, Sunday 8 AM–12 PM Midnight\$200.00 |
| | (d) Friday 5 PM – 12 PM Midnight, Sunday 8 AM – 12 PM Midnight, |
| | Event with Sales/Tickets |
| | A000.00 |
| | (e) Saturday 8 AM – 12 PM Midnight |
| | (f) Saturday 8 AM – 12 PM Midnight, Event with Sales/Tickets \$250.00 |
| • | **(includes use of Barn restrooms; does not include use of Barn) |
| 9. | Picnic Pavilion Rental Fees (April – October Only) |
| | (a) 0-100 people, Monday – Thursday, 8 AM – 12 Midnight \$210.00 |
| | (b) 0-100 people, Monday – Thursday, 8 AM – 12 Midnight |
| | Event with Sales/Tickets \$235.00 |
| | (c) 0-100 people, Friday 5 PM – 12 PM Midnight, |
| | Sunday 8 AM – 12 PM Midnight \$250.00 |
| | (d) 0-100 people, Friday 5 PM – 12 PM Midnight, |
| | Sunday 8AM – 12 Midnight, Event with Sales/Tickets \$300.00 |
| | |

| | (e) 0-100 people, Saturday 8 AM – 12 PM Midnight\$300.00 |
|-----|---|
| | (f) 0-100 people, Saturday 8 AM – 12 PM Midnight, |
| | Event with Sales/Tickets \$350.00 |
| | Add \$1.00 for each person over event maximum. |
| 10. | Amphitheater Rental Fees – Appropriate Mansion rental may apply. |
| | (a) Monday-Thursday, 8 AM-12 Midnight\$200.00 |
| | (b) Monday-Thursday, 8 AM-12 Midnight Event with Sales/Tickets \$230.00 |
| | (c) Friday 5PM-12 Midnight and Sunday 8 AM-12 Midnight \$250.00 |
| | (d) Friday 5PM-12 Midnight and Sunday 8AM-12 Midnight |
| | Event with Sales/Tickets\$300.00 |
| | (e) Saturday 8 AM-12 Midnight \$300.00 |
| | (f) Saturday 8 AM-12 Midnight, Event with Sales/Tickets \$350.00 |
| | (Includes use of Amphitheater dressing rooms. Does not include use |
| | of Mansion, Mansion gardens or Herron Dome.) |
| 11. | Facility Charges for events lasting more than the designated |
| 40 | time block (all facilities & grounds) |
| 12. | Auxiliary Personnel: An off-duty City of Kingsport Firefighter or Police Officer may be |
| | required at certain events. Auxiliary personnel are used at the discretion of the Allandale Curator. The renter will be responsible for paying auxiliary personnel. |
| 13. | Photography Fees |
| 15. | (a) Mansion Renters (use of house, gardens, grounds) |
| | Monday – Thursday, 8 AM – 4 PM (2-hour maximum) No Charge |
| | (b) Mansion Renters (use of house, gardens, grounds) |
| | Monday – Thursday, 4 PM – 9 PM (2-hour minimum) \$50.00/hour |
| | (c) Non-Renters (use of house, gardens, grounds) |
| | Monday - Thursday, 8 AM - 4 PM (2-hour minimum) \$75.00/hour |
| | (d) Non-Renters (OUTDOORS ONLY/garden, grounds) |
| | Monday – Thursday, 8 AM – 4 PM (2-hour minimum) \$50.00/hour |
| 14. | Equipment Fees |
| | (a) Folding Chairs, each\$1.50 |
| | (b) Chivari Chairs, each\$3.00 |
| | (c) Tables, each\$6.00 |
| | (d) TV/VCR/DVD, per event\$20.00 |
| | (e) Piano and Disklavier, per event |
| | (f) Telephone Hookup for Local or 800" computer hookup, per event |
| | (g) Speaker Phone, per event\$50.00 |
| | (h) Flip Chart, per event\$20.00 (i) White Board, per event\$10.00 |
| | (i) White Board, per event\$10.00 (j) Overhead, per event\$15.00 |
| | (k) LCD Projector and Screen, per event |
| | (I) Wi-Fi connection, per |
| day | |
| uuj | Maximum charge per event\$100.00 |
| 15. | Promotional Fees |
| | Eighteen free bookings, per year, to be used at the discretion of the Curator. |
| 16. | Friends of Allandale |
| | (a) Patron – 10% discount on one (1) party per year |
| | (b) Business – 10% discount on one (1) party per year |
| | (c) Benefactor – 15% discount on one (1) party per year |
| | (d) Brooks Fellow – 25% discount on one (1) party per year |

(d) Brooks Fellow – 25% discount on one (1) party per year

Derk l,

| l | Dog Pa | ark | |
|----|--------|----------------|--|
| | 1. | Regist | ration |
| | | (a) | City resident, first dog (annual fee)\$20.00 |
| | | (b) | City resident, per additional dog (annual fee)\$10.00 |
| | | | Non-resident, first dog (annual fee) \$25.00 |
| | | (c) | Non-resident, first dog (annual fee) |
| | | (d) | Non-resident, per additional dog (annual fee) |
| | | (e) | Spring registration (April, May, June only) First dog \$10.00 |
| | | | Per additional dog\$5.00 |
| | 2. | Key Ca | ards and Tags |
| | ۷. | | Key card replacement, per card\$10.00 |
| | | (a) | Rey Cald replacement, per cald |
| | | (b) | Dog Park tag replacement, per tag \$5.00 |
| | 3. | Applica | ation Processing fee\$1.00 |
| | | | |
| J. | Bays N | <i>Iountai</i> | n Park |
| | 1. | | ce/Parking |
| | | (a) | Per car\$5.00 |
| | | | Per bus |
| | | (b) | |
| | 2. | Natura | I history and planetarium programs |
| | | (a) | Individual rates |
| | | | (1) Planetarium |
| | | | (15 or more, group rate) per person |
| | | | (2) Nature show |
| | | | (15 or more, group rate) per person |
| | | | |
| | | | (3) Barge ride \$4.00 to \$6.00 |
| | | | (4) Extended Nature Program (2 hours)\$6.00 |
| | | | (5) Association Members Free Passes |
| | | (b) | Schools – scheduled during normal school hours |
| | | (~) | Out of county students – per student/per program |
| | | | (Sullivan, Hawkins Counties and Kingsport, Bristol students) FREE |
| | | () | |
| | | (C) | Special programs |
| | | | (1) Planetarium (other than regularly scheduled times)\$250.00 |
| | | | (2) Barge rides (other than regularly scheduled times) |
| | | | (maximum of 25 persons) |
| | | | (3) Association life members get one free barge ride during |
| | | | June, July and August after 6:00 p.m. Must be pre-scheduled. |
| | 2 | Other | |
| | 3. | | Programming Low Ropes Course (minimum of 8, maximum of 40 people) staff |
| | | (a) | |
| | | | led programming\$5.00 per person |
| | | (b) | Hawks Nest (age 11 & up) (weight limit 275 lbs.) \$25.00 per person |
| | | (c) | Flying Squirrel Zipline (weight limit 275 lbs.)\$10.00 per person |
| | | (d) | Team Building – Half Day (minimum of 8 people, maximum of 24 |
| | | (9) | people) includes Low Course or Hawks Nest, Icebreaker games |
| | | | and Zieline (weight limit 275 lbs) |
| | | | and Zipline (weight limit 275 lbs.)\$35.00 per person |
| | | (e) | Team Building – Full Day (minimum of 8, maximum of 24 people) |
| | | | includes Low Course, Hawks Nest, Icebreaker Games and Zipline |
| | | | (weight limit 275 lbs) \$60.00 per person |
| | | (f) | Zip Party (scheduled during park hours) (weight limit 275 lbs.) |
| | | (1) | |
| | | | (1) 1-10 people |
| | | | (2) 11-19 people\$175.00 |
| | | | (3) 20+ people\$225.00 |
| | | (g) | Zip Party (schedule during park hours) (weight limit 275 lbs) with use |
| | | | of Farmstead for one hour |
| | | | |

| | | (1) | 1-10 people | \$160.00 |
|----|----------------------------|--|--|---|
| | | (2) | 11-19 people | \$210.00 |
| | | (3) | 20+ people | \$260.00 |
| | | | I Twilight Zip: (maximum of 20 people)\$25. | 00 per person |
| | 4. | Facilities renta | | |
| | | • • | g/Rooms (per hour-2 hour minimum) | *0000 |
| | | (1) | Library (15 people maximum) | |
| | | (2) | Classroom (80 people maximum) | |
| | | (3) | Farmstead (maximum 100 people) | |
| | | (4) | Nature Center (maximum 150 people) | φ <u>200.00</u> |
| | | (5) | Amphitheater (after hours) (maximum 300 per | opie) \$20.00 |
| | | (6) | Cabin/meeting room (maximum 25 people) | |
| | | (7) | Overnight camping (maximum 15 people) | \$30.00 |
| | | (0) | (per group/per night) | |
| | | (8) | Zip line school High Ropes course – School | \$15.00 |
| | | (9) | 1/2 Day Course School | \$20.00 |
| | | (10) | Full Day School | \$25.00 |
| | 5. | (11) Park grounds | | φ20.00 |
| | 5. | (a) Before | hours (2-hour minimum) | \$150.00 |
| | | (b) After h | ours (2-hour minimum) | \$150.00 |
| | 6. | Tour Groups | | |
| | 0. | | Tours - includes entrance fee/choose two act | ivities from: |
| | | | Ride, Planetarium Show, Wolf Howling, Nature | |
| | | | | 00 per person |
| | | | | |
| | | (b) Other | Tours – includes entrance fee/choose two activ | vities from: |
| | | Barge | Ride, Planetarium Show, Wolf Howling, Nature | e Program |
| | | Barge | Ride, Planetarium Show, Wolf Howling, Nature \$10. | e Program |
| | | Barge | Ride, Planetarium Show, Wolf Howling, Nature \$10. | e Program |
| K. | | Barge | Ride, Planetarium Show, Wolf Howling, Nature \$10. | e Program |
| K. | Senio 1. | Citizens Progra | Ride, Planetarium Show, Wolf Howling, Nature \$10. | e Program 00 per person |
| К. | | Citizens Progra Activity fee (a) Reside | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams | e Program 00 per person \$25.00 |
| K. | | Citizens Progra Activity fee (a) Reside (b) Non-Ci | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent ity, Sullivan County Resident | e Program 00 per person \$25.00 \$45.00 |
| К. | 1. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other. | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent ity, Sullivan County Resident | e Program 00 per person \$25.00 \$45.00 \$70.00 |
| К. | 1. 2. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other. Ceramic/Clay, | Ride, Planetarium Show, Wolf Howling, Nature ams ent ity, Sullivan County Resident | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 |
| K. | 1. 2. 3. | Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other . Ceramic/Clay, Craft fee | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent ity, Sullivan County Resident yearly usage fee | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 |
| K. | 1. 2. | Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other. Ceramic/Clay, Craft fee Special Class | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ity, Sullivan County Resident. yearly usage fee Cost of materials and instructor u Fee | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project |
| K. | 1. 2. 3. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other . Ceramic/Clay, Craft fee Special Class (a) Skilled o | Ride, Planetarium Show, Wolf Howling, Nature sams ent ity, Sullivan County Resident yearly usage fee | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project |
| K. | 1. 2. 3. | Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other. Ceramic/Clay, Craft fee Special Class (a) Skilled o (i.e., Adv | Ride, Planetarium Show, Wolf Howling, Nature sams ent ity, Sullivan County Resident yearly usage fee | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 Jsed in project 30.00-\$400.00 alty Workshops) |
| K. | 1. 2. 3. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other. Ceramic/Clay, Craft fee Special Class (a) Skilled (i.e., Add (b) Instruct | Ride, Planetarium Show, Wolf Howling, Nature sent | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate |
| K. | 1. 2. 3. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other. Ceramic/Clay, Craft fee Special Class (a) Skilled o (i.e., Add (b) Instruct (c) Other S | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent ity, Sullivan County Resident yearly usage fee <i>Cost of materials and instructor u</i> Fee classes, per semester fee classes, per semester vanced Tai Chi, Power Yoga, Computer Classes, Specia stors' Salaries60% maximum class fees Senior Center class fees are determined by the | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior |
| K. | 1. 2. 3. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other . Ceramic/Clay, Craft fee Special Class (a) Skilled ((i.e., Add (b) Instruct (c) Other S Center | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior |
| K. | 1. 2. 3. 4. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other . Ceramic/Clay, Craft fee Special Class (a) Skilled ((i.e., Add (b) Instruc (c) Other S Center Counc | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior |
| K. | 1. 2. 3. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other . Ceramic/Clay, Craft fee Special Class (a) Skilled o (i.e., Adv (b) Instruc (c) Other S Center Counc Non-service d | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior r Advisory |
| K. | 1. 2. 3. 4. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other . Ceramic/Clay, Craft fee Special Class (a) Skilled ((i.e., Adv (b) Instruc (c) Other S Center Counc Non-service d (a) Local | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior r Advisory \$5.00 |
| K. | 1. 2. 3. 4. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other. Ceramic/Clay, Craft fee Special Class (a) Skilled o (i.e., Adv (b) Instruc (c) Other S Center Counc Non-service d (a) Local (b) Non-local | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent ity, Sullivan County Resident yearly usage fee <i>Cost of materials and instructor u</i> Fee classes, per semester Yanced Tai Chi, Power Yoga, Computer Classes, Specia stors' Salaries | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior r Advisory \$5.00 \$13.00 |
| K. | 1. 2. 3. 4. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other . Ceramic/Clay, Craft fee Special Class (a) Skilled o (i.e., Adv (b) Instruc (c) Other S Center Counc Non-service d (a) Local (b) Non-local (c) Extended | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior r Advisory \$5.00 \$13.00 \$25.00 |
| K. | 1. 2. 3. 4. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other . Ceramic/Clay, Craft fee Special Class (a) Skilled o (i.e., Adv (b) Instruc (c) Other S Center Counc Non-service d (a) Local (b) Non-local (c) Extended | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent ity, Sullivan County Resident yearly usage fee <i>Cost of materials and instructor u</i> Fee classes, per semester Yanced Tai Chi, Power Yoga, Computer Classes, Specia stors' Salaries | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior r Advisory \$5.00 \$13.00 \$25.00 |
| K. | 1. 2. 3. 4. 5. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other. Ceramic/Clay, Craft fee Special Class (a) Skilled ((i.e., Adv (b) Instruc (c) Other S Center Counc Non-service d (a) Local (b) Non-local (c) Extended Locker Fee Newsletter (a) An | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior r Advisory \$5.00 \$13.00 \$25.00 \$2.00 \$6.00 |
| K. | 1. 2. 3. 4. 5. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other . Ceramic/Clay, Craft fee Special Class (a) Skilled ((i.e., Adv (b) Instruc (c) Other S Center Counc Non-service d (a) Local (b) Non-local (c) Extended Locker Fee Newsletter (a) An (b) Pe | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior r Advisory \$5.00 \$13.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 |
| K. | 1. 2. 3. 4. 5. | r Citizens Progra Activity fee (a) Reside (b) Non-Ci (c) Other . Ceramic/Clay, Craft fee Special Class (a) Skilled ((i.e., Adv (b) Instruc (c) Other S Center Counc Non-service d (a) Local (b) Non-local (c) Extended Locker Fee Newsletter (a) An (b) Pe | Ride, Planetarium Show, Wolf Howling, Nature \$10. ams ent ity, Sullivan County Resident yearly usage fee | e Program 00 per person \$25.00 \$45.00 \$70.00 \$10.00 used in project 30.00-\$400.00 alty Workshops) or hourly rate e Senior r Advisory \$5.00 \$13.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 |

| L. | l vnn | View Community Center |
|----|-----------------------|---|
| | 1. | Gym Rental, per hour (2-hour minimum)\$30.00 |
| | •. | (a) Vendor Fee for events with Sales/Tickets |
| | 2. | Cafeteria Rental, per hour (3-hour minimum) |
| | 3. | Cafeteria Rental per hour, event with Sales/Tickets |
| | Э. | (3 hour minimum)\$22.00 |
| | 4. | Multipurpose Room Rental, per hour (3-hour minimum) \$10.00-\$15.00 |
| | 5 | Multipurpose Room Rental, per hour (3-hour minimum) |
| | Ū | Event with Sales/Tickets |
| | 6. | Auditorium Rental per hour (3-hour minimum) |
| | 7. | Auditorium Rental per hour (3 hour minimum), event with |
| | • • | Sales/Tickets\$32.00 |
| | 8. | Football Field Rental, per hour\$30.00 |
| | 0. | (a) Vendor Fee for events with Sales/Tickets |
| | | (b) Light fee for event |
| | 9. | Lower Baseball Field Rental, per hour |
| | 0. | (a) Vendor Fee for events with Sales/Tickets |
| | 10. | Equipment Rental |
| | | (a) TV/VCR/DVD, per event\$15.00 |
| | | (b) Flip Chart, per event |
| | | (c) White Board, per event |
| | | (d) Overhead, per event\$15.00 |
| | | (e) LCD Projector and Screen, per event |
| | | (f) Wi-Fi connection, per day |
| | | Maximum charge per event\$100.00 |
| | | |
| Μ. | - | |
| | ⊢arm | ner's Market Rental |
| | ⊢arm 1. | |
| | 1. | Monday-Sunday, 8AM-12 Midnight (up to 8 hours considered ½ day rental)\$250.00 |
| | | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day |
| | 1. 2. *** | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 |
| | 1. 2. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour |
| | 1. 2. *** | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$450.00/day Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 *The City Manager or his designee has the authority to reduce the fee if |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 *The City Manager or his designee has the authority to reduce the fee if the proposed event, including setup, is less than half the time of the rental. |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$450.00/day Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 *The City Manager or his designee has the authority to reduce the fee if the proposed event, including setup, is less than half the time of the rental. **Renter will pay for costs incurred as a result of any damage to the |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 *The City Manager or his designee has the authority to reduce the fee if the proposed event, including setup, is less than half the time of the rental. **Renter will pay for costs incurred as a result of any damage to the facility, furnishings, equipment or grounds rising out of use of the |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 *The City Manager or his designee has the authority to reduce the fee if the proposed event, including setup, is less than half the time of the rental. **Renter will pay for costs incurred as a result of any damage to the facility, furnishings, equipment or grounds rising out of use of the Farmer's Market. |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 *The City Manager or his designee has the authority to reduce the fee if the proposed event, including setup, is less than half the time of the rental. **Renter will pay for costs incurred as a result of any damage to the facility, furnishings, equipment or grounds rising out of use of the Farmer's Market. ***Tables and chairs may be rented from the Kingsport Parks and |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 *The City Manager or his designee has the authority to reduce the fee if the proposed event, including setup, is less than half the time of the rental. **Renter will pay for costs incurred as a result of any damage to the facility, furnishings, equipment or grounds rising out of use of the Farmer's Market. ***Tables and chairs may be rented from the Kingsport Parks and Recreation Department. |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day\$80.00 Facility charges for events lasting more than the designated time block (all facilities and grounds)\$75.00/hour Deposit due at time of confirmed reservation, applicable to the total amount due\$100.00 *The City Manager or his designee has the authority to reduce the fee if the proposed event, including setup, is less than half the time of the rental. **Renter will pay for costs incurred as a result of any damage to the facility, furnishings, equipment or grounds rising out of use of the Farmer's Market. ***Tables and chairs may be rented from the Kingsport Parks and Recreation Department. ****Auxiliary Personnel – Off-duty City of Kingsport Firefighter or Police Officer may be required at certain events. Auxiliary personnel are used at |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day |
| | 1. 2. *** 3. | Monday–Sunday, 8AM–12 Midnight (up to 8 hours considered ½ day rental)\$250.00 Monday–Sunday, 8AM–12 Midnight (considered full day rental)\$450.00/day Prep/Take Down in addition to a full day |

N. Kingsport Carousel Tokens for Rides.....\$1.00

| | On wish Example, man multip hours, \$100 per hour, minimum | of 2 hours |
|----|---|--------------------------|
| | Special Events, non public hours, \$100 per hour, minimum | \$150.00 |
| | Birthday Parties, includes 50 Tokens | |
| Ο. | Kingsport Aquatic Center Events/Facilities | |
| 0. | | |
| | (a) Ages 2 & underFree w | / paving adult |
| | (b) Under 48" | \$6.00 |
| | (c) 48" and above | \$8.00 |
| | (d) Ages 55 & over | <mark>\$6.00</mark> |
| | (e) Group (more than 10 people) | \$4.00 each |
| | (f) After 7 pm on Indoor Pool during School Year: | |
| | (1) Under 48" | <mark>\$3.00</mark> |
| | (2) 48" and above | <mark>\$4.00</mark> |
| | (3) Ages 55 & over | <mark>\$3.00</mark> |
| | 2 Waterpark Passes (Summer Operational Season) | |
| | (a) Under 48" | <mark>\$75.00</mark> |
| | (b) 48" and above | \$100.00 |
| | (c) Ages 55 & over | \$75.00 |
| | (d) Family (2 adults and 2 youth) | \$200.00 |
| | (1) Additional person | \$15.00 |
| | 3. Annual Memberships (includes member rates on classes and a | 10% discount |
| | on facility rentals and concessions) | |
| | (a) Under 48" | \$230.00 |
| | (b) 48" and above | \$300.00 |
| | (c) Ages 55 & over | \$230.00 |
| | (d) Couple (2 individuals sharing same household) | \$360.00 |
| | (e) Family (2 adults and 2 youth) | |
| | (1) Additional person | |
| | (f) City Pass (includes an annual Aquatic membership | , one Cattalis |
| | discount card and an individual or family Bays M | viountain Park |
| | Association annual membership) | ¢425.00 |
| | (1) Ages 22-54 | |
| | (2) Ages 55 & over | \$600.00 |
| | (3) Family (2 adults and 2 youth) | φ000.00 |
| | 4. Monthly Memberships (a) Under 48" | \$30.00 |
| | | |
| | | |
| | (c) Ages 55 & over (d) Family (2 adults & 2 youth) | |
| | (1) Additional person | |
| | 5. Rentals | |
| | (a) Room (includes tables and chairs) | \$40.00/hr |
| | | |
| | (b) Indoor Facility (minimum of 2 hrs) (1) 1-100 people | \$200.00/hr |
| | (2) 101-250 people | \$300.00/hr |
| | (3) 251-400 / Commercial | \$400.00/hr |
| | | |
| | (c) Outdoor Facility (minimum of 2 hrs) (1) 1-100 people | \$300.00/hr |
| | (2) 101-250 people | \$400.00/hr |
| | (3) 251-400 / Commercial | <mark>\$500.00/hr</mark> |
| | (d) Lap Lane | |
| | (1) Short course (maximum of 8 swimmers/lane) | \$8.00/hr |
| | | |

| | (2) Long course (maximum of 16 auimmore/lang) | \$16.00/br |
|-----|--|-----------------------|
| | (2) Long course (maximum of 16 swimmers/lane). (e) Swim Meet | |
| | (1) Full day (up to 12 hrs with an additional char | ae of \$100.00/hr |
| | if the meet lasts more than 12 hours | \$1000.00 |
| | (2) Half day (5 hours or less) | \$600.00 |
| 6. | Swim Lessons | |
| | (a) Group (8 classes w/ sibling discount of \$5/additional of | <mark>child)</mark> |
| | (1) Member | \$50.00/session |
| | (2) Non-member | |
| | (b) Private (1 x 30 minute class or 6 x 30 minute classes | 5) |
| | (1) Member(2) Non-Member | \$35.00/\$140.00 |
| | (c) Semiprivate (6 x 30 minute classes for 2 students) | |
| | (1) Member | \$170.00 |
| | (2) Non-Member | \$185.00 |
| 7. | Water Exercise Classes (60 minutes in length) | |
| | (a) Single Class | |
| | (1) Member | \$5.00 |
| | (2) Non-Member | |
| | (b) Monthly Pass (unlimited exercise classes during mo | nth) |
| | (1) Member. | |
| 0 | (2) Non-Member Masters Swim Team | φ+3.00 |
| 0. | (a) Member (monthly) | \$25.00 |
| | (b) Non-member (monthly) | \$30.00 |
| | (c) Member (Quarterly) | <mark>\$75.00</mark> |
| | (d) Non-Member (Quarterly) | <mark>\$90.00</mark> |
| 9. | Summer League Swim Team | |
| | (a) Member | \$125.00 |
| | (b) Non-Member | \$175.00 |
| 10. | Training Courses (instructional courses for certification) | |
| | (a) Lifeguard Training (1) Member | \$175.00 |
| | (1) Member | \$200.00 |
| | (b) Water Safety Instructor | |
| | (1) Member | <mark>\$175.00</mark> |
| | (2) Non-member | <mark>\$200.00</mark> |
| | (c) Instructional classes lasting less than 5 hours | |
| | (1) Member | \$25.00 |
| | (2) Non-member | \$30.00 |
| 11. | Special Events (varies by event) | |
| 12. | Birthday Party Packages (party packages include admissinguests, party room rental for 2 hours, a party host, and a b | birthday child favor |
| | bag.) | |
| | (a) Package A (basic package) | \$175.00 |
| | (b) Package B (includes package A plus ¼ sheet cake | , drinks & 15 party |
| | favor bags) | \$235.00 |
| | (c) Package C (includes B plus 2 Large 1 toping pizzas |)\$260.00 |
| | Marshare of the Kingenert Senier Cepter receive a disce | |
| 40 | Members of the Kingsport Sonier Conter receive a disco | |

13. Members of the Kingsport Senior Center receive a discount of 20% for all aquatic classes

14. Seasonal Fees – Memorial Day Weekend thru Labor Day

| (a) | Ages 2 & under | Free w/ paying adult |
|-----|---------------------------------|----------------------|
| (b) | Under 48" | 8.00 |
| | 48" and above | |
| | Ages 55 and over | |
| (e) | Group (more than 10 people) | (each) \$4.00 |
| | After 4 pm on outdoor pool: | |
| Ì. | (1) Under 48" | \$4.00 |
| | (2) 48" and above | \$5.00 |
| | (3) Ages 55 and over | \$4.00 |
| | (4) Group (more than 10 people) | (each) \$2.00 |

Facility fees for the Kingsport Aquatic Center will be discounted by fifty percent (50%) for activities sponsored by the following:

- Kingsport Boys and Girls Club
- Kingsport Girls Incorporated
- Kingsport Chamber of Commerce
- Kingsport Convention and Visitor's Bureau
- Kingsport Economic Development Board
- Downtown Kingsport Association
- Kingsport Housing Authority
- Kingsport City Schools

The City Manager or his designee has the authority to reduce any of the above fees for special promotions or events.

The renter will pay for costs incurred as a result of any damage to the facility, furnishings, equipment or grounds rising out of use of the Kingsport Aquatic Center.

Chapter 70 – Peddlers and Solicitors

Chapter 82 - Signs

A. Inspection Fees

| 1. Unlighted | \$ 8.00 |
|--------------|---------|
| 2. Lighted | \$10.00 |

Chapter 86 - Solid Waste

| Α. | | Removal of Garbage, Trash and Recycling Fees |
|----|----|--|
| | 1. | Inside City Residential waste collection from 96-gallon carts, per month |
| | | (a) 1 st Cart\$8.00 |
| | | (b) Each additional cart, per month\$8.00 |
| | | Note: 1 st Recycling cart included, additional carts refer to (b) above |

The Inside City Residential waste collection fee will be waived for individuals on first cart (A.1. (a) above) who are enrolled in the State of Tennessee Tax Relief Program, as set forth annually by the State of Tennessee Division of Property Assessments.

| 2. | Inside City Multi-family Residential and Mobile Home Park Develo | |
|--------------|---|---------------------|
| | waste collected from 96-gallon carts, per cart, per month | \$12.00 |
| | Note: 1st Recycling cart included, addition carts refer to above fee | |
| 3. | Outside City/County residential waste collection from 96-gallon ca | rts, per m |
| | (a) 1 Cart | |
| | (b) Each additional cart, per month | <mark>\$9.00</mark> |
| | (c) Recycling per cart, per month | \$15.00 |
| 4. | Business and Professional Complex collected for Garbage or Rec | cycling |
| | (a) From 96-gallon carts, per month, per business, per cart | \$15.00 |
| | (b) From dumpster boxes | |
| | KHRA, Kingsport City Schools & Buildings dumpster, per pickup. | \$12.00 |
| | Commercial & Industrial dumpster, per pickup | \$20.00 |
| 5 | Construction waste material, per ton | \$82.00 |
| This | s fee will be assessed to the property owner for any construction waste placed al | ong the righ |
| 6. | Move out excessive material fee | \$100.00 |
| 7. | Purchase or Replacement of 96-gallon Cart | \$60.00 |
| 8 | Purchase or Replacement of 32-gallon Cart | \$60.00 |
| Not | e: This service shall be available to single family occupied homes or residences. | |
| 9 | Appliance, per pickup | Free |
| 10 | . Carpet, per pickup | \$25.00 |
| 11 | Discarded furniture, per pickup | Free |
| 12 | Backyard Garbage pickup, annual fee to be billed monthly. | |
| · <u>~</u> . | . Duokyara carbago piokap, arriaar iee te ee emea menanj. | |

. Backyard Garbage pickup, annual fee to be billed monthly. (July 1 through June 30)\$264.00

The annual backyard garbage fee may be waived or reduced for elderly or disabled individuals who meet the annual household income limit requirements and age or disability qualifications, as set forth annually by the State of Tennessee Division of Property Assessments for the State of Tennessee's Property Tax Relief Program. Individuals desiring an exemption from or a reduction in the backyard garbage fee must make application to the Public Works Director on a form available at the Finance

Customer Service Center on an annual basis. Upon approval of the application, the Public Works Director shall set the annual fee for the qualifying elderly or disabled applicant on the basis of the annual household income specified in the following sliding fee schedule:

| Annual Household Income | <u>Annual Fee</u> |
|--|-------------------|
| 50.00% or less of Income Limit | No Fee |
| Over 50.00% to 62.50% of Income Limit | 20% of Fee |
| Over 62.50% to 75.00% of Income Limit | 40% of Fee |
| Over 75.00% to 87.50% of Income Limit | 60% of Fee |
| Over 87.50% to 100.00% of Income Limit | 80% of Fee |
| Over 100.00 % of Income Limit | 100% of Fee |
| 13. Roll Off Containers | |

- (a) A tipping fee per ton (Sullivan County rates)\$37.28
- (b) Rental fee, per month......\$80.00
- (c) Pull fee, per trip (minimum of one per month).....\$100.00

B. Demolition Landfill Fee and Charges

A tipping fee shall be charged for all waste deposited in the City's Demolition landfill as follows:

 A tipping fee shall be charged to all users of the Demolition Landfill. City residents will be allowed to tip a maximum of 1,000 lbs per trip at no cost twice per year (July 1 through June 30). This applies to City residents performing work at their primary residence.

2. A minimum tipping fee shall be charged for all vehicles entering the landfill with a net weight of less than 1,000 lbs \$16.00

A tipping fee shall be charged for all vehicles entering the landfill with a net weight of 1,000 lbs. or more calculated on a per ton basis at a rate of (per ton) \$32.00
 4. Tires

| (a) 4 or less, each | <mark>\$1.00</mark> |
|---------------------------|---------------------|
| (b) More than 10, per ton | |

C. Contract collectors and haulers of solid waste annual application and permit fee\$750.00 The annual fee must be submitted with the application. The fee is nonrefundable. Provided the application is approved by the Director of Public Works, the permit shall expire on the nest 30th day of April following issuance of the permit. The duration of the permit shall not exceed one year. The permit fee is not pro-rated. Regardless of when the application is submitted, the full fee must accompany the application; and the permit if granted, shall expire on the next 30th day of April following issuance.

Note: The BMA shall from time to time fix the fees to be charged for the city's collection and disposal of solid waste under this chapter and the manner in which such fees shall be billed.

Chapter 90 – Streets, Sidewalks and Other Public Places

Chapter 98 - Traffic and Vehicles

Parking Fees (effective January 1, 2003): A parking fee structure is not in effect for parking lots owned by the City of Kingsport. These lots are commonly referred to as the Commerce Street Parking Lot, the Farmers Market Parking Lot, the Shelby Street Parking Lot, the Library Parking Lot and the Five Points Parking Lot. Parking in these lots is allowed on a first come, first served basis unless posted otherwise for a special-use event authorized in writing by the City Manager.

Chapter 102 – Utilities

| Α. | Unmetered Non-commercial Customers - Monthly rate | | | |
|----|--|--|--|--|
| В. | Water Connection Service Fee and Deposits\$30.001.Inside City | | | |
| C, | Temporary connection of 2 inch meter to fire hydrant1.Inside City2.Outside City\$250.00 | | | |
| D. | Water Usage Rates 1. Minimum gallons per month by meter size <u>Size of Meter</u> <u>Gallons (Inside City)</u> <u>Gallons (Outside City)</u> | | | |

| 5/8 | inch | 2,000 | 1,400 |
|-----|------|-----------|-----------|
| 1 | inch | 4,000 | 4,000 |
| 1½ | inch | 8,000 | 8,000 |
| 2 | inch | 14,000 | 14,000 |
| 3 | inch | 44,000 | 44,000 |
| 4 | inch | 111,000 | 111,000 |
| 6 | inch | 271,000 | 271,000 |
| 8 | inch | 388,000 | 388,000 |
| 10 | inch | 676,000 | 676,000 |
| 12 | inch | 1,200,000 | 1,200,000 |

2. Usage rate schedule

| \$3.95 3.17 |
|-------------------|
| 3 17 |
| 0.11 |
| 2.45 |
| 1.75 |
| per 1,000 gallons |
| \$11.67 |
| 7.07 |
| 6.39 |
| 5.93 |
| 4.85 |
| 4.56 |
| |

NOTE: The water usage rates set out in paragraphs D.1 and D.2 above shall be applicable effective for billing on or after July 1, 2015.

E. Disconnection, Reconnection of Service

| ÷. | 4 | Reconnection/Nonpayment fee | |
|----|--------|--|--------|
| | 1. | | 25.00 |
| | | (a) City water customers (before 5PM on work days)\$ | 20.00 |
| | | (b) City water customers (after 5PM, weekends, holidays) \$ | |
| | | (c) Bloomingdale Utility District water customers BUD Current | Rate |
| | 2. | Meter removal or locking fee \$ | 50.00 |
| | 3. | Obstruction removal fee\$ | 50.00 |
| | 0. | | |
| F. | Servio | ce Call Charges Inside City Outsid | e City |
| | 1. | | 5.00 |
| | 2. | Leak detection/line locating services | |
| | Ζ. | | 75.00 |
| | _ | (provided en private property) per negative | 5.00 |
| | 3. | Backflow Prevention Devices Testing Fee | _ |
| | | (a) Initial Test | ⊢ree |
| | | (b) Annual Test | . Free |
| | | (c) Retesting Fee, per test (if device fails on initial or annual test) \$ | |
| | 4. | Service Fee | |
| | 4. | | Free |
| | | (a) Initial Call | |
| | | (b) Recurring Service Calls, each\$ | 25.00 |
| _ | | | |

G. Tapping Fees (Including Fire Services / Meter Relocation Fee / Fire Service Relocation Fee)

| Size of Connection | | |
|-------------------------|-------------|---------------------|
| (Meter or Fire Service) | Inside City | <u>Outside City</u> |
| 5/8 inch | \$ 635.00 | \$ 1,100.00 |
| 1 inch | 865.00 | 1,370.00 |
| 1 1/2 inch | 1,035.00 | 1,670.00 |
| 2 inch | 1,240.00 | 2,030.00 |
| 3 inch | 3,700.00 | 4,900.00 |
| 4 inch | 4,000.00 | 5,400.00 |
| 6 inch | 6,900.00 | 9,000.00 |
| 8 inch | 8,700.00 | 11,000.00 |
| 10 inch | 12,100.00 | 14,900.00 |
| | | |

- **NOTE:** Tapping fees, relocation fees and fire service fees for meters of 6 inches and larger shall be subject to additional charges calculated on an individual basis, based on the cost to connect the meter to the City's main water line.
 - H. Private Fire Service Connection (Monthly Charge Plus usage rates found in Section D.2)

| | | Size of Connection | | | |
|-----|--------|--|----------------------------|-------------------|------------|
| | | Furnished by City | Inside City | Outside City | |
| | | 4 inches and below | \$ 15.00 | \$ 31.00 | |
| | | 6 inches | 20.00 | 42.00 | |
| | | 8 inches | 30.00 | 62.00 | |
| | | 10 inches | 40.00 | 82.00 | |
| | | 12 inches | 60.00 | 142.00 | |
| I. | Fire H | lydrants | | | |
| | 1. | Fire hydrant installation | | | |
| | | (inside or outside City) | | | \$2,500.00 |
| | 2. | Hydrant relocation fee | | | |
| | | (inside or outside City whether the second s | nen performed | | |
| | | at the request of any inte | erested party) | | \$2,500.00 |
| | | | | | |
| J., | Water | r Line Extension | | | |
| | 1. | Cost estimation (refundab | le only if extension is ap | proved) | \$50.00 |
| | 2. | Extension cost (per foot) | | | |
| | | Size | | <u>Cost per L</u> | |
| | | 2-inch PVC | | | \$7.00 |
| | | 4-inch PVC | | ****** | \$10.00 |
| | | 6-inch ductile iror | ו | | \$30.00 |
| | | 8-inch ductile iror | ו | | \$40.00 |
| | | | | | |

NOTE: On extensions of 6 and 8-inch ductile iron pipe there will be an additional charge of \$1,000 per 500 feet for fire hydrant connection plus the hydrant fee stated above.

K. Sewers and Sewage Disposal

- 1. Tap-on fees
- (a) Residences, single family cluster homes, condominiums, townhouses, duplexes, row houses etc. per living unit (existing structures and new construction) served by sanitary facilities

| | A4 050 00 | .1 |
|-----|---|-----------|
| | (1) Inside City\$1,950.00 | , ' .1 |
| | (2) Outside City \$2,250.00 | ,. • |
| (b) | Additional units on same tap\$200.00 | 0 |
| (C) | Additional units requiring additional tap | |
| | OR, additional tap on same property | |
| | OR, relocation of existing lateral | |
| | (1) Inside City\$1,950.00 | 11 |
| | (2) Outside City \$2,250.00 | j1 |
| (d) | Car wash (existing structures and new construction) | |
| () | (1) First bay | |
| | (i) Inside City \$1,950.00 | 0 |
| | (ii) Outside City \$2,925.00 | 0 |
| | (2) Each additional bay | |
| | (i) Inside City \$500.00 | 0 |
| | (ii) Outside City \$750.00 | 0 |
| (e) | Multi-family complexes, hotels, motels, hospitals, nursing homes, | |
| (-) | retirement centers, mobile home parks (existing structures and ne | W |
| | construction) | |
| | (1) First rental unit/room | |
| | (i) Inside City \$1,950.0 | 0 |
| | (ii) Outside City \$2,925.0 | 0 |
| | (2) Each additional unit | |
| | (i) Inside City \$200.0 | 0 |
| | (ii) Outside City\$300.0 | 0 |
| (f) | Large and small commercial users, factories and shopping cente | ers |
| (1) | (existing structures and new construction) | |
| | (1) First 10,000 sq. ft. (or each additional lateral) | |
| | (i) Inside City | 0 |
| | (ii) Outside City | 0 |
| | (2) Each additional 10,000 sq. ft. | |
| | (i) Inside City | 0 |
| | (ii) Outside City\$450.0 | 0 |
| (g) | Low Pressure Tap Fees | |
| (9) | On-site Individual Pump (requires evaluation, Public Works | |
| | Director's written approval and written agreement with property | |
| | owner) | |
| | (1) New Structures | |
| | (i) Inside City \$5,000.00 | 0 |
| | (ii) Outside City \$5,300.0 | |
| | | • |
| | (2) Existing Structures | |
| | (i) Inside City \$1,950.0 | 0 |
| | (ii) Outside City \$5,300.0 | |
| (h) | Sewer connection fee (fee charged to developer when City crews | |
| (1) | tap | |
| | or connect developer installed collector lines to existing City | |
| | trunklines)\$1,000.00 |) |
| | | |

¹Financing shall be available to residential property served by City of Kingsport installed collector sewers. For the purpose of determining the availability of financing, residential property shall mean existing single family residences or row houses, as defined herein, and include new residential construction only when the construction is for the property owner's own personal use. Tap Fees may be financed over a ten (10) year period and shall be payable in equal monthly installments including interest charged at a rate established by this resolution. A property owner(s) desiring to finance the tap fee will be required to execute a promissory note secured by a deed of trust in the amount of the tap fee payable to the City of Kingsport. The promissory note and the deed of trust shall be a standard form prescribed by the City Recorder and approved by the City Attorney. Also, the property owner shall owe a lateral construction fee in addition to the current tap fee if the lateral is not in place at the time of connection.

- 3. Recording fee and other charges for recording Deeds of Trust and Release Deeds will be the same as those assessed to the City by the Register of Deeds of the county where the deeds are recorded.
- 4. Definitions
 - (a) Financing

Financing shall be available to residential property served by City of Kingsport installed collector sewers. For the purpose of determining the availability of financing, residential property shall mean existing single family residences or row houses, as defined herein, and include new residential construction only when the construction is for the property owner's own personal use. A property owner(s) desiring to finance the tap fee will be required to execute a promissory note in the amount of the tap fee due payable to the City of Kingsport. The property owner(s) shall also be required to execute a Deed of Trust securing the note. The promissory note and the deed of trust shall be a standard form prescribed by the City Recorder and approved by the City Attorney. The property owner(s) shall be further required to pay to the City a recording fee as set out herein at the time the Deed of Trust is executed.

Owners of the following classes of property:

- -Residences or row houses (existing structures or new construction only when the construction is for the property owner's own personal use)
- -Existing additional units

may finance the tap fee due and payable to the City over a ten (10) year period in equal monthly installments including interest charged at a rate established by this resolution upon the execution of a promissory note and a deed of trust securing the note.

In the event an outside property owner financing a tap fee is annexed he/she shall be given a pro rata credit to their outstanding principal balance in the month following the effective date of annexation equal to the difference between an outside tap fee and an inside tap fee in effect at the time the promissory note was initially entered into. The pro rata amount to be credited against the property owner's account will be determined by allocating the difference between an outside tap fee on a monthly basis over the term of the promissory note and applying the monthly amount to the number of installments remaining to be billed over the term of the promissory note as of the effective date of the annexation. The amount calculated by applying the monthly amount to the number of unbilled installments as the effective date of annexation will be applied as a credit against the property owner's outstanding principal balance.

Financing shall not be available to owners of the following class of property:

 New residences located in subdivisions in which sewer mains and laterals have been installed by developers

Also, financing shall not be available in cases where the development is for speculative purposes. In determining if construction is for speculative purposes, any sewer tap permit issued in the name of a licensed contractor, plumber, developer, or broker shall be considered for speculative purposes and payment of the tap fee in full shall be required. In cases where a contractor constructs a residence for personal occupancy and desires to finance the tap fee, the contractor/owner will be eligible to finance when he or she provides the City Recorder with (1) certification that the residence has been constructed for personal occupancy of the owner/ contractor, and (2) executes a standard City of Kingsport promissory note and deed of trust securing the note for sewer tap fees payable to the City of Kingsport. The "Certification of Construction for Personal Occupancy" shall be a standard form prescribed by the City Recorder and approved by the City Attorney.

- (b) Categories of Uses
 - (1) Single Family Residence: A building occupied exclusively for residence purpose by one family or housekeeping unit, independent of any other structure, and generally owner occupied.
 - (2) Row Houses: Utilizes a common wall between houses (duplex) or row house can have common walls on both sides of the structure (cluster home, townhouse and/or condominium) and usually is one-family owner occupied.
 - (3) Additional Existing Units: Additional existing units on same lot or parcel of land with existing residence and connected to the same sewer tap.
 - (4) Subdivisions and/or Planned Residential Development: Developments approved by the Kingsport Planning Commission where developer installs sanitary sewer collector system to City specifications and conveys by deed to City for maintenance. Internal circulation can be either public or private streets. Development where individual living units are available for private ownership.
 - (5) Multi-family Project: Usually involves more than one building on a large site (internal vehicular circulation serving each building) and each multifamily complex or building located within the multifamily project shall be subject to the

fee schedule established herein for multifamily complexes. Housing can be either low- or high-rise. The project is usually under one ownership, and the dwelling units are rented, but each dwelling unit may be under individual ownership.

- (6) Multi-family Complex: Usually consists of one building with direct access from building to public street and/or sanitary sewer easement. Can be either one ownership of entire project or individual ownership of each dwelling unit.
- (7) Hospitals, Nursing Homes, Retirement Centers: Unit/room is determined by the area (number of beds) served by one bath. Can be a private room, semi-private room or two rooms, etc.
- (8) Public Sewer System: A sanitary sewer system installed in a development comprised of lots, units, etc., available for individual acquisition and ownership. System developed to City specifications, at developer's expense and conveyed by deed to the City for maintenance.
- (9) Small Commercial Users (with less than 10,000 square feet in floor area): Such as those businesses or services as set forth in Article IV, Section 5, Subsection (A) - (E), inclusive, and Section 9 of the Zoning Ordinance of the City of Kingsport, except that those uses permitted within other zones or uses expressly excepted by Section 26-124 of the Code of Ordinances of the City of Kingsport or this Resolution shall not be construed to be included in this classification.

| | | olacomedicin | |
|----|-------|--|-----------------------|
| 5. | Month | ly sewer service charges | |
| | (a) | Class I sewerage inside City | |
| | | per 1,000 gallons per month | <mark>\$7.67</mark> |
| | | Minimum charge (2,000 gallons) | <mark>\$15.34</mark> |
| | (b) | Class I sewerage outside City | |
| | | per 1,000 gallons per month | <mark>\$11.53</mark> |
| | | Minimum charge (2,000 gallons) | |
| | (c) | Class II sewerage surcharge fees | |
| | | (1) BOD per lb | <mark>\$0.204</mark> |
| | | (2) TSS per lb | |
| | (d) | Residential or commercial water customers lo | cated within the |
| | | corporate limits of the City of Kingsport where | sanitary sewers are |
| | | not available and are identified by the Public V | Vorks Director as |
| | | receiving septic tank pumping and waste haul | ing services provided |
| | | by the City of Kingsport shall be subject to the | sewer user fee for |
| | | Class I customers as set out in (a) above. Tap | |
| | | property served shall be paid before such served | |
| | | | - |

NOTE: <u>The sewer usage rates set out in paragraph K.5 above shall be applicable</u> effective for billing on or after July 1, 2015.

- 6. A sewer cap shall be established for all residential customers as follows:
 - (a) An average base figure on water consumption will be established for individual residential customers. This figure will be calculated by using the consumption by each metered customer during the

five-month billing periods of December to April, winter months when water usage is reasonably stable, and when most water enters the City sewer system.

- (b) Since sewer fees are based on per-thousand-gallon usage, the average that was calculated from the winter period will be rounded-up to the next thousand-gallon level.
- (c) A 3,000-gallon amount will be added to the average of each customer to arrive at a final individual consumption average.
- (d) Once established, the final average will be used as the annual individual sewer cap for the following year. A new cap will be established during each winter period and the procedure will be repeated.
- (e) Any new residential customer will be assigned a cap of 8,000 until an average individual cap can be established.
- 7. Wastewater discharge permit fees
 - (a) Non-domestic permit application
 - (1) Original application (i) Inside City......\$50.00

Waste Water Appeals Board fee Water/Sewer Monitoring, inspection and surveillance fees

- (a) Lateral inspection Inside City (per foot)...... \$2.00 (1)Outside City (per foot)......\$3.00 (2)Minimum charge \$50.00 (3) Dye/Smoke test (b) (1)Outside City \$75.00 (2) Investigation of odor (c) Inside City...... \$50.00 (1) (2) Pretreatment inspection...... \$50.00 (d) Sample collection/composite (e) City provides equipment \$50.00 (1) Industry provides equipment \$30.00 (2)Sample collection/grab \$50.00 (f) Flow monitoring (per day)...... \$50.00 (g) 5-day BOD \$25.00 (h)

| | (j) Total suspended solids\$15.00 |
|------|---|
| | (k) Dissolved oxygen |
| | (I) Ammonia |
| | (n) pH\$10.00 |
| | (n) Temperature\$10.00 |
| | (o) Oil and grease \$50.00 |
| 10. | Waste hauler permit fee (annual) |
| 10. | Hauled waste disposal |
| 2005 | |
| | |
| | (b) Non-domestic (per 1,000 gallons) |
| | (1) Inside City |
| | |
| 40 | (3) Outside City (out of 201 area) |
| 12. | Application exception |
| | (temporary exception to waste water discharge restrictions) |
| 40 | 1 per year not to exceed 180 days |
| 13. | Lateral cleaning |
| | (a) Inside City |
| | (b) Outside City\$150.00 |
| 14. | Relocation of residential pump |
| | (a) Inside City |
| . – | (b) Outside City\$4,500.00 |
| 15. | UST discharge permit fee (per tank) \$100.00 |
| 16. | Groundwater discharge permit fee \$250.00 |
| | (annual fee, per location) |
| 17. | Manhole adjustment fee (per foot adjusted) \$200.00 |
| 18. | Lateral location fee |
| | (a) Inside City \$150.00 |
| | (b) Outside City |
| | |

L. Stormwater User's Fee Rates

The terms used in this subsection L shall have the same meaning ascribed to such terms in Ordinance No. 6146, establishing the stormwater utility.

The single-family unit (SFU) is hereby established as 3,794 square feet of impervious surface area. The base rate for stormwater user's fees is \$3.50 per month per SFU.

For the other developed property classification in the chart below the number of single-family units is determined by dividing the total square footage of impervious surface area of the property by the single-family unit (SFU) rounded to the nearest tenth. The minimum value shall not be less than one single-family unit.

The stormwater user's fee rate for non-exempt single-family residential property, non-single family residential property, and other developed property classifications are shown in the following chart:

| Classification | % SFU | Stormwater User's Fee Monthly Rate |
|------------------------------------|-------|---------------------------------------|
| Single-Family Residential Property | | |

| Tier (square footage of impervious surface) 0 to 1,912 1,913 to 6,269 6,270 and beyond | 70 100 140 | \$2.45 per month \$3.50 per month \$4.90 per month |
|---|--|--|
| Non-Single Family Residential Property – Duplexes, townhouses, apartments, condominiums, mobile homes, etc. | | |
| Charge Per Each Dwelling Unit | 60 | \$2.10 per month |
| Other Developed Property – Commercial, industrial, institutional, recreational, cultural, churches, parking lots, etc. | Variable, depending on amount of impervious surface area | \$3.50 per SFU per month with a minimum fee of no less than \$3.50 per month |

The stormwater user's fee shall be effective beginning February 1, 2012. The fee will become due at the end of the month in which it is charged, and it will be payable in the following month.

M. Payment Processing Posting Priority

Payments for services billed on City utility statements will be processed, posted and applied to the accounts receivable in the following order of priority:

| Accounts Receivable Description |
|--|
| . Bankruptcy |
| . Balance Forward |
| Payment Correction Transfer Balance |
| . Returned Check Fee |
| . Service Charges |
| . Returned Check Transfer Balance |
| . Declined Credit Card IVR Fee |
| . Non-Payment Fee |
| . Final Bill |
| . Installation Fees |
| . Water Tap Fees |
| . Lines Extension Estimate |
| . Utility Deposit |
| . Finance Department Adjustment |
| . Stormwater Penalty |
| . Stormwater Fees |
| . Residential Garbage – Backdoor |
| . Residential Garbage – Curbside |
| . Multi-Family/Business/Professional Complex Garbage |
| . Miscellaneous Charge |
| . Deposit Interest |
| . Census Survey |
| . Sewer Penalties |
| . Sewer Sales |
| . State Sales Tax |
| . Water Penalties |
| . Water Sales |
| |

N. Bulk Sale of Residential Water and Sewer Taps – Bundled (Taps purchased as a bundle and assigned to an existing address)

If the account is not activated within the first year, minimum usage rates will begin one year from the date of purchase.

1. 10-19 taps purchased as a bundle

| (a) | Inside City | |
|-----|-------------|--|
| | | |

- (b) Outside City......20% discount
- 2. 20 or more taps purchased as a bundle

 - (b) Outside City.....40% discount

Chapter 110 - Vehicles for Hire

| Α. | Charter Bus Fees | |
|----|--|----------------|
| | 1. Per hour (subject to a three (3) hour minimum charge) | \$40.00 |
| | 2. Private Charter of 24-passenger Mini-Bus (first 2 hours) | \$150.00 |
| | (a) (per hour thereafter) | |
| | 3. Non-Profit/Hotel-Motel Charter of 24-passenger Mini-Bus | |
| | (a) (First two hours) | \$125.00 |
| | (b) (per hour thereafter) | |
| | [NOTE: Fees are for actual time beginning when vehicle leaves City return to City Garage.] | y Garage until |
| | | |

| В. | 24-Passenger Mini-Bus Advertising Rates (for 6-month p | period) |
|----|--|---------|
| | Side Panel (each) | |
| | Back Panel | |
| | Both Sides and Back Panel | |

PUBLIC TRANSPORTATION

| Α. | KATS Fixed | -Route Service Fares | |
|----|--------------|--|-----------|
| | 1. | Regular fare | \$1.00 |
| | 2. | 65 and over | |
| | 3. | Handicapped | |
| | 4. | Monthly Pass | \$20.00 |
| | 5. | City Employees/Students with valid ID/Children under age 18 | 3Free |
| | 6. | Military Veterans with Valid ID | |
| В. | determine co | Paratransit Fares (Individuals must be certified to use service, s ontiguous areas newly annexed throughout the year that are ad ADA Zone map, which is on file in the KATS administration offic | lopted by |
| | 1. | Zone 1, ADA/Paratransit trips within Blue Zone | |
| | | (one-way trip) | \$2.00 |
| | 2. | Zone 2, ADA/Paratransit trips within Green Zone | |
| | | (one-way trip) | \$4.00 |
| | 3. | Zone 3, ADA/Paratransit trips within Yellow Zone | |

C. KATS Dial-A-Ride 65 (next day service to individuals 65 and older, when ADA capacity allows)

(one-way trip)......\$5.00

- 1. Dial-A-Ride 65, Trips within ADA Zone 1 (one-way trip)......\$3.00
- 2. Dial-A-Ride 65, Trips within ADA Zone 2 (one-way trip) \$4.00
- 3. Dial-A-Ride 65, Trips within ADA Zone 3 (one-way trip) \$5.00

Chapter 114 - Zoning

| Α, | Planning and Zoning Fees 1. Rezoning application fees: |
|-----|--|
| | (a) Any downsizing (from higher to lower density) \$200.00 |
| | (b) Any rezoning less than 20 acres |
| | (c) Any rezoning over 20 acres\$450.00 |
| | 2. Each case filed with the Board of Zoning Appeals |
| | Historic Zoning Commission (a) Case filed for hearing at HZC Meeting |
| | (b) Case filed for In-House Approval with HZC |
| | 4. Each case filed with the Gateway Review Committee\$50.00 |
| | 5. Planned Developments (including condominiums)\$20.00 per unit |
| | 6. Site Plan (ZDP-PD-M1-R-MX): |
| | (a) Preliminary |
| | (b) Final\$50.00 |
| B. | Subdivision fees |
| D. | 1. Preliminary Plat |
| | 2. Construction Plans |
| | 3. Final Plat (including minor subdivisions) |
| | 4. Bond Recording Fee (per page) \$4.00 |
| C. | Right-of-Way Vacating application fee\$75.00 |
| | |
| D. | Off-Premise Signs, Per Face (annual)\$100.00 |
| E. | Zoning Verification Letter\$20.00 |
| F., | Geographic Information Services (GIS) Fees: |
| | Map Products (a) Staff time, per hour\$23.00 |
| | (a) Staff time, per hour |
| | (1) 48" x 36" \$30.00 |
| | (includes Kingsport Street Index Map and all Map Books) |
| | (2) 36" x 24"\$25.00 |
| | (3) 8.5" x 11" \$10.00 |
| | (c) Hard copy maps, custom sizes (per inch, by longest side)\$0.63 (d) Tax maps, 911 maps, and subdivision plats (per copy)\$5.00 |
| | (d) Tax maps, 911 maps, and subdivision plats (per copy)\$5.00 2. Standard GIS Reports (street dictionary, etc., per page)\$0.10 |
| | 3. Geographic Data for commercial users |
| | (Specifically 5% of the development cost attributable to each data |
| | category, or data category subset, that a commercial user applies for.) |
| | [Note: The above costs will apply to GIS/Engineering data/maps distributed by |
| | other Departments or Divisions.] |

City of Kingsport, Tennessee, Resolution No. 2016- , June 21, 2016 Ref: AF: BE IT FURTHER RESOLVED by the Board of Mayor and Aldermen that the fees, rates, and charges set out in this resolution shall be in effect from and after its date of adoption unless otherwise stated herein, or until and unless any fee, rate, or charge is changed by subsequent resolution.

Adopted this 21st day of June, 2016.

ATTEST:

JOHN CLARK, Mayor

ANGELA MARSHALL Deputy City Recorder

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, City Attorney

| Fee Description (FY17 changes) | New Fee | Amended Fee | Old Fee | |
|--|---------|-------------------|------------------|---------------|
| CHAPTER 54 - LIBRARY | | | | |
| Library User Fees | | | | |
| Overdue fines: | | | i in | |
| Charge per day, each book or other non-video/film circulating item | | \$0.20 | SO 10 | |
| _ost material fees: | | φ 0. 20 | 50.10 | |
| | | ¢40.00 | | |
| Collection matterial, plus replacement cost | | \$10.00 | \$5.00 | |
| Duplication fee: | | | - | |
| Color copy charge per page | \$0.50 | | | |
| BD printer: | | | | |
| PLA, nGen filament per gram | \$0.10 | | | |
| XT filament per gram | \$0.15 | | | |
| Per print request | \$1.00 | | | |
| Archives User Fees | | | | |
| Exhibition use fee for profit corporations, businesses, or individuals | | \$25.00 | \$20.00 | |
| CHAPTER 66 - PARKS AND RECREATION | | | 010.00 | |
| Cultural Arts Fees for Special Events | | | | |
| Concerts/theatre Performances | | \$5.00-\$30.00 | \$5.00-\$20.00 | |
| "Christmas Connection" festical fee per exhibitor's space | | | | |
| Kingsport Renaissance Center | | \$100.00-\$125.00 | \$95.00-\$105.00 | |
| | | | | |
| Equipment Rentals TV/VCR/DVD per event | | | | (fee deleted) |
| Equipment Rentals - White Board, per event | | | | (fee deleted) |
| Marquee, 3 day minimum | | \$30.00 | \$10.00 | |
| Athletics | | | | |
| Adult Basketball and Softball League Programs Maximum non-resident fee per team | \$50.00 | | | |
| Youth Basketball and Softball League Programs. Maximum non-resident fee per team | \$50.00 | | | |
| Athletic Field Rental and Equipment | | | | |
| Softball/Baseball/Soccer Field Rental (2 hour minimum) Per Hour, Per Field | | \$15.00 | \$20.00 | |
| Bays Mountain Park | | | | |
| Entrance/Parking per bus | | \$15.00 | \$12.00 | |
| Natural History and Planetarium Programs Individual Rates | | ¢10.00 | Q12 00 | |
| Planetanum | | \$5.00 | 00.10 | |
| Planetarium (15 or more, group rate) per person | | | | |
| | * | \$4.00 | | |
| Nature Show | | \$3.00 | | |
| Nature Show (15 or more, group rate) per person | | \$2.00 | \$1.50 | |
| Barge ride | | \$4.00-\$6.00 | \$3.00 | |
| Extended Nature Program (2 hours) | \$6.00 | | | |
| Natural History and Planetarium Programs School rates | | | | |
| **Out of County students - per student/per program | \$2.00 | | | |
| ** Not a new fee but moved sections for uniformity with the new fee listed below | | | | |
| Sullivan/Hawkins County or Kingsport/Bristol Students | FREE | | | |
| Special Programs | | | | |
| Planetarium other than regularly scheduled times | | \$250.00 | \$200.00 | |
| Barge ridges other than regularly scheduled times (max 25 persons) | | \$150-\$200 | | |
| Other Programming | | \$100-\$200 | \$100.00 | |
| Low Ropes Course (min of 8/max of 40 people) - per person | | | | |
| Low ropes course (min or ormax or 40 people) - per person | \$5.00 | | | |

| Hawks Nest (age 11 and up) weight limit 275 lbs - person | \$25.00 | | | |
|---|----------|------------------|-----------------------|---------------|
| Flying Squirrel Zipline weight limit 275 lbs - per person | \$10.00 | | | |
| Team bldg half day (min of 8/max of 24) W/Low Course or Hawks Nest, Icebreaker games/Zipline - per person | \$35.00 | | | |
| Team bldg full day (min of 8/max of 24) W/Low Course or Hawks Nesl, Icebreaker games/Zipline - per person | \$60.00 | | | |
| Zip party 1-10 people | | | | |
| | \$125.00 | | | |
| Zip party 11-19 people | \$175.00 | | | |
| Zip party 20+ people | \$225.00 | | | _ |
| Zip party w/use of Farmstead for one hour 1-10 people | \$160.00 | | | |
| Zip party w/use of Farmstead for one hour 11-19 people | \$210.00 | | | |
| Zip party w/use of Farmstead for one hour 20+ people | \$260.00 | | | |
| Special Twilight Zip (max 20 people) - per person | \$25.00 | | | |
| Facilities Rental | | | | |
| Library (15 people max) | | \$20.00 | \$10.00 | |
| Classroom (80 people max) | | \$35.00 | \$20.00 | |
| Farmstead (max 100 people) | | \$100.00 | \$50.00 | |
| Nature Center (max 150 people) | | \$200.00 | \$100.00 | |
| Amphitheatre (after hours) max 300 people) | \$20.00 | \$200.00 | \$100.00 | |
| Cabin/meeting room(max 25 people) | \$20.00 | ¢50.00 | 040.00 | |
| | | \$50.00 | \$40.00 | |
| Overnight camping (max 15 people) | | \$30.00 | \$20.00 | |
| Classroom/birthday parties & animal visits (2 hours) | | | \$75.00 | (fee deleted) |
| Zip Line Public | | | | (fee deleted) |
| Junior Ropes Course per person/per hour | | | \$5.00 | (fee deleted) |
| Low Ropes Course per person/per hour | | | \$5.00 | (fee deleted) |
| High Ropes Course (Hawk's Nest) per person/per hour | | | \$25.00 | (fee deleted) |
| Half day course - Public | | | | (fee deleted) |
| Full day Public | | | | (fee deleted) |
| Park Grounds | | | +------------- | (ree sereted) |
| before hours (2 hour minimum) - per hour | | \$150.00 | \$100.00 | |
| after hours (2 hour minimum) - per hour | | \$150.00 | \$100.00 | |
| Tour Groups* | | 3130.00 | \$100.00 | |
| KCVB Tours (entrace fee & 2 activities (barge, planetanium, wolf howling or nature program) - per person | @7.00 | | | |
| Other Tours (colrece fee & 2 activities (barge, planetalitan, woll howling of hattire program) - per person | \$7.00 | | | |
| Other Tours (entrace fee & 2 activities (barge, planetanum, wolf howling or nature program) - per person | \$10.00 | | | |
| *Not new fees, but rather new verbiage and inclusion of programs | | | | |
| Senior Center Programs | | | | |
| Activity fee - resident | | \$25.00 | \$15.00 | |
| Activity fee - non-city, Sullivan County resident | | \$45.00 | \$35.00 | |
| Activity fee - other | | \$70.00 | \$60.00 | |
| Special class fee - skilled classes, per semester | | \$30.00-\$400.00 | \$160.00 | |
| Farmers Market Rental | | | | |
| Prep/Take down in addition to a full day | \$80.00 | | | |
| Kingsport Carousel | | | | |
| Tokens for rides | \$1.00 | | | |
| Special Events, non-public hours, minimum 2 hours | \$100.00 | per hour | | |
| Birthday Parties, includes 50 tokens | \$150.00 | pornout | | ÷ |
| CHAPTER 86 - SOLID WASTE | ¢.00.00 | | | |
| KHRA dumpster pickup | | \$12.00 | \$10.00 | |
| Ninys ddripater pickup | | \$12.00 | \$10.00 | |

| CHAPTE 2 - UTILITIES Water Usand Rate Schedule | Meter Inside City | | |
|---|---|---------|---------------------------|
| | First 2.000 gallons | \$3.95 | \$3.87 per 1,000 gallons |
| | Next 13,000 gallons | \$3.17 | \$3.11 per 1,000 gallons |
| | Next 55,000 gallons | \$2.45 | \$2.40 per 1,000 gallons |
| | All over 70,000 gallons | \$1.75 | \$1.72 per 1,000 gallons |
| Ionthly Sewer Service Charges | | | |
| Class I sewer | age inside City per 1,000 gallons per month | \$7.67 | \$7 52 per 1,000 gallons |
| | Minimum charge (2,000 gallons) | \$15.34 | \$15.04 |
| Class I sewera | ge outside City per 1.000 gallons per month | \$11.53 | \$11.30 per 1,000 gallons |
| | Minimum charge (2.000 gallons) | \$23.06 | \$22.60 |

82 C


AGENDA ACTION FORM

Award the Sale of Three City-Owned Parcels Which Have Been Declared Surplus Property

To:Board of Mayor and AldermenFrom:Jeff Fleming, City Manager

Action Form No.: AF-171-2016 Work Session: June 20, 2016 First Reading: June 21, 2016 Final Adoption: June 21, 2016 Staff Work By: Angie Marshall Presentation By: Jim Demming

Recommendation: Approve the Resolution awarding the sale of each parcel to the highest bidder.

Executive Summary:

Three properties were recently advertised to accept sealed bids by the City Recorder's Office at the request of management. The minimum bid was set at the tax appraisal value. The properties were 918 Dale Street, 926 Dale Street and 113 Lee Street.

The Dale Street parcels were acquired by the city during the 2010 tax sale. Taxes, assessments, and penalties for 918 Dale Street are \$23,841, of which \$23,174 are associated with a demolition assessment and related penalties. Taxes and penalties for 926 Dale Street are \$667. The tax appraisal for both properties is \$6,200, which is in line with the independent land appraisal report value of \$6,500 for each.

113 Lee Street was acquired during the Gibson Mill Road realignment project for \$23,908. The house that was on the property when it was originally purchased has since been demolished. The tax appraisal for this property is assessed at \$4,400, while the independent land appraisal report values the lot at \$8,100.

All of these properties have been requested to be purchased. The Planning Commission voted to recommend declaring each parcel as surplus since no city department stated a need to retain it. The City Recorder has declared each parcel as surplus property. On 4/24/16 an ad was placed in the Kingsport Times News requesting sealed bids for anyone interested in purchasing the parcels with a deadline of 5/20/16 at 3:00 pm. The following bids were received:

FOR: 918 Dale Street - \$6,500 bid from Gerald and Jonya Sensabaugh
918 Dale Street - \$6,200 bid from Greater Kingsport Alliance for Development
FOR: 926 Dale Street - \$6,200 bid from Greater Kingsport Alliance for Development

FOR: 113 Lee Street - \$4,400 bid from Greater Kingsport Alliance for Development

Attachments:

None

| | Y | N | 0 |
|----------|---|---------|---|
| Duncan | | <u></u> | _ |
| George | | — | _ |
| McIntire | | | - |
| Mitchell | | _ | _ |
| Olterman | | _ | _ |
| Parham | | | - |
| Clark | | | |

RESOLUTION NO.

A RESOLUTION APPROVING THE SALE FOR THREE PARCELS OF SURPLUS REAL PROPERTY AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, three properties were deemed surplus by the City Recorder and were recently advertised to accept bids; and

WHEREAS, the properties are located at 918 Dale Street, 926 Dale Street and 113 Lee Street; and

WHEREAS, the two Dale Street properties were acquired by the city during the 2010 tax sale; and

WHEREAS, the taxes, assessments, and penalties for 918 Dale Street are \$23,841, of which \$23,174 are associated with a demolition assessment and related penalties; and

WHEREAS, the tax appraisal for 918 Dale Street is \$6,200, which is in line with the independent land appraisal report value of \$6,500; and

WHEREAS, the taxes and penalties for 926 Dale Street are \$667.00, and

WHEREAS, the tax appraisal for this property is \$6,200, which is in line with the independent land appraisal report value of \$6,500; and

WHEREAS, 113 Lee Street was acquired during the Gibson Mill Road realignment project for \$23,908, and the house that was on the property when it was originally purchased has since been demolished; and

WHEREAS, the tax appraisal for this property is assessed at \$4,400, while the independent land appraisal report values the lot at \$8,100; and

WHEREAS, the bids were opened on May 20, 2016, and the minimum bid was set at the tax appraisal: and

WHEREAS, upon review of the bids, it is recommended to accept the bid of Gerald and Jonya Sensabaugh for the property located at 918 Dale Street in the amount of \$6,500.00; and

WHEREAS, upon review of the bids, it is recommended to accept the bid of Greater Kingsport Alliance for Development for the property located at 926 Dale Street in the amount of \$6,200.00; and

WHEREAS, upon review of the bids, it is recommended to accept the bid of Greater Kingsport Alliance for Development for the property located at 113 Lee Street in the amount of \$4,400.00; and

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the property located at 918 Dale Street of Gerald and Jonya Sensabaugh in the amount of \$6,500.00 is approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, a Purchase Agreement with Gerald and Jonya Sensabaugh for the sale of the real property located at 918 Dale Street, in the amount of \$6,500.00, and upon closing the conveyance of the property will be by quitclaim deed, without warranty.

SECTION III. That the mayor is further authorized to make such changes to the Purchase Agreement as approved by the Mayor and the city attorney, provided such changes do not substantially alter the material provisions of the Purchase Agreement, and the execution thereof by the mayor and the city attorney is conclusive evidence of the approval of such changes.

SECTION IV. That the bid for the property located at 926 Dale Street of the Greater Kingsport Alliance for Development in the amount of \$6,200.00 is approved.

SECTION V. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, a Purchase Agreement with the Greater Kingsport Alliance for Development for the sale of the real property located at 926 Dale Street in the amount of \$6,200.00, and upon closing the conveyance of the property will be by quitclaim deed, without warranty.

SECTION VI. That the mayor is further authorized to make such changes to the Purchase Agreement as approved by the mayor and the city attorney, provided such changes do not substantially alter the material provisions of the Purchase Agreement, and the execution thereof by the mayor and the city attorney is conclusive evidence of the approval of such changes.

SECTION VII. That the bid for the property located at 113 Lee Street of the Greater Kingsport Alliance for Development in the amount of \$4,400.00 is approved.

SECTION VIII. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, a Purchase Agreement with the Greater Kingsport Alliance for Development for the sale of the real property located at 113 Lee Street in the amount of \$4,400.00, and upon closing the conveyance of the property will be by quitclaim deed, without warranty.

SECTION IX. That the mayor is further authorized to make such changes to the Purchase Agreement as approved by the mayor and the city attorney, provided such changes do not substantially alter the material provisions of the Purchase Agreement, and the execution thereof by the mayor and the city attorney is conclusive evidence of the approval of such changes.

SECTION X. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION XI. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of June 2016.

JOHN CLARK, MAYOR

JAMES H. DEMMING, CITY RECORDER

ATTEST:

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, CITY ATTORNEY



AGENDA ACTION FORM

Two Replacement School Vans from Auto World of Big Stone Gap

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manage

Action Form No.: AF-155-2016 Work Session: June 20, 2016 First Reading: N/A Final Adoption:June 21, 2016Staff Work By:CommitteePresentation By:Steve Hightower

Recommendation:

Approve the Resolution.

Executive Summary:

Bids were opened from two bidders on May 25, 2016 for two (2) 8 passenger Compact Vans. The bids were reviewed by Fleet Management. Their recommendation is to purchase the units proposed by Auto World of Big Stone Gap and also to accept both trade-in offers. It is recommended to approve the issuance of a Purchase Order to Auto World of Big Stone Gap for two (2) 2017 Chrysler Pacifica Touring–L Vans in the amount of \$71,813.80.

| 8 Passenger Compact Vans | (2 at 36,407.90 each) | 72,815.80 |
|--------------------------|-----------------------|-------------|
| Trade-In City #1212 | • | -501.00 |
| Trade-In City #1613 | | |
| - | Total | \$71,813.80 |

Funding for these vans is included in Fleet budget, account # 511-5008-501-90-10,

Attachments:

- 1. Resolution
- 2. Bid Minutes
- 3. Memo of Recommendation

Funding source appropriate and funds are available

| | <u> Y </u> | <u>N</u> O |
|----------|------------------|------------|
| Duncan | | |
| George | | |
| McIntire | | |
| Mitchell | | |
| Olterman | | |
| Parham | | |
| Clark | | |

RESOLUTION NO. ____

A RESOLUTION AWARDING THE BID FOR THE PURCHASE OF TWO SCHOOL VANS TO AUTO WORLD OF BIG STONE GAP AND AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER FOR THE SAME

WHEREAS, bids were opened May 25, 2016 for the purchase (2) 8 passenger compact vans for the use BY Kingsport City Schools; and

WHEREAS, the city will receive \$501.00 for a trade-in allowance for vehicle #1212 and a trade-in allowance of \$501.00 for vehicle #1613; and

WHEREAS, upon review of the bids, the board finds Auto World of Big Stone Gap is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work or service desired and is in the best interest and advantage to the city, and the City of Kingsport desires to purchase two (2) 2017 Dodge Pacifica compact vans from Auto World of Big Stone Gap, at a total purchase cost of \$71,813.00 which includes the deduction of the \$1,002.00 trade-in allowance; and

WHEREAS, funding is identified in account #51150085019010.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the purchase of two (2) 2017 Dodge Pacifica compact vans at a total purchase cost of \$71,813.00 which includes the deduction of the \$1,002.00 trade-in allowance, is awarded to Auto World of Big Stone Gap, and the city manager is authorized to execute a purchase order for same.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of June, 2016.

JOHN CLARK, MAYOR

ATTEST:

JAMES H. DEMMING, CITY RECORDER

APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, CITY ATTORNEY

MINUTES BID OPENING May 25, 2016 4:00 P.M.

Present: Sandy Crawford, Procurement Manager; and Lisa Tallman, Assistant Procurement Manager, Schools

The Bid Opening was held in the Council Room, City Hall.

The Procurement Manager opened with the following bids:

| 8 PASSENGER COMPACT VANS | | | | | | |
|--------------------------|-------------|------------------------|-----------------|-----------------|----------------|--------------------------------------|
| Vendor: | Unit Price: | Make/Model: | Trade-In #1212: | Trade-In #1613: | Delivery Time: | Comments: |
| Auto World of | \$36,407.90 | 2017 Chrysler Pacifica | \$501.00 | \$501.00 | 120 Days | N/A |
| Big Stone Gap, | | Touring-L | | | | |
| Inc. | | | | | | |
| Toyota of | \$33,518.20 | 2016 Toyota Sienna | * | * | N/A | Price reflects trade allowance of |
| Kingsport | | | | | | \$3,500.00. *Will need to confirm |
| | | | | | | the trade in value shown is per each |
| | | | | | | trade in unit. Bid form not |
| | | | | | | completed but was signed. |
| | | | | | | Provided their own bid form. |

The submitted bids will be evaluated and a recommendation made at a later date.



City of Kingsport, Tennessee

| To: | Lisa Tallman, Assistant Procurement Manager/Schools |
|-------|--|
| From: | Steve Hightower, Fleet Manager |
| | David Frye, Chief Finance Officer - Kingsport City Schools |
| Date: | June 14, 2016 |
| Re: | 8 Passenger Compact Van Purchase Recommendation |

This will confirm our review and recommendation to purchase the compliant bid of the following vendor for use by Schools Superintendent and Staff. It is further recommended to accept the trade in offering.

| Item | Quantity | Description | Award to Vendor | Fuel Economy |
|------|----------|---------------------|-------------------------|-----------------|
| 1 | 2 | 2017 Dodge Pacifica | Auto World of Big Stone | 18 City/ 28 Hwy |

Compliant Bidder

Auto World was compliant in all major aspects of the minimum specification requirements for the 8 Passenger Compact Vans specified.

The low bid of Toyota of Kingsport was non-compliant and deficient in in the following critical areas as follows:

- 1. Smaller engine than specified
- 2. Smaller alternator and battery than specified
- 3. Spare tire and compressor kit not provided
- 4. Passenger Seating System quoted is not as required
- 5. 5 Year Navigation System Service not provided

These units will be Fleet Replacements.

Delivery and Compliance to Specifications expectations have been added to insure prompt delivery of any vehicle or piece of equipment purchased by the City of Kingsport. Failure of the awarded vendor to deliver on time or correct pre acceptance inspection deficiencies within the allotted time results in a monetary penalty assessed on a daily basis. This process will insure the departments receive their replacement units in a timely manner. Specified time allotted for delivery is after June 1st with 10 days to correct inspection deficiencies and a \$50 dollar a day penalty assessed.

The bid offerings were reviewed with the Schools Chief Finance Officer, David Frye, who is agreement with this recommendation. His confirming email of agreement is attached.

Fuel Economy Improvement

5.2%

A slight fuel economy improvement will be realized, however, the replacement units are similar in fuel economy the current units being operated.

Trade In(s)

1. Trade in(s):

a. It is recommended that the trade in offering be accepted for units #1212 and #1613.

i. City #1212 - 1995 - B1500 Dodge Passenger Van

1. 145,675 miles – 21 years – 15.38 MPG

ii. City #1613 - 2003 - Chevrolet Impala

1. 144,168 miles - 13 years - 18.85 MPG

Origin/ Dealer Information

2. New Unit(s) Origin of Manufacture:

a. Vehicle - Windsor, Ontario, Canada

i. 72 % Domestic/ 28 % Foreign Materials

3. New Unit(s) Purchase Dealer:

a. Vehicle – Auto World – Big Stone Gap, VA.

Should you have any questions on this recommendation, please do not hesitate to contact us. Thank you.



Picture is for demonstration purposes only and does not reflect the actual unit(s) being purchased.

From: Frye, David [mailto:dfrye@k12k.com] Sent: Tuesday, June 14, 2016 11:12 AM To: Hightower, Steve <SteveHightower@KingsportTN.gov> Subject: Schools Vans

Steve,

After reviewing the bids and discussing them with you, I agree with your recommendation to proceed with the bid for the 2017 Chrysler Pacificas. Let me know if you need anything else.

Thanks,

David Frye Chief Finance Officer Kingsport City Schools



AGENDA ACTION FORM

Reappointment to the Kingsport Regional Planning Commission

To: Board of Mayor and Aldermer From: Jeff Fleming, City Manager

Action Form No.: AF-175-2016 Work Session: June 20, 2016 First Reading: N/A Final Adoption:June 21, 2016Staff Work By:Ken WeemsPresentation By:Mayor Clark

Recommendation:

Approve the reappointment.

Executive Summary:

Mr. John Moody has served one term on the Kingsport Regional Planning Commission and has agreed to be reappointed to a second term if approved by the Board of Mayor and Aldermen. The reappointment to a four-year term will expire June 30, 2020.

Attachments:

None

| | <u>Y</u> | <u>N 0</u> |
|----------|----------|------------|
| Duncan | | |
| George | | |
| McIntire | | |
| Mitchell | | |
| Olterman | | \simeq |
| Parham | | |
| Clark | | |



AGENDA ACTION FORM

Apply For, and Receive, a Best Buy Foundation Community Grant: Teen Potential Through Technology, for the Library

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.:AF-167-2016Work Session:June 20, 2016First Reading:N/A

Final Adoption:June 21, 2016Staff Work By:Whittaker / PowellPresentation By:Morris Baker

Recommendation:

Approve the Resolution.

Executive Summary:

The library is applying for Best Buy Foundation's "Teen Potential through Technology" grant in the amount of \$7,310. This grant will be used to purchase technology such as Makey Makey, Cubelets, LegoWeDo 2.0, Raspberry Pi, green screen equipment and training for library staff on Raspberry Pi.

This funding will help the library create a world class maker space with a heavy emphasis on opportunities for teens. Nationwide, public libraries roles in increasing digital literacy has become more and more important, equal to that of reading literacy. This maker space will attract a wide variety of teenagers and increase teen technology literacy skills in our community.

This grant does NOT require a match.

Attachments:

1. Resolution

| | Y | N. | 0 |
|----------|---|----|----------|
| Duncan | | _ | |
| George | | _ | _ |
| McIntire | _ | | _ |
| Mitchell | _ | _ | |
| Olterman | | _ | <u> </u> |
| Parham | — | | — |
| Clark | _ | | _ |

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY AND PROPER TO APPLY FOR AND RECEIVE A BEST BUY FOUNDATION COMMUNITY GRANT, TEEN POTENTIAL THROUGH TECHNOLOGY FOR THE KINGSPORT PUBLIC LIBRARY

WHEREAS, the city, through the Kingsport Public Library, would like to apply for a Best Buy Foundation Community Grant called Teen Potential Though Technology grant that will help the library create a world class maker space with a heavy emphasis on opportunities for teens; and

WHEREAS, the funds will be used to purchase technology such as Makey Makey, Cubelets, LegoWeDo 2.0, Raspberry Pi, green screen equipment and training for library staff on Raspberry Pi; and

WHEREAS, the amount of the grant is \$7,310.00 and requires no local match.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to apply for and receive grant funds from the Best Buy Foundation Community Grant called Teen Potential Though Technology in the amount of \$7,310.00, which will provide funds to help the library create a world class maker space with a heavy emphasis on opportunities for teens and requires no local match.

SECTION II. That the mayor is authorized to execute any and all documents including those necessary and proper to demonstrate the city's compliance with the grant requirements or its provisions necessary to effectuate the purpose of the grant or this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of June, 2016.

JOHN CLARK, MAYOR

ATTEST:

JAMES H. DEMMING, CITY RECORDER

APPROVED AS TO FORM:

а.

J. MICHAEL BILLINGSLEY, CITY ATTORNEY



AGENDA ACTION FORM

Approve Issuance of Certificates of Compliance for Retail Food Stores to Sell Wine

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-169-2016 Work Session: June 20, 2016 First Reading: N/A Final Adoption:June 21, 2016Staff Work By:Angie MarshallPresentation By:Jim Demming

Recommendation:

Approve the issuance of Certificates of Compliance to the following retail food stores to sell wine,

- 1. Food City #605, 1205 North Eastman Road
- 2. Food City #657, 300 Clinchfield Street
- 3. Food City #664, 1911 Moreland Drive

Executive Summary:

This is the list of applications for retail food stores who have filed with the City Recorder for their Certificate of Compliance to sell wine. This Certificate, which must be issued and signed by the Mayor if the business is within a municipality, is a required attachment to the application these businesses will submit to the Tennessee Alcoholic Beverage Commission to obtain a license to sell wine in a retail food store.

Tennessee Code Annotated, Section 57-3-806 directs municipalities the Certificate must state:

- 1. The applicant in charge of the business has not been convicted of a felony within the past ten years; and
- 2. The applicant's business location complies with local zoning laws.

These applications have met the requirements of TCA 57-3-806. Police background checks have been conducted on each of the applicants with nothing found that would prevent any from receiving these certificates. Planning has also verified the businesses are properly zoned.

Attachments:

None

| | Y | Ν | 0 |
|----------|---|---|---|
| Duncan | | | _ |
| George | _ | _ | _ |
| McIntire | _ | — | _ |
| Mitchell | | _ | - |
| Olterman | | _ | — |
| Parham | — | - | - |
| Clark | _ | - | _ |



AGENDA ACTION FORM

Enter into a Contractual Agreement with the Tennessee Department of Transportation for Reimbursement of Operation Expenses for FY 16-17

To:Board of Mayor and AldermenFrom:Jeff Fleming, City Manager

Action Form No.: AF-166-2016 Work Session: June 20, 2016 First Reading: N/A Final Adoption:June 21, 2016Staff Work By:KATS StaffPresentation By:Chris McCartt

Recommendation:

Approve the Resolution.

Executive Summary:

Annually, the City enters into a reimbursement contract with the Tennessee Department of Transportation (TDOT) for the operation of the Kingsport Area Transit Service. The City's total allocation for fiscal year 2016-2017 is \$384,406. Projected State operation reimbursements for the fiscal year are \$602,900.

Additionally, the Federal Transit Administrations (FTA) annual contribution includes \$768,812 for a combined total operating budget of \$1,537,624 for fiscal year 2016/2017. These funds are utilized for the annual operation of fixed-route bus and ADA/Paratransit service. All sources of funding were included in the FY 2017 budget for the City of Kingsport.

| Federal Transit Authority | \$768,812 |
|-----------------------------------|-------------|
| Tennessee Dept. of Transportation | \$384,406 |
| City of Kingsport | \$384,406 |
| Total | \$1,537,624 |

The local funding for this project has been approved in the FY 16-17 City Budget.

Attachments:

1. Resolution

Funding source appropriate and funds are available

| | Y | N | 0 |
|----------|------------|---|---|
| Duncan | | _ | _ |
| George | | _ | |
| McIntire | | _ | _ |
| Mitchell | <u> 11</u> | _ | _ |
| Olterman | - | _ | |
| Parham | _ | - | - |
| Clark | _ | — | — |

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A REIMBURSEMENT CONTRACT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE CITY TRANSIT SYSTEM OPERATING EXPENDITURES FOR FISCAL YEAR 2016-2017

WHEREAS, annually the city enters into a reimbursement contract with the Tennessee Department of Transportation (TDOT) for operation of transit services; and

WHEREAS, the city's total allocation from TDOT for fiscal year 2016-2017 is \$602,900.00; and

WHEREAS, the city local budget for fiscal year 2016-2017 is \$384,406.00; and

WHEREAS, a reimbursement contract with TDOT must be executed to receive the funds;

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That an agreement with the Tennessee Department of Transportation in an amount up to \$602,900.00 for reimbursement of operating expenses for the city transit system for fiscal year 2016-2017 is approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized and directed to execute, in a form approved by the city attorney, a contract with the Tennessee Department of Transportation, in the amount up to \$602,900.00, for reimbursement of operating expenses for the city transit system services in fiscal year 2016-2017 and all other documents necessary and proper, and to take such acts as necessary, to effectuate the purpose of the agreement or this resolution, said agreement being as follows:

GRANT CONTRACT BETWEEN THE STATE OF TENNESSEE,

DEPARTMENT OF TRANSPORTATION

AND

CITY OF KINGSPORT

This grant contract ("Grant Contract"), by and between the State of Tennessee, Department Of Transportation, hereinafter referred to as the "State" or the "Granter State Agency" and Grantee City of Kingsport, hereinafter referred to as the "Grantee," is for the provision of operating assistance, as further defined in the "SCOPE OF SERVICES AND DELIVERABLES."

Grantee Edison Vendor ID #1562

A. SCOPE OF SERVICES AND DELIVERABLES:

A.1 The Grantee shall provide the scope of services and deliverables ("Scope") as required, described, and detailed in this Grant Contact.

A.2. The Grantee shall utilize these funds for capital (including but not limited to acquisition of buses, vans, preventative maintenance, radio communication) and operating assistance (including but not limited to salaries, wages, fringe benefits, travel and training) to meet transit needs in urban areas. A.3. The Grantee shall utilize these funds for capital and operating assistance to meet transit needs in urban areas. Funds are based on populations reported in the 2010 census. Capital projects include but are not limited to acquisition of buses, vans, preventative maintenance, radio communications, and equipment. Operating assistance includes but is not limited to overhead expenses, salaries, wages, fringe benefits, travel and training.

B. TERM OF CONTRACT:

This Grant Contract shall be effective on July 1, 2016 ("Effective Date") and extend for a period of twelve (12) months after the Effective Date ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.

C. PAYMENT TERMS AND CONDITIONS:

C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed Six Hundred Two Thousand, Nine Hundred Dollars and No Cents (\$602,900.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment One is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.

C.2. Compensation Firm. The Maximum Liability of the State is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Contract and are not subject to escalation for any reason unless amended, except as provided in Section C.6. C.3. Payment Methodology. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in Section C.1. Upon progress toward the completion of the Scope, as described in Section A of this Grant Contract, the Grantee shall submit invoices prior to any reimbursement of allowable costs.

C.4. Travel Compensation. Reimbursement to the Grantee for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time, and shall be contingent upon and limited by the Grant Budget funding for said reimbursement.

C.5. Invoice Requirements. The Grantee shall invoice the State no more often than monthly, with all necessary supporting documentation, and present such to:

Department of Transportation

Division of Multimodal Transportation Resources 505 Deaderick Street

Suite 1800, James K. Polk Bldg.

Nashville, Tennessee 37243

a. Each invoice shall clearly and accurately detail all of the following required information (calculations must be extended and totaled correctly).

(1) Invoice/Reference Number (assigned by the Grantee).

(2) Invoice Date.

(3) Invoice Period (to which the reimbursement request is applicable).

(4) Grant Contract Number (assigned by the State).

(5) Grantor: Department of Transportation, Division of Multimodal Transportation Resources Agency.

(6) Grantor Number (assigned by the Grantee to the above-referenced Grantor).

(7) Grantee Name.

(8) Grantee Tennessee Edison Registration ID Number Referenced in Preamble of this Grant Contract.

(9) Grantee Remittance Address.

(10) Grantee Contact for Invoice Questions (name, phone, or fax).

(11) Itemization of Reimbursement Requested for the Invoice Period- it must detail, at minimum, all of the following:

i. The amount requested by Grant Budget line-item (including any travel expenditure reimbursement requested and for which documentation and receipts, as required by "State Comprehensive Travel Regulations," are attached to the invoice).

ii. The amount reimbursed by Grant Budget line-item to date.

iii. The total amount reimbursed under the Grant Contract to date.

iv. The total amount requested (all line-items) for the Invoice Period.

b. The Grantee understands and agrees to all of the following.

(1) An invoice under this Grant Contract shall include only reimbursement requests for actual, reasonable, and necessary expenditures required in the delivery of service described by this Grant Contract and shall be subject to the Grant Budget and any other provision of this Grant Contract relating to allowable reimbursements.

(2) An invoice under this Grant Contract shall not include any reimbursement request for future expenditures.

(3) An invoice under this Grant Contract shall initiate the timeframe for reimbursement only when the State is in receipt of the invoice, and the invoice meets the minimum requirements of this section C.5.

C.6. Budget Line-items. Expenditures, reimbursements, and payments under this Grant Contract shall adhere to the Grant Budget. The Grantee may vary from a Grant Budget line-item amount by up to one percent (1%) of the line-item amount, provided that any increase is off-set by an equal

reduction of other line-item amount(s) such that the net result of variances shall not increase the total Grant Contract amount detailed by the Grant Budget. Any increase in the Grant Budget, grand total amounts shall require an amendment of this Grant Contract.

C.7. Disbursement Reconciliation and Close Out. The Grantee shall submit any final invoice and a grant disbursement reconciliation report within sixty (60) days of the Grant Contract end date and in form and substance acceptable to the State.

a. The Grant Budget specifies a Grantee Match Requirement and the final grant disbursement reconciliation report shall detail all Grantee expenditures recorded to meet this requirement.

i. No Grantee expenditure shall be recorded and reported toward meeting a Grantee Match Requirement of more than one grant contract with the State.

ii. The final grant disbursement reconciliation report shall specifically detail the exact amount of any Grantee failure to meet a Match Requirement, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the Grant Budget column "Grant Contract," shall be reduced by the amount that the Grantee failed to contribute to the Total Project as budgeted.

b. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by the section C, payment terms and conditions of this Grant Contract (including any adjustment pursuant to subsection a.ii. above), the Grantee shall refund the difference to the State. The Grantee shall submit the refund with the final grant disbursement reconciliation report.

c. The State shall not be responsible for the payment of any invoice submitted to the state after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.

d. The Grantee's failure to provide a final grant disbursement reconciliation report to the state as required shall result in the Grantee being deemed ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the state pursuant to this Grant Contract.

e. The Grantee must close out its accounting records at the end of the contract period in such a way that reimbursable expenditures and revenue collections are NOT carried forward.

C.8. Indirect Cost. Should the Grantee request reimbursement for indirect costs, the Grantee must submit to the State a copy of the indirect cost rate approved by the cognizant federal agency or the cognizant state agency, as applicable. The Grantee will be reimbursed for indirect costs in accordance with the approved indirect cost rate and amounts and limitations specified in the attached Grant Budget. Once the Grantee makes an election and treats a given cost as direct or indirect, it must apply that treatment consistently and may not change during the Term. Any changes in the approved indirect cost rate must have prior approval of the cognizant federal agency or the cognizant state agency, as applicable. If the indirect cost rate is provisional during the Term, once the rate becomes final, the Grantee agrees to remit any overpayment of funds to the State, and subject to the availability of funds the State agrees to remit any underpayment to the Grantee.

C.9. Cost Allocation. If any part of the costs to be reimbursed under this Grant Contract are joint costs involving allocation to more than one program or activity, such costs shall be allocated and reported in accordance with the provisions of Department of Finance and Administration Policy Statement 03 or any amendments or revisions made to this policy statement during the Term.

C.10. Payment of Invoice. A payment by the State shall not prejudice the State's right to object to or question any reimbursement, invoice, or related matter. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount as an allowable cost.

C.11. Non-allowable Costs. Any amounts payable to the Grantee shall be subject to reduction for amounts included in any invoice or payment that are determined by the State, on the basis of audits or monitoring conducted in accordance with the terms of this Grant Contract, to constitute unallowable costs.

C.12. State's Right to Set Off. The State reserves the right to set off or deduct from amounts that are or shall become due and payable to the Grantee under this Grant Contract or under any other agreement between the Grantee and the State of Tennessee under which the Grantee has a right to receive payment from the State.

C.13. Prerequisite Documentation. The Grantee shall not invoice the State under this Grant Contract until the State has received the following, properly completed documentation.

a. The Grantee shall complete, sign, and return to the State an "Authorization Agreement for Automatic Deposit (ACH Credits) Form" provided by the State. By doing so, the Grantee acknowledges and agrees that, once this form is received by the State, all payments to the Grantee under this or any other grant contract will be made by automated clearing house ("ACH").

b. The Grantee shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Grantee's Federal Employer

Identification Number or Social Security Number referenced in the Grantee's Edison registration information.

D. STANDARD TERMS AND CONDITIONS:

D.1. Required Approvals. The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this Grant Contract, the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

D.2. Modification and Amendment. This Grant Contract may be modified only by a written amendment signed by all parties and approved by the officials who approved the Grant Contract and, depending upon the specifics of the Grant Contract as amended, any additional officials required by Tennessee laws and regulations (the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

D.3. Termination for Convenience. The State may terminate this Grant Contract without cause for any reason. A termination for convenience shall not be a breach of this Grant Contract by the State. The State shall give the Grantee at least thirty (30) days written notice before the effective termination date. The Grantee shall be entitled to compensation for authorized expenditures and satisfactory services completed as of the termination date, but in no event shall the State be liable to the Grantee for compensation for any service that has not been rendered. The final decision as to the amount for which the State is liable shall be determined by the State. The Grantee shall not have any right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount for the State's exercise of its right to terminate for convenience.

D.4. Termination for Cause. If the Grantee fails to properly perform its obligations under this Grant Contract, or if the Grantee violates any terms of this Grant Contract, the State shall have the right to immediately terminate this Grant Contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the exercise of the State's right to terminate this Grant Contract for cause, the Grantee shall not be relieved of liability to the State for damages sustained by virtue of any breach of this Grant Contract by the Grantee.

D.5. Subcontracting. The Grantee shall not assign this Grant Contract or enter into a subcontract for any of the services performed under this Grant Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Grant Contract pertaining to "Conflicts of Interest," "Lobbying," "Nondiscrimination," "Public Accountability," "Public Notice," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Grantee shall remain responsible for all work performed.

D.6. Conflicts of Interest. The Grantee warrants that no part of the total Grant Contract Amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Grantee in connection with any work contemplated or performed relative to this Grant Contract.

D.7. Lobbying. The Grantee certifies, to the best of its knowledge and belief, that:

a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this contract, grant, loan, or cooperative agreement, the Grantee shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

c. The Grantee shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into and is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352.

D.8. Communications and Contacts. All instructions, notices, consents, demands, or other

communications required or contemplated by this Grant Contract shall be in writing and shall be made by certified, first class mail, return receipt requested and postage prepaid, by overnight courier service with an asset tracking system, or by email or facsimile transmission with recipient confirmation. All communications, regardless of method of transmission, shall be addressed to the respective party as set out below:

The State:

George Mitchell, Transportation Program Supervisor Multimodal Transportation Resources Division 505 Deaderick Street, Suite 1800 J.K. Polk Bldg.

Nashville, Tennessee 37243 george.mitchell@tn.gov

Telephone Number: (615) 253-1044

FAX Number: (615) 253-1482

the Grantee:

Gary Taylor, Transit Manager City of Kingsport

225 West Center Street Kingsport, Tennessee 37660 garytaylor@kingsporttn.gov

Telephone Number: (423) 224-2612 FAX Number: (423) 224-2615

A change to the above contact information requires written notice to the person designated by the other party to receive notice.

All instructions, notices, consents, demands, or other communications shall be considered effectively given upon receipt or recipient confirmation as may be required.

D.9. Subject to Funds Availability. This Grant Contract is subject to the appropriation and availability of State or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the State reserves the right to terminate this Grant Contract upon written notice to the Grantee. The State's right to terminate this Grant Contract due to lack of funds is not a breach of this Grant Contract by the State. Upon receipt of the written notice, the Grantee shall cease all work associated with the Grant Contract. Should such an event occur, the Grantee shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Grantee shall have no right to recover from the State any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.

D.10. Nondiscrimination. The Grantee hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Grant Contract or in the employment practices of the Grantee on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal, Tennessee state constitutional, or statutory law. The Grantee shall, upon request, show proof of nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.

D.11. HIPAA Compliance. The State and the Grantee shall comply with obligations under the Health Insurance Portability and Accountability Act of 1996 (HIPAA), Health Information Technology for Economic and Clinical Health Act (HITECH) and any other relevant laws and regulations regarding privacy (collectively the "Privacy Rules"). The obligations set forth in this Section shall survive the termination of this Grant Contract.

a. The Grantee warrants to the State that it is familiar with the requirements of the Privacy Rules and will comply with all applicable HIPAA requirements in the course of this Grant Contract.

b. The Grantee warrants that it will cooperate with the State, including cooperation and coordination with State privacy officials and other compliance officers required by the Privacy Rules, in the course of performance of this Grant Contract so that both parties will be in compliance with the Privacy Rules.

c. The State and the Grantee will sign documents, including but not limited to business associate agreements, as required by the Privacy Rules and that are reasonably necessary to keep the State and the Grantee in compliance with the Privacy Rules. This provision shall not apply if information received by the State under this Grant Contract is NOT "protected health information" as defined by the Privacy Rules, or if the Privacy Rules permit the State to receive such information without entering into a business associate agreement or signing another such document.

D.12. Public Accountability. If the Grantee is subject to Tenn. Code Ann. § 8-4-401 *et seq.*, or if this Grant Contract involves the provision of services to citizens by the Grantee on behalf of the State, the Grantee agrees to establish a system through which recipients of services may present grievances about the operation of the service program. The Grantee shall also display in a prominent place, located near the passageway through which the public enters in order to receive Grant supported services, a sign at least eleven inches (11") in height and seventeen inches (17") in width stating:

NOTICE: THIS AGENCY IS A RECIPIENT OF TAXPAYER FUNDING. IF YOU OBSERVE AN AGENCY DIRECTOR OR EMPLOYEE ENGAGING IN ANY ACTIVITY WHICH YOU CONSIDER

TO BE ILLEGAL, IMPROPER, OR WASTEFUL, PLEASE CALL THE STATE COMPTROLLER'S TOLL-FREE HOTLINE: 1-800-232-5454.

The sign shall be on the form prescribed by the Comptroller of the Treasury. The Granter State Agency shall obtain copies of the sign from the Comptroller of the Treasury, and upon request from the Grantee, provide Grantee with any necessary signs.

D.13. Public Notice. All notices, informational pamphlets, press releases, research reports, signs, and similar public notices prepared and released by the Grantee in relation to this Grant Contract shall include the statement, "This project is funded under a grant contract with the State of Tennessee." All notices by the Grantee in relation to this Grant Contract shall be approved by the State.

D.14. Licensure. The Grantee, its employees, and any approved subcontractor shall be licensed pursuant to all applicable federal, state, and local laws, ordinances, rules, and regulations and shall upon request provide proof of all licenses.

D.15. Records. The Grantee and any approved subcontractor shall maintain documentation for all charges under this Grant Contract. The books, records, and documents of the Grantee and any approved subcontractor, insofar as they relate to work performed or money received under this Grant Contract, shall be maintained in accordance with applicable Tennessee law. In no case shall the records be maintained for a period of less than five (5) full years from the date of the final payment. The Grantee's records shall be subject to audit at any reasonable time and upon reasonable notice by the Granter State Agency, the Comptroller of the Treasury, or their duly appointed representatives. The records shall be maintained in accordance with Governmental Accounting Standards Board (GASB) Accounting Standards or the Financial Accounting Standards Board (FASS) Accounting Standards or grant applications, budgets, reports, awards, and expenditures will be maintained in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

Grant expenditures shall be made in accordance with local government purchasing policies and procedures and purchasing procedures for local governments authorized under state law.

The Grantee shall also comply with any recordkeeping and reporting requirements prescribed by the Tennessee Comptroller of the Treasury.

The Grantee shall establish a system of internal controls that utilize the COSO Internal Control -Integrated Framework model as the basic foundation for the internal control system. The Grantee shall incorporate any additional Comptroller of the Treasury directives into its internal control system. Any other required records or reports which are not contemplated in the above standards shall follow the format designated by the head of the Grantor State Agency, the Central Procurement Office, or the Commissioner of Finance and Administration of the State of Tennessee.

D.16. Monitoring. The Grantee's activities conducted and records maintained pursuant to this Grant Contract shall be subject to monitoring and evaluation by the State, the Comptroller of the Treasury, or their duly appointed representatives.

D.17. Progress Reports. The Grantee shall submit brief, periodic, progress reports to the State as requested.

D.18. Annual and Final Reports. The Grantee shall submit, within three (3) months of the conclusion of each year of the Term, an annual report. For grant contracts with a term of less than one (1) year, the Grantee shall submit a final report within three (3) months of the conclusion of the Term. For grant contracts with multiyear terms, the final report will take the place of the annual report for the final year of the Term. The Grantee shall submit annual and final reports to the Granter State Agency and the Department of Finance and Administration ("F&A"). Send electronic copies of annual and final reports to F&A at fa.audit@tn.gov. At minimum, annual and final reports shall include: (a) the Grantee's name; (b) the Grant Contract's Edison identification number, Term, and total amount; (c) a narrative section that describes the program's goals, outcomes, successes and setbacks, whether the Grantee used benchmarks or indicators to determine progress, and whether any proposed activities were not completed; and (d) other relevant details requested by the Granter State Agency. Annual and final report documents to be completed by the Grantee shall appear on the Granter State Agency's website or as an attachment to the Grant Contract.

D.19. Audit Report. The Grantee shall be audited in accordance with applicable Tennessee law. If the Grantee is subject to an audit under this provision, then the Grantee shall complete Attachment Two.

When a federal single audit is required, the audit shall be performed in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

A copy of the audit report shall be provided to the Comptroller by the licensed, independent public accountant. Audit reports shall be made available to the public.

D.20. Procurement. If other terms of this Grant Contract allow reimbursement for the cost of goods, materials, supplies, equipment, motor vehicles, or contracted services, procurements by the Grantee shall be competitive where practicable. For any procurement for which reimbursement is paid under this Grant Contract, the Grantee shall document the competitive procurement method. In each instance where it is determined that use of a competitive procurement method is not practicable, supporting documentation shall include a written justification for the decision and for the use of a non-competitive procurement. If the Grantee is a subrecipient, the Grantee shall comply with 2 C.F.R. §§ 200.318-200.326 when procuring property and services under a federal award.

The Grantee shall obtain prior approval from the State before purchasing any equipment or motor vehicles under this Grant Contract.

D.21. Strict Performance. Failure by any party to this Grant Contract to insist in any one or more cases upon the strict performance of any of the terms, covenants, conditions, or provisions of this Grant Contract is not a waiver or relinquishment of any term, covenant, condition, or provision. No term or condition of this Grant Contract shall be held to be waived, modified, or deleted except by a written amendment signed by the parties.

D.22. Independent Contractor. The parties shall not act as employees, partners, joint venturers, or associates of one another in the performance of this Grant Contract. The parties acknowledge that they are independent contracting entities and that nothing in this Grant Contract shall be construed to create a principal/agent relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.

D.23. State Liability. The State shall have no liability except as specifically provided in this Grant Contract.

Force Majeure. "Force Majeure Event" means fire, flood, earthquake, elements of nature or D.24. acts of God, wars, riots, civil disorders, rebellions or revolutions, acts of terrorism or any other similar cause beyond the reasonable control of the party except to the extent that the non-performing party is at fault in failing to prevent or causing the default or delay, and provided that the default or delay cannot reasonably be circumvented by the non-performing party through the use of alternate sources, workaround plans or other means. A strike, lockout or labor dispute shall not excuse either party from its obligations under this Grant Contract. Except as set forth in this Section, any failure or delay by a party in the performance of its obligations under this Grant Contract arising from a Force Majeure Event is not a default under this Grant Contract or grounds for termination. The nonperforming party will be excused from performing those obligations directly affected by the Force Majeure Event, and only for as long as the Force Majeure Event continues, provided that the party continues to use diligent, good faith efforts to resume performance without delay. The occurrence of a Force Majeure Event affecting Grantee's representatives, suppliers, subcontractors, customers or business apart from this Grant Contract is not a Force Majeure Event under this Grant Contract. Grantee will promptly notify the State of any delay caused by a Force Majeure Event (to be confirmed in a written notice to the State within one (1) day of the inception of the delay) that a Force Majeure Event has occurred, and will describe in reasonable detail the nature of the Force Majeure Event. If any Force Majeure Event results in a delay in Grantee's performance longer than forty-eight (48) hours, the State may, upon notice to Grantee: (a) cease payment of the fees until Grantee resumes performance of the affected obligations; or (b) immediately terminate this Grant Contract or any purchase order, in whole or in part, without further payment except for fees then due and payable. Grantee will not increase its charges under this Grant Contract or charge the State any fees other than those provided for in this Grant Contract as the result of a Force Majeure Event.

D.25. Tennessee Department of Revenue Registration. The Grantee shall comply with all applicable registration requirements contained in Tenn. Code Ann. §§ 67-6-601 - 608. Compliance with applicable registration requirements is a material requirement of this Grant Contract.

D.26. Reserved.

D.27. No Acquisition of Equipment or Motor Vehicles. This Grant Contract does not involve the acquisition and disposition of equipment or motor vehicles acquired with funds provided under this Grant Contract.

D.28. State and Federal Compliance. The Grantee shall comply with all applicable state and federal laws and regulations in the performance of this Grant Contract. The U.S. Office of Management and Budget's Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards is available here: http://www.ecfr.gov/cgi-bin/text-

idx?SID=c6b2f053952359ba944 70ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200 main 02.tpl D.29. Governing Law. This Grant Contract shall be governed by and construed in accordance with the laws of the State of Tennessee. The Grantee agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Grant Contract. The Grantee acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising there from, shall be subject to and limited to those rights and remedies, if any, available under Tenn. Code Ann. §§ 9-8-101 through 9-8-407.

D.30. Completeness. This Grant Contract is complete and contains the entire understanding between the parties relating to the subject matter contained herein, including all the terms and conditions agreed to by the parties. This Grant Contract supersedes any and all prior understandings, representations, negotiations, or agreements between the parties, whether written or oral.

D.31. Severability. If any terms and conditions of this Grant Contract are held to be invalid or unenforceable as a matter of law, the other terms and conditions shall not be affected and shall remain in full force and effect. To this end, the terms and conditions of this Grant Contract are declared severable.

D.32. Headings. Section headings are for reference purposes only and shall not be construed as part of this Grant Contract.

E. SPECIAL TERMS AND CONDITIONS:

E.1. Conflicting Terms and Conditions. Should any of these special terms and conditions conflict with any other terms and conditions of this Grant Contract, the special terms and conditions shall be subordinate to the Grant Contract's other terms and conditions.

E.2. Debarment and Suspension. The Grantee certifies, to the best of its knowledge and belief, that it, its current and future principals, its current and future subcontractors and their principals:

a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal or state department or agency;

b. have not within a three (3) year period preceding this Grant Contract been convicted of, or had a civil judgment rendered against them from commission of fraud, or a criminal offence in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or grant under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property;

c. are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses detailed in section b. of this certification; and

d. have not within a three (3) year period preceding this Grant Contract had one or more public transactions (federal, state, or local) terminated for cause or default.

The Grantee shall provide immediate written notice to the State if at any time it learns that there was an earlier failure to disclose information or that due to changed circumstances, its principals or the principals of its subcontractors are excluded or disqualified.

E.3. Environmental Tobacco Smoke. Pursuant to the provisions of the federal "Pro-Children Act of 1994" and the "Children's Act for Clean Indoor Air of 1995," Tenn. Code Ann. §§ 39-17-1601 through 1606, the Grantee shall prohibit smoking of tobacco products within any indoor premises in which services are provided to individuals under the age of eighteen (18) years. The Grantee shall post "no smoking" signs in appropriate, permanent sites within such premises. This prohibition shall be applicable during all hours, not just the hours in which children are present.

Violators of the prohibition may be subject to civil penalties and fines. This prohibition shall apply to and be made part of any subcontract related to this Grant Contract.

E.4. T.C.A. Section 13-10-107 Compliance.

1) Grantee agrees to proceed expeditiously with and complete the project in accordance with ptans approved by the Commissioner of TOOT ("Commissioner");

2) Grantee agrees to commence and continue operation of the project on completion of the project and not to discontinue operations or dispose of all or part of the project without Commissioner's prior written approval:

3) Grantee agrees to apply for and make reasonable efforts to secure federal assistance for the project, subject to any conditions the Commissioner may require in order to maximize the amounts of such assistance received or to be received for all projects in the State; and

4) Grantee agrees to provide Grantee's share of the cost of the project and comply with T.C.A. § 13-10-107(c)(4).

E.5. Match/Share Requirement. A Grantee Match/Share Requirement is detailed in the Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column in the Grant Budget, shall be reduced by the amount of any Grantee failure to meet the Match/Share Requirement.

E.6. Reimbursements to Reflect Match/Share. Reimbursements to Grantee shall reflect the percentage of Grantee Match/Share detailed in the Grant Budget. Reimbursements are subject to the other provisions of this Grant Contract, including but not limited to, the maximum liability amount

in Section C.1.

[Acknowledgements Deleted for Inclusion in this Resolution]

SECTION III. That the mayor is further authorized to make such changes approved by the mayor and the city attorney to the agreement set out herein that do not substantially alter the material provisions of the agreement, and the execution thereof by the mayor and the city attorney is conclusive evidence of the approval of such changes.

SECTION IV. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION V. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of June, 2016

JOHN CLARK, MAYOR

ATTEST:

JAMES H. DEMMING, CITY RECORDER APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, CITY ATTORNEY



AGENDA ACTION FORM

Enter into a Contractual Agreement with the Tennessee Department of Transportation for Reimbursement of Capital Expenses

To: Board of Mayor and Aldermen From: Jeff Fleming, City Manager

Action Form No.: AF-165-2016 Work Session: June 20, 2016 First Reading: N/A Final Adoption:June 21, 2016Staff Work By:KATS StaffPresentation By:Chris McCartt

Recommendation:

Approve the Resolution.

Executive Summary:

Annually, the City enters into a reimbursement contract with the Tennessee Department of Transportation (TDOT) for reimbursement of Capital expenditures for operation of transit services. This application provides funding for Capital expenditures of purchasing two replacement mini-buses and two replacement ADA/Paratransit vans.

| Capital Assistance (83%) Federal; (8.5%) Local; | | 01-1- | Federal | Tatal |
|--|----------|----------|-----------|-----------|
| (8.5%) State | Local | State | Federal | Total |
| Purchase 2-23 | | | | |
| Passenger mini-buses | 27,625 | 27,625 | 269,750 | 325,000 |
| Purchase 2 – 8 | | | | |
| passenger ADA | | | | |
| Paratransit vans | 10,625 | 10,625 | 103,750 | 125,000 |
| TOTAL CAPITAL | \$38,250 | \$38,250 | \$373,500 | \$450,000 |

The local funding for this project is in FTA Grant Number TN-90-X397 and has been approved in the City Budget.

Attachments:

1. Resolution

Funding source appropriate and funds are available:

| | Y | N | 0 |
|----------|---|---|---|
| Duncan | _ | _ | _ |
| George | | | _ |
| McIntire | | | _ |
| Mitchell | | — | — |
| Olterman | | - | - |
| Parham | — | _ | _ |
| Clark | _ | | _ |

RESOLUTION NO.

A RESOLUTION APPROVING AN AGREEMENT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR REIMBURSEMENT OF CAPITAL EXPENSES AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, annually the city enters into a reimbursement contract with the Tennessee Department of Transportation (TDOT) for capital expenditures of purchasing two replacement minibuses and two replacement ADA/paratransit vans; and

WHEREAS, a contract for reimbursement for operating expenses with TDOT must be executed to receive the funds; and

WHEREAS, the total amount of this contract is \$450,000.00, with a local match of \$38,250.00 which is available in FTA 397.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That an agreement with the Tennessee Department of Transportation (TDOT), in the amount of \$450,000.00, for reimbursement of capital expenses for the city transit system services, is approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, a contract with the Tennessee Department of Transportation (TDOT), in the amount of \$450,000.00, for reimbursement of capital expenses for the city transit system services.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of June, 2016.

JOHN CLARK, MAYOR

ATTEST:

JAMES H. DEMMING, CITY RECORDER APPROVED AS TO FORM:

J. MICHAEL BILLINGSLEY, CITY ATTORNEY

MEMORANDUM

- TO: Jeff Fleming, City Manager Board of Mayor and Aldermen
- FROM: James H. Demming, City Recorder/CFO
- DATE: June 10,2016
- SUBJECT: Presentation of Submission to the State of Tennessee the Reports on Debt Obligations (State Form CT-0253) - \$16,580,000 General Obligation Refunding Bonds – Series 2016A and \$13,360,000 General Obligation Refunding Bonds – Series 2016B

At the May 3, 2016 regular meeting, the BMA authorized the issuance of up to \$37,500,000 (Series A - \$21,200,000 and Series B - \$16,300,000) in bonds to refund various outstanding bonds involving the City's 2009 General Obligation Bonds Series A, B, C & E. At that time, the City had filed a plan of refunding with the State Comptroller's Office which had estimated that we would realize approximately \$2,353,000 (or net present value benefit of 6.78%) in future debt service savings from this transaction.

The City conducted a competitive sale for this issuance on May 17, 2016 and completed the closing on June 3, 2016. The City received electronic bids from 9 national firms, with the winning public bid for the fixed rate bonds submitted by Piper Jaffray & Co. with a true interest cost (TIC) of 1.81%. The gross debt service savings realized from this refunding transaction are \$3,605,000 or a net present value benefit of 10.81%.

As a follow-up to the bond closing, the City is required, prior to filing with the State of Tennessee, to complete and submit to the BMA the attached "Reports on Debt Obligations" (State Form No.CT-0253).

A Final Financing Report for the transaction was prepared by the City's Financial Advisor – Raymond James & Associates and includes detailed information about this refunding bond issue. Excerpts from this report are included with the State Reporting Form for your information. The complete report is available for your review at your convenience.

If additional information is needed, please advise.

State Form No. CT-0253 Nevised Effective 1/1/14

REPORT ON DEBT OBLIGATION

 \sim

(Pursuant to Tennestee Code Annotated Section 9-21-151)

| 1. Public Entity: Name: | City of Kingsport, Tennessee | | | | |
|---|---|--|--|--|--|
| Address | 225 West Center Street | | | | |
| | Kingsport, Tennessee | | | | |
| Debt (save Name: | General Chilgatien Refunding Sonds, Solies 2018A | | | | |
| If disclosing initially fas | a program, attach the form specified for updates, indicating the frequency required. | | | | |
| | | | | | |
| 2. Face Amount: | \$ 16,580,000.00 | | | | |
| Premium/Dia | icount: \$ 2,166,404.50 | | | | |
| 3. Interest Cost: | 1.7842 % | | | | |
| 1 21 ու [| мс | | | | |
| Variable: | tradexplusbasis points; or | | | | |
| Variable: I | Conservating Agent | | | | |
| Other: | | | | | |
| | | | | | |
| 4. Debt Obligation | | | | | |
| | | | | | |
| | | | | | |
| Band | Loan Agreement Capital Lease | | | | |
| | showe are issued pursuant to Thile 9, Chapter 21, enclose a copy of the executed note | | | | |
| with the filing with the O | Rice of State and Local Fierance ("OELF"). | | | | |
| 5. Ratings: | | | | | |
| Unrated | | | | | |
| Moody's A | a2 Standard & Peor's AA Flich | | | | |
| - modey s | | | | | |
| 6. Purpose: | | | | | |
| | ERIEF DESCRIPTION | | | | |
| General G | oversiment 5 | | | | |
| Education | * | | | | |
| Utilities | X | | | | |
| Other | X | | | | |
| Refunding | (Recewat 100.00 % prior general obligation and revenue and tax bonds | | | | |
| | | | | | |
| 7. Security: | _ | | | | |
| General O | | | | | |
| Revenue | Tax Increment Financing (TIF) | | | | |
| Annual Appropriation (Capital Lease Ouly) | | | | | |
| 8. Type of Sale: | | | | | |
| | re Public Sale | | | | |
| Negotiated | | | | | |
| | | | | | |
| | | | | | |
| 9. Date: | | | | | |
| Dated Date: 06/0 | 3/2016 Issue/Closing Date: 06/03/2016 | | | | |
| | | | | | |

Page 1 of 3

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State Form No. CT-0253 Revised Effective 1/1/14

Page 2 of 3

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

| Maturit | y Dates, Amounts and Interest R | ates *: | | | |
|---------|---------------------------------|------------------|------|--------|------------------|
| Year | Amount | Interest Rate | Year | Amount | Interest Rate |
| 2020 | \$1,385,000.00 | 4.0000 % | | \$ | |
| 2021 | \$1,445,000.00 | 4.0000 % | | \$ | _ |
| 2022 | \$1,500,000.00 | 4.0000 % | | \$ | _ |
| 2023 | \$1,560,000.00 | 4.0000 % | | \$ | |
| 2024 | \$1,625,000.00 | 4.0000 % | | \$ | |
| 2025 | \$1,690,000.00 | 4,0000 % | | \$ | |
| 2026 | \$1,755,000,00 | 4.0000 % | | \$ | |
| 2027 | \$1,820,000,00 | 3.0000 % | | \$ | |
| 2028 | \$1,880,000.00 | 2.0000 % | | \$ | |
| 2029 | \$1,920,000.00 | 3.0000 % | | \$ | |
| | S | % | 1 | \$ | |

If more space is needed, attach an additional sheet.

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in S year increments out to 30 years) including this and all other entity debt secured by the same source MUST BE PREPARED AND ATTACHED. For purposes of this form, debt secured by an ad valorem tax pledge and debt secured by a dual ad valorem tax and revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

considered secured by the same source. * This section is not applicable to the Initial Report for a Borrowing Program. 11. Cost of Issuance and Professionals: No costs or professionals FIRM NAME AMOUNT Raymond James & Associates, Inc. Financial Advisor Fees \$ 21,196 Legal Fees \$ 0 Adams and Reese LLP Bond Counsel \$ 20,080 \$ 0 Issuer's Counsel Trustee's Counsel \$ 0 Bank Counsel \$ 0 \$ 0 **Disclosure** Counsel \$ 0 **Regions Bank** Ś **Paying Agent Fees** 669 \$ **Registrar Fees** 0 **Trustee Fees** Ŝ 0 0 **Remarketing Agent Fees** \$ Liquidity Fees \$ 0 Moody's and Standard & Poors 23,500 \$ **Rating Agency Fees Credit Enhancement Fees** \$ 0 0 **Bank Closing Costs** Ś Underwriter's Discount 0.48 Piper Jaffray & Co. \$ 79,843 Take Down Management Fee \$ 0 \$ 0 **Bisk Premlum** Underwriter's Counsel \$ 0 Ś 0 Other expenses I-Deal Prospectus Printing and Advertising Fees \$ 669 2,008 Grant Thornton LLP Issuer/Administrator Program Fees Ŝ **Real Estate Fees** \$ 0 Sponsorship/Referral Fee \$ 0 Raymond James & Associates, Inc.; escrow bidding agent Other Costs \$ 4,462 TOTAL COSTS s 152,427

State Form No. CT-0253 Revised Effective 1/1/14

Page 3 of 3

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

| 12. Recurring Costs: | | | |
|---|-------------------------|---|---|
| No Recurring Costs | | | |
| | AMBUNT sis points/S) | | FIRM NAME (ferent from #11) |
| Remarketing Agent | and deliver the second | | |
| Paying Agent / Registrar \$7 | 50 R | egions Bank | |
| Trustee Liquidity / Credit Enhancement | | | |
| Escrow Agent 57 | 50 R | egions Bank | |
| Sponsorship / Program / Admin | | | |
| | | | |
| 13. Disclosure Document / Official Statement: | | | |
| None Prepared | | | |
| EMMA link http:// | lemma.msrb.o | org/ES787163-ES619 | 0003-ES1014621.pdf |
| Copy attached | | | |
| | | | |
| 14. Continuing Disclosure Obligations: Is there an existing continuing disclosure obligation related | to the security for | this debt? | No |
| Is there a continuing disclosure obligation agreement relat | | Yes | □ No |
| function attraction, data that disclosure is due (100) | 30 | | ~ |
| Name and title of person responsible for compliance Jan | es H. Demmi | ig, City Recorder/CF | 0 |
| 15. Written Debt Management Policy: | | | |
| Governing Body's approval date of the current version of t | ne written debt mi | inagement policy | 11/15/2011 |
| Is the debt obligation in compliance with and clearly autho | | | No |
| is the dept obligation in compliance with and clearly addie | neu ander the pa | | |
| 16. Written Derivative Management Policy: | | | |
| No derivative | | | |
| Governing Body's approval date of the current version of t | ne written derivati | ve management policy | |
| Date of Letter of Compliance for derivative | | | |
| to the designation is compliance with and clearly authorized | under the policy? | Yes | No |
| is the derivative in compliance with and clearly authorized | | | |
| | | | |
| 17. Submission of Report: | | | |
| 055 | /03/2016 | and presented at public | meeting held an 06/21/2016 |
| To the Governing Body: on 06 | /03/2016 | and presented at public either by: | meeting held on <u>06/21/2016</u> |
| To the Governing Body: on 06 | /22/2016 | either by: nail to: | |
| To the Governing Body: on 06 Copy to Director to OSLF: on 06 Mail to: 505 Devderick Street, Suite 1600 | /22/2016 | either by: | |
| To the Governing Body: on <u>OG</u> Copy to Director to OSLF: on <u>OG</u> Math To: | /22/2016 | either by: nail to: | |
| To the Governing Body: on 06 Copy to Director to OSLF: on 06 Mail to: 505 Deuderick Street, Suite 1600 James X, Polk Stote Office Building Nashville, TN 37243-1402 | /22/2016 | either by: nail to: | |
| To the Governing Body: on 06 Copy to Director to OSLF: on 06 Mail to: 505 Deuderick Street, Suite 1600 James X, Polk State Office Building | 122/2016 OR DEn | either by: nail to: | |
| To the Governing Body: on 06 Copy to Director to OSLF: on 06 Mail To: 505 Deederick Street, Suite 1600 James X, Polk State Office Building Nashville, TN 37243-1402 18. Signatures: | /22/2016 or 🖉 En | either by: hail to: <u>StateAndLocalFinance.Put</u> | plicDebtForm@cot.tn.kov |
| To the Governing Body: on OG Copy to Director to OSLF: on OG Soft To: Soft Departick Street, Suite 1600 James X, Polk Street Glice Building Nashville, TN 37243-1402 18. Signatures: AUTHORIZED REPRESENTATIV Name John Clark | /22/2016 or 🖉 En | either by: nail to: | plicDebtForm@cot.tn.gov |
| To the Governing Body: on 06 Copy to Director to OSLF: on 06 Mail To: 505 Doederick Street, Suite 1600 James X, Polk State Office Building Nashville, TN 37243-1402 18. Signatures: | /22/2016 or 🖉 En | either by: nail to: <u>StateAndLocalFinance.Put</u> <u>StateAndLocalFinance.Put</u> <u>StateAndLocalFinance.Put</u> | plicDebtForm@cot.tn.kov PREPARER ESQ. |
| To the Governing Body: on OG Copy to Director to OSLF: on OG Soft To: Soft Dependenck Street, Suite 16C0 James X, Polk State Office Building Nashville, TN 77243-1402 18. Signatures: AUTHORIZED REPRESENTATIV Name John Clark Title Mayor | /22/2016 or 🖉 En | either by: stateAndLocalFinance.Put StateAndLocalFinance.Put Cynthia M. Barnett, I Bond Counsel | plicDebtForm@cot.tn.kov PREPARER ESQ. |

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State Form No. CT-0253 Revised Effective 1/3/14

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Associated Section 9-21-151)

| 1. Public Entity: Name: | City of Kingsport | Tennessee | • | |
|----------------------------|---|---|--|--------------------------------|
| Address | 225 West Center | | | |
| Pilot Cas | Kingsport, Tenne | 85588 | | |
| Oebt Issue Nama: | General Obligation Refu | the second se | 0169 | |
| of disclosing initially fo | r a program, atlack the form | a specified for updates | , indicating the frequency required. | |
| 2. Face Amount: | \$ 13,360,0 | 00 00 | | |
| | scount: \$ 1,687,59 | | | |
| | | | | |
| 3. Interest Cost: | 1.8792 | * | Tax-exemp | Taxable |
| | INIC La Ann | -bas | basis points; or | |
| Variable: | Index Remarketing Agent | plus | Loss pound, w | |
| Other: | Restancents Afenr | | | |
| | | | | |
| 4. Debt Obligation | 1: | | | |
| TRAN | | | | |
| | | | | |
| Bond | Loan Agre | | | 280 |
| | above are issued perseaut to 1 office of State and Local Finance | | el a coltà de (pe dinicazita sold | |
| | | Leans and the | | |
| 5. Ratings: | | | | |
| Unrated Moody's | Aa2 | Standard & Poor's | AA R | uch . |
| | | | | |
| 6. Purpose: | | | BRIEF DESCRIPT | 108 |
| | Sovernment | ~ | BRIEF DESCRIPT | ICIN |
| | | × | | |
| | No. of Concession, Name | * | | |
| Other | *** | * | | |
| Refundin | g/Renewal 100.00 | % prior ge | eneral obligation bonds | |
| | | | | CONTRACTOR OF THE OWNER OF THE |
| 7. Security: | | | | /Tau |
| General C | bligation | | General Obligation + Revenue | A Lear |
| Revenue | ppropriation (Capital Lea | - Only | Other (Describe): | |
| | phrophation (capital cen | | | |
| 8. Type of Sale: | | | | |
| Competit | ive Public Sale | Interfund Loan | | |
| Negotiate | ed Sale | Loan Program | | |
| Informal | Bid | | | |
| 9. Date: | | | A CONTRACTOR OF A CONTRACTOR O | |
| Dated Date: 06/ | 03/2016 | | Issue/Closing Date: 06/03/2010 | i |
| Valey Date: Dat | | · | And the second se | |

Page 1 of 3

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State Form No. CT-0253 Revised Effective 1/1/14

Page 2 of 3

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

| Maturit | y Dates, Amounts and Interest R | ates *: | | | |
|---------|---------------------------------|------------------|------|--------|------------------|
| Year | Amount | Interest Rate | Year | Amount | Interest Rate |
| 2020 | \$365,000,00 | 4.0000 % | | \$ | % |
| 2021 | \$1,140,000.00 | 4.0000 % | | 5 | % |
| 2022 | \$1,185,000.00 | 4.0000 % | | \$ | % |
| 2023 | \$1,230,000.00 | 4.0000 % | | 5 | % |
| 2024 | \$1,285,000.00 | 4.0000 % | | \$ | % |
| 2025 | \$1,330,000.00 | 4.0000 % | | \$ | % |
| 2026 | \$1,385,000.00 | 4,0000 % | | \$ | % |
| 2027 | \$1,440,000.00 | 3.0000 % | | \$ | % |
| 2028 | \$1,480,000.00 | 2.0000 % | | \$ | % |
| 2029 | \$1,515,000.00 | 3.0000 × | | \$ | * |
| 2030 | \$1,005,000,00 | 3.0000 % | | \$ | % |

if more space is needed, attach an additional sheet.

If (1) the debt has a final maturity of 31 or more years from the date of Issuance, (2) principal repayment is delayed for two or more years, or (3) debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source MUST BE PREPARED AND ATTACHED. For purposes of this form, debt secured by an ad valoren tax pledge and debt secured by a dual ad valorem tax and revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

* This section is not applicable to the Initial Report for a Borrowing Program.

11. Cost of Issuance and Professionals:

| No costs or professionals | AMOUNT (Result to nearest 5) | FIRM NAME |
|-----------------------------------|---------------------------------|--|
| Financial Advisor Fees | \$ 16,343 | Raymond James & Associates, Inc. |
| Legal Fees | \$ 0 | |
| Bond Counsel | \$ 20,080 | Adams and Reese LLP |
| Issuer's Counsel | \$ 0 | |
| Trustee's Counsel | \$ 0 | |
| Bank Counsel | \$ 0 | |
| Disclosure Counsel | \$ 0 | |
| | \$ 0 | |
| Paying Agent Fees | \$ 750 | Regions Bank |
| Registrar Fees | \$ 0 | |
| Trustee Fees | \$ 0 | |
| Remarketing Agent Fees | \$ 0 | |
| Liquidity Fees | \$ 0 | |
| Rating Agency Fees | \$ 23,500 | Moody's and Standard & Poors |
| Credit Enhancement Fees | \$ 0 | |
| Bank Closing Costs | \$ 0 | |
| Underwriter's Discount 0.48 % | | |
| Take Down | \$ 64,336 | Piper Jaffray & Co. |
| Management Fee | \$ 0 | |
| Risk Premlum | \$ 0 | |
| Underwriter's Counsel | \$ 0 | |
| Other expenses | \$ 0 | |
| Printing and Advertising Fees | \$ 669 | I-Deal Prospectus |
| Issuer/Administrator Program Fees | \$ 2,008 | Grant Thornton LLP |
| Real Estate Fees | \$ 0 | |
| Sponsorship/Referral Fee | \$ 0 | |
| Other Costs | \$ 4,462 | Raymond James & Associates, Inc., escrow bidding agent |
| TOTAL COSTS | s 132,148 | |

State Form No. CT-0253 Revised Effective 1/1/14

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Page 3 of 3

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

| 12. Recurrin | | | | | | |
|--|--|-----------------------------|--|--|--|--|
| | No Recurring Costs | AMOUNT (Basis points/\$) | FIRM NAME (If different from #13) | | | |
| | Remarketing Agent Paying Agent / Registrar Trustee | \$750 | Regions Bank | | | |
| | Liquidity / Credit Enhancement Escrow Agent Sponsorship / Program / Admln | \$750 | Regions Bank | | | |
| | Other | | | | | |
| 13. Disclosu | re Document / Official Stateme | ent: | | | | |
| | | http://emma.ms | rb.org/ES787163-ES619003-ES1014621.pdf or | | | |
| Is there an e | 14. Continuing Disclosure Obligations: Is there an existing continuing disclosure obligation related to the security for this debt? Is there a continuing disclosure obligation agreement related to this debt? Is there question, date that disclosure is due June 30 Name and title of person responsible for compliance James H. Demming, City Recorder/CFO | | | | | |
| Governing B | 15. Written Debt Management Policy: Governing Body's approval date of the current version of the written debt management policy Is the debt obligation in compliance with and clearly authorized under the policy? | | | | | |
| Governing B Date of Lett | 16. Written Derivative Management Policy: | | | | | |
| | | | | | | |
| 17. Submiss | ion of Report: To the Governing Body: | on <u>06/03/2016</u> | and presented at public meeting held on 06/21/2016 | | | |
| Copy to Director to OSLF: on <u>06/22/2016</u> either by: Mail to: OR Email to: 505 Deaderick Street, Suite 1600 StateAndLocalFinance.PublicDebtForm@cot.tn.gov James K. Polk State Office Building Mashville, Tt/37243-1402 | | | | | | |
| 18. Signatur | AUTHORIZED REPRESE | NTAYIVE | PREPARER | | | |
| Name | John Clark | | Cynthia M. Barnett, Esq. | | | |
| Title | Mayor | | Bond Counsel | | | |
| Firm | City of Kingsport, Tennessee | 9 | Adams and Reese LLP | | | |
| Email | JohnClark@kingsportIn.gov | | cindy.barnett@arlaw.com | | | |
| Date | 06/03/2016 | | 06/03/2016 | | | |

CITY OF KINGSPORT, TENNESSEE



FINAL FINANCING REPORT

\$16,580,000 GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016A

\$13,360,000 GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016B

June 3, 2016

RAYMOND JAMES® Financial Advisor One Burton Hills Blvd. – Suite 225 Nashville, Tennessee 37215 800.764.1002



EXECUTIVE SUMMARY
EXECUTIVE SUMMARY

Background: The City of Kingsport, Tennessee (the "City") issued its \$16,580,000 General Obligation Refunding Bonds, Series 2016A (the "Series 2016A Bonds") and its \$13,360,000 General Obligation Refunding Bonds, Series 2016B (the "Series 2016B Bonds") (collectively, the "Bonds") on June 3, 2016. The objectives of the transaction were to take advantage of exceptionally low interest rates and refinance the callable portions of 4 outstanding bond issues which carried a composite average rate of 4.47%.

For this transaction, Raymond James & Associates, Inc., Nashville, Tennessee ("Raymond James") and Adams and Reese LLP, Nashville, Tennessee served the City as Financial Advisor and Bond Counsel, respectively.

Advance Refunded Bonds. Proceeds of the Bonds were used to "advance" refund the following outstanding debt obligations of the City (collectively, the "Advance Refunded Bonds"):

- a. The City's \$12,160,000 General Obligation Public Improvement Bonds, Series 2009A (the "Series 2009A Bonds"). Series 2009A Bonds that are being refunded mature on March 1, 2020 through March 1, 2022, on March 1, 2024, on March 1, 2025 and on March 1, 2026 through March 1, 2029. The Series 2009A Bonds are callable on March 1, 2019 and at any time thereafter at par and accrued interest. The Series 2009A Bonds maturing on March 1, 2017 through March 1, 2019 are not subject to optional redemption and will remain in place and be paid as scheduled.
- b. The City's \$7,100,000 General Obligation Bonds, Series 2009B (the "Series 2009B Bonds"). Series 2009B Bonds that are being refunded mature on March 1, 2020 through March 1, 2027 and on March 1, 2029. The Series 2009B Bonds are callable on March 1, 2019 and at any time thereafter at par and accrued interest. The Series 2009B Bonds maturing on March 1, 2017 through March 1, 2019 are not subject to optional redemption and will remain in place and be paid as scheduled.
- c. The City's \$15,180,000 Local Option Sales Tax Revenue and Tax Bonds, Series 2009C (the "Series 2009C Bonds"). Series 2009C Bonds that are being refunded mature on March 1, 2020 through March 1, 2022, on March 1, 2024 and on March 1, 2024 and on March 1, 2025 through March 1, 2027 and on March 1, 2029. The Series 2009C Bonds are callable on March 1, 2019 and at any time thereafter at par and accrued interest. The Series 2009C Bonds maturing on March 1, 2017 through March 1, 2019 are not subject to optional redemption and will remain in place and be paid as scheduled.
- d. The City's \$14,225,000 General Obligation Bonds, Series 2009E (the "Series 2009E Bonds"). Series 2009E Bonds that are being refunded mature on March 1, 2021 through March 1, 2023, on March 1, 2025, on March 1, 2027 and on March 1, 2028 through March 1, 2030. The Series 2009E Bonds are callable on March 1, 2020 and at any time thereafter at par and accrued interest. Series 2009E Bonds maturing on March 1, 2017 through March 1, 2020 are not subject to optional redemption and will remain in place and be paid as scheduled.

Transaction Preparation: As required by prevailing State statutes, the City submitted a detailed financing plan (the "City of Kingsport Refunding Plan - 2016 or the "Plan") to the Director of State

and Local Finance in the Tennessee Comptroller of the Treasury's office (the "Director"). Since the Advance Refunded Bonds appeared to result in a final structure that met the requirements of Section 9-21-134 of the Act, permission from the Director to proceed with the projected structure was also sought (the "Request"). The Plan was designed so that the transaction took advantage of historically low interest rates available in the capital markets in order to achieve significant annual aggregate and overall net present value saving for the City.

For economies of scale, better execution and lower yields, the Bonds were structured as a composite issue and secured by the City's general obligation pledge. Since \$9,210,000 of the Series 2016A Bonds and \$9,060,000 of the Series 2016B Bonds, respectively, refunded the Series 2009C Bonds and the Series 2009E Bonds, those Bonds are payable from, but not secured by, local option sales taxes collected in the MeadowView Resort district.

The Director reviewed and reported on the Plan and approved the Request, both of which were provided directly to the Board of Mayor and Aldermen (the "Governing Body") as required by prevailing Tennessee statutes. At the request of Bond Counsel and in order to conform to the legal patterns under which the Series 2009B Bonds and the Series 2009E Bonds were originally issued, the composite transaction was broken into 2 components although offered as a composite transaction. The Series 2016A Bond resolution authorized the refunding of the Series 2009A Bonds and the Series 2009C Bonds and the Series 2016B resolution authorized the refunding of the Series 2009B Bonds and the Series 2009C Bonds. Accordingly, the Governing Bonds approved separate resolutions (collectively, the "Resolutions") authorizing the sale and issuance of the Bonds on May 3, 2016.

Numerous documents, including, but not limited to, a draft version of the *Preliminary Official Statement*, the Resolutions and other data were provided to Moody's Investors Service, Inc., a division of Moody's Corporation ("Moody's") and Standard & Poor's Ratings Services – Standard & Poor's Financial Services LLC, a part of McGraw Hill Financial ("S&P") seeking credit ratings for the Bonds. As is usual and customary, "due diligence" questionnaires were provided by Moody's and S&P and a call was conducted among City officials, analysts for S&P and Raymond James representatives in order to provide additional information and respond to questions regarding the City's transaction, its financial situation and operations, future capital plans and its current economic circumstances. Following their standard analytical processes, Moody's and S&P's credit committees reviewed the materials and the recommendations of their analysts assigned to the engagement. In accordance with their published methodologies, Moody's and S&P affirmed the City's outstanding credit ratings for all rated debt and assigned the Bonds their ratings of "Aa2" and "AA", respectively.

Lastly, the City conducted a public hearing in conformance with the Tax Equity and Fiscal Responsibility Act ("TEFRA") on May 19, 2016 regarding the proposed issuance of the Series 2016B Bonds which refunded the Series 2009B Bonds and Series 2009E Bonds. The public hearing resulted in a decision to proceed with the sale and issuance of the Series 2016B Bonds as scheduled.

Bond Sale: The Bonds were offered for sale at competitive public bidding at 10:30 a.m., ET on May 17, 2016. Details concerning the public sale were provided to potential bidders and others in the *Preliminary Official Statement* that was dated May 9, 2016.

Through IPREO's BiDCOMP®/Parity® system, 9 of the original 11 firms which indicated an interest in bidding for the Bonds submitted proposals ranging from 1.819458% on a true interest cost basis ("TIC") to 1.994106%.

The successful bidder for the Bonds was an account led by Piper Jaffray & Co., Minneapolis, Minnesota (the "Underwriter") who contracted with the City, subject to the conditions set forth in the Official Notice of Sale, to purchase the Bonds at a purchase price of \$33,649,816.53 (consisting of the par amount of the Bonds of \$29,940,000.00, plus a net premium of \$3,853,995.60, less an underwriter's discount of \$144,179.07) or a bid price of 112.391% of par.

On an individual basis, the Series 2016A Bonds were purchased at a price of \$18,666,561.85 consisting of the par amount of \$16,580,000.00, plus a net premium of \$2,166,404.50, less an underwriter's discount of \$79,842.65 or a price of 112.585% of par. The Series 2016B Bonds were purchased at a price of \$14,983,254.68 consisting of the par amount of \$13,360,000.00, plus a net premium of \$1,687,591.10, less an underwriter's discount of \$64,336.42 or a price of 112.150% of par.

Following official bidding, resizing and other permitted adjustments conducted by Raymond James, an escrow tentatively was structured and arbitrage yields were calculated. Since U.S. Treasury – State and Local Government Series ("SLGS") securities appeared to offer less favorable net returns for the escrow than open market investment instruments; the decision was made to take bids for open market securities. With the assistance of Bond Counsel, the competitive selection of open market securities (the "Escrow Investments") was conducted through a formal bidding process handled by a separate division of Raymond James which served as bidding agent (the "Bidding Agent"). At the appointed hour, 3 bids were received and evaluated. Since open markets did in fact out-perform published rates for SLGS on the date of sale, the award was made to best bidder, Wells Fargo Securities LLC, to provide the Escrow Investments at closing. Final adjustments were made following the sizing of the Bonds to conform to the targeted needs of the escrow. Pursuant to Bidding Agent Agreement, the City compensated Raymond James directly at closing for its services as Bidding Agent.

The sufficiency of the escrows for the Advance Refunded Bonds, including the yields on the Escrow Investments together with cash deposits made to the escrow, was verified independently by Grant Thornton LLP, Minneapolis, Minnesota (the "Verification Agent"). Grant Thornton's independent report and opinions were incorporated into the final transcript of proceedings for the Bonds.

Based on the final structuring of the escrows, Regions Bank Corporate Trust; Nashville, Tennessee, the registrar, paying and escrow agent (the "Registration Agent") was directed to purchase at closing and hold the Escrow Investments and cash in separate irrevocable escrows established for the Series 2016A Bonds and the Series 2016B Bonds for the benefit of the holders of the Advance Refunded Bonds. A portion of the proceeds was retained by Raymond James and used to pay documented costs of issuance following actual closing of the Bonds.

Summary: The City's "Aa2"/ "AA" credit ratings were clearly appealing to investors as witnessed by the exceptionally low yields bid and the number of proposals received for the Bonds. The City was able to achieve significant annual aggregate savings of totaling \$3,605,902 and net present value savings of \$3,258,168 (10.819% of refunded principal), respectively. These results on a present value basis were 59.45% higher than projected in the Plan. Accordingly and as required, the City provided a reconciliation letter to the Director since several of the key savings metrics were more than 15% greater than estimated in the Plan. Exceptional savings and a remarkable all-inclusive cost ("AIC") (i.e., the cost of funds including all transaction expenses) of 1.892%, both were reflective of the extraordinary low yields available in the capital markets during the mid-portion of the second quarter of 2016.

CITY OF KINGSPORT, TENNESSEE



FINAL REFUNDING SCHEDULES

GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016A GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016B

May 17, 2016

RAYMOND JAMES® Financial Advisor 800.764.1002



GENERAL OBLIGATION REFUNDING BONDS, SERIES 2016A&B COMBINED



FINAL SCHEDULES

\$29,940,000

City of Kingsport, Tennessee General Obligation Refunding Bonds, Series 2016A&B (Refunding Series 2009 ABC&E Bonds)

Debt Service Comparison

| Date | Total P+I | Existing D/S | Net New D/S | Old Net D/S | Savings |
|---------------------------|----------------------|----------------|-----------------|-----------------|----------------|
| 06/30/2016 | | | * | × | |
| 06/30/2017 | 784,197.78 | 2,493,762.50 | 3,277,960.28 | 3,811,425.02 | 533,464.74 |
| 06/30/2018 | 1,053,400.00 | 2,495,450.00 | 3,548,850.00 | 3,813,112.52 | 264,262.52 |
| 06/30/2019 | 1,053,400.00 | 2,492,125.00 | 3,545,525.00 | 3,809,787.52 | 264,262.52 |
| 06/30/2020 | 2,803,400.00 | 756,000.00 | 3,559,400.00 | 3,803,662.52 | 244,262.52 |
| 06/30/2021 | 3,568,400.00 | | 3,568,400.00 | 3,813,462.52 | 245,062.52 |
| 06/30/2022 | 3,565,000.00 | 2 | 3,565,000.00 | 3,810,862.52 | 245,862:52 |
| 06/30/2023 | 3,562,600.00 | 9 | 3,562,600.00 | 3,808,212.52 | 245,612,52 |
| 06/30/2024 | 3,571,000.00 | | 3,571,000.00 | 3,814,018.78 | 243,018.78 |
| 06/30/2025 | 3,564,600.00 | , a | 3,564,600.00 | 3,809,543.78 | 244,943.78 |
| 06/30/2026 | 3,563,800.00 | | 3,563,800.00 | 3,808,693.78 | 244,893.78 |
| 06/30/2027 | 3,558,200.00 | 1 | 3,558,200.00 | 3,809,418.76 | 251,218.76 |
| 06/30/2028 | 3,560,400.00 | (a) | 3,560,400.00 | 3,804,012.50 | 243,612.50 |
| 06/30/2029 | 3,568,200.00 | | 3,568,200.00 | 3,815,400.00 | 247,200.00 |
| 06/30/2030 | 1,035,150.00 | | 1,035,150.00 | 1,123,375.00 | 88,225 00 |
| Total | \$38,811,747.78 | \$8,237,337.50 | \$47,049,085.28 | \$50,654,987.74 | \$3,605,902.46 |
| PV Analysis Summary | (Net to Net) | | | | |
| Gross PV Debt Service Sav | vings | | | | 3,257,912.29 |
| Net PV Cashflow Savings | @ 1.700%(Bond Yield) | | | | 3,257,912.29 |
| Contingency or Rounding | Amount | | | | 256 18 |
| Net Present Value Benefi | t | | | | \$3,258,168.47 |

Net PV Benefit / \$30,115,000 Refunded Principal Net PV Benefit / \$29,940,000 Refunding Principal Average Annual Cash Flow Savings Refunding Bond Information

 Refunding Dated Date
 6/03/2016

 Refunding Delivery Date
 6/03/2016

REF-2009ACPncingAggv25.1 [Issue Summary | 5/27/2016 | 1.41 PM

RAYMOND JAMES

10.819%

10.882%

257,564.46

\$16,580,000

City of Kingsport, Tennessee General Obligation Refunding Bonds, Series 2016A (Refunding Series 2009A&C Bonds)

Sources & Uses

Dated 05/03/2016 | Delivered 06/03/2016

| Sources Of Funds | |
|---------------------------------------|-----------------|
| Par Amount of Bonds | \$16,580,000.00 |
| Reoffering Premium | 2,166,404.50 |
| Total Sources | \$18,746,404.50 |
| Uses Of Funds | 40 100 104 00 |
| Deposit to Net Cash Escrow Fund | 18,570,704.08 |
| Costs of Issuance | 95,601.59 |
| Total Underwriter's Discount (0.482%) | 79,842.65 |
| Rounding Amount | 256.18 |
| Total Uses | \$18,746,404.50 |

REF-2009ACPricingAggv25.1 | Refunding Series 2018A | 5/27/2016 | 1:41 PM

RAYMOND JAMES

\$16,580,000

City of Kingsport, Tennessee General Obligation Refunding Bonds, Series 2016A (Refunding Series 2009A&C Bonds)

Detail Costs Of Issuance

Dated 06/03/2016 | Delivered 06/03/2016

COSTS OF ISSUANCE DETAIL

| Financial Advisor | \$31,157.41 |
|---------------------------------|-------------|
| Bond Counsel | \$24,919.84 |
| Bidding agent | \$5,537.74 |
| Verification Agent | \$2,491.98 |
| Rating Agency Fee(S&P) | \$13,104.51 |
| Rating Agency Fee (Moody's) | \$16,059.45 |
| POS/Official Statement | \$830.66 |
| Registrar Paying & Escrow Agent | \$1,500.00 |
| TOTAL | \$95,601.59 |

REF-2009ACPricingAggv25.1 | Refunding Series 2016A | 5/27/2016 | 1:41 PM

RAYMOND JAMES

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RATING AGENCY RESEARCH REPORTS

MOODY'S INVESTORS SERVICE

² World Trade ³ enter 250 Greenwich Street New York, NY 10007 www.moodys.com

May 11, 2016

Mr. James Demming City of Kingsport, TN 225 West Center Street Kingsport, TN 37660

Dear Mr. Demming:

We wish to inform you that on May 11, 2016. Moody's Investors Service reviewed and assigned a rating of <u>Aa2</u> to City of Kingsport, TN, General Obligation Refunding Bonds, Series 2016A and B.

Credit ratings issued by Moody's Investors Service, Inc. and its affiliates ("Moody's") are Moody's current opinions of the relative future credit risk of entities, credit commitments, or debt or debt-like securities and are not statements of current or historical fact. Moody's credit ratings address credit risk only and do not address any other risk, including but not limited to: liquidity risk, market value risk, or price volatility.

This letter uses capitalized terms and rating symbols that are defined or referenced either in *Moody's Definitions* and Symbols Guide or MIS Code of Professional Conduct as of the date of this letter, both published on <u>www.moodys.com</u>. The Credit Ratings will be publicly disseminated by Moody's through normal print and electronic media as well as in response to verbal requests to Moody's Rating Desk. Moody's related research and analyses will also be published on <u>www.moodys.com</u> and may be further distributed as otherwise agreed in writing with us.

Moody's Credit Ratings or any corresponding outlook, if assigned, will be subject to revision, suspension or withdrawal, or may be placed on review, by Moody's at any time, without notice, in the sole discretion of Moody's. For the most current Credit Rating, please visit <u>www.moodys.com</u>.

Moody's has not consented and will not consent to being named as an expert under applicable securities laws, such as section 7 of the Securities Act of 1933. The assignment of a rating does not create a fiduciary relationship between Moody's and you or between Moody's and other recipients of a Credit Rating. Moody's Credit Ratings are not and do not provide investment advice or recommendations to purchase, sell or hold particular securities. Moody's issues Credit Ratings with the expectation and understanding that each investor will make its own evaluation of each security that is under consideration for purchase, sale or holding.

Moody's adopts all necessary measures so that the information it uses in assigning a Credit Rating is of sufficient quality and from sources Moody's considers to be reliable including, when appropriate, independent third-party sources. However, Moody's is not an auditor and cannot in every instance independently validate or verify information received in the rating process. Moody's expects and is relying upon you possessing all legal rights and required consents to disclose the information to Moody's, and that such information is not subject to any restrictions that would prevent use by Moody's for its ratings process. In assigning the Credit Ratings, Moody's has relied upon the truth, accuracy, and completeness of the information supplied by you or on your behalf to Moody's. Moody's with all information necessary in order for Moody's to accurately and timely monitor the Credit Ratings, including current financial and statistical information.

Under no circumstances shall Moody's have any liability (whether in contract, tort or otherwise) to any person or entity for any loss, injury or damage or cost caused by, resulting from, or relating to, in whole or in part, directly or indirectly, any action or error (negligent or otherwise) on the part of, or other circumstance or contingency , within or outside the control of, Moody's or any of its or its affiliates' directors, officers, employees or agents in May 11, 2016

MR.JAMES DEMMING KINGSPORT (CITY OF) TN 225 WEST CENTER STREET KINGSPORT, TN 37660

connection with the Credit Ratings. ALL INFORMATION, INCLUDING THE CREDIT RATING, ANY FEEDBACK OR OTHER COMMUNICATION RELATING THERETO IS PROVIDED "AS IS" WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND. MOODY'S MAKES NO REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, AS TO THE ACCURACY, TIMELINESS, COMPLETENESS, MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE OF ANY SUCH INFORMATION.

Any non-public information discussed with or revealed to you must be kept confidential and only disclosed either (i) to your legal counsel acting in their capacity as such; (ii) to your other authorized agents acting in their capacity as such with a need to know that have entered into non-disclosure agreements with Moody's in the form provided by Moody's and (iii) as required by applicable law or regulation. You agree to cause your employees, affiliates, agents and advisors to keep non-public information confidential.

If there is a conflict between the terms of this rating letter and any related Moody's rating application, the terms of the executed rating application will govern and supercede this rating letter.

Should you have any questions regarding the above, please do not hesitate to contact me or the analyst assigned to this transaction, Christopher Coviello at 212-553-0575.

Sincerety, hh L

Orlie Prince VP-Sr Credit Officer/Manager

Mr. Richard Dulaney
 Raymond James & Associates
 1 Burton Hills Boulevard, Suite 225
 Nashville, TN 37215-6104

U.S. PUBLIC FINANCE

MOODY'S INVESTORS SERVICE

CREDIT OPINION

11 May 2016



crottapher oos ele simolos - Lom Robert Weber 212-553-1230

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City of Kingsport, TN

New Issue: Moody's Assigns Aa2 to Kingsport, TN's \$31.3M GO Refunding Bonds, Series 2016A&B

Summary Rating Rationale

Moody's Investors Service has assigned a Aa2 rating to Kingsport, TN's \$17.32 million General Obligation Refunding Bonds, Series 2016A and \$13.93 million General Obligation Refunding Bonds, Series 2016B. Moody's maintains the Aa2 rating on approximately \$214 million in parity debt

The Aa2 rating reflects the city's satisfactory General Fund financial position which is further strengthened by available reserves in the Fleet Maintenance Fund. The rating also incorporates the city's stable economy with high taxpayer concentration and above average, but manageable debt burden.

Credit Strengths

- » Sizeable tax base with continued growth expected in the near-term
- » Adoption of recent tax rate increases to help support return to structural balance

Credit Challenges

- » Significant taxpayer concentration
- » Above average debt burden

Rating Outlook

Outlooks are usually not assigned to local government credits with this amount of debt outstanding

Factors that Could Lead to an Upgrade

- Continued tax base growth
- » Increase in reserves to levels consistent with higher rating category.
- Diversification of top taxpayers (decreased concentration in Eastman Chemical Company)
- » Decline in debt burden

Factors that Could Lead to a Downgrade

» Any additional declines in available reserves or inability to meet fiscal 2016 projections

- Sizeable reduction in tax base
- Reduced operations or financial distress of the city's largest taxpayer, Eastman Chemical Company
- » Significant growth in debt burden

Key Indicators

- - - - - -

| Exhibit 1 | | | _ | | | | _ | | | |
|---|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
| Kingsport (City of) TN | | 2011 | | 2012 | _ | 2013 | _ | 2014 | | 2015 |
| Economy/Tax Base | | | | | | | | | | |
| Total Full Value (\$000) | \$ | 5,258,154 | \$ | 5,604,513 | \$ | 5,763,618 | 5 | 5,784,232 | \$ | 5,816,219 |
| Full Value Per Capita | \$ | 106,710 | \$ | 110,847 | \$ | 112,430 | \$ | 112,810 | S | 109,682 |
| Median Family Income (% of US Median) | | 82.3% | | 85.7% | | 85.7% | | 85.7% | | 85.7% |
| Finances | | | | | | | | | | |
| Operating Revenue (\$000) | 5 | 109,040 | \$ | 112,971 | \$ | 114,002 | \$ | 120,254 | \$ | 125,277 |
| Fund Balance as a % of Revenues | | 16.3% | | 14.5% | | 13.1% | | 14,1% | | 15.2% |
| Cash Balance as a % of Revenues | | 15.9% | | 14.0% | | 12.8% | | 11,7% | | 12.1% |
| Debt/Pensions | | | | | | | | | | |
| Net Direct Debt (\$000) | \$ | 132,283 | \$ | 151,702 | 5 | 170,354 | S | 173,353 | S | 183,589 |
| Net Direct Debt / Operating Revenues (x) | | 1.2x | | 1.3x | | 1.5x | | 1.4x | | 1.5x |
| Net Direct Debt / Full Value (%) | | 2.5% | | 2.7% | | 3.0% | | 3.0% | | 3.2% |
| Moody's - adjusted Net Pension Liability (3-yr average) to Revenues (x) | | N/A | | 0.8x | | 0.9x | | 1,2x | | 1.4x |
| Moody's - adjusted Net Pension Liability (3-yr average) to Full Value (%) | | N/A | | 1,7% | | 1.8% | | 2.5% | | 3.0% |
| | | | - | | | | | | | |

Source Moody's investors Service

Recent Developments

Recent developments are incorporated in the Detailed Rating Consideration.

Detailed Rating Consideration

Economy and Tax Base: Regionally Important Economic Base With Local Economy Dominated By Eastman Chemical Company

Kingsport's sizable 55.8 billion tax base will continue to benefit from its significant commercial and industrial employment base. The tax base is dominated by Eastman Chemical Company (Baa2 stable) which represents approximately 24.4% of total taxable value. The current headquarters facility consists of more than 500 buildings on approximately 6,000 acres of land. Over the last five years. Eastman has spent an estimated \$1.3 billion to expand production capacity, and has announced another \$1.7 billion expansion that will go through 2020. The new expansion is expected to generate 300 direct jobs and 1,000 contractor and construction jobs. In addition, Leclerc Foods completed a \$15.7 million expansion that created 30 new jobs, while Portola Packaging finished a \$12 million expansion that generated 40 new jobs.

Commercial and retail sectors continue to be strong, with high occupancy rates as well as the addition of a new Wal-Mart Stores. Inc. (Aa2 stable) market, several new restaurants and a new theater complex. Another positive for the retail sector is the passing of the Border Region Retail Tourism legislation by the Tennessee General Assembly. The legislation would allow the city to recapture approximately 59% of all state sales taxes within a specific 950 acre special district designed to incent and attract large regional retailers to the Kingsport market. While the majority of the site still remains a green field, grading has been completed on 100 acres that will be ready for future retail and big box building pads. Once the site is fully developed, management believes it will result in additional sales tax revenues.

This well-attach search at another as a controlling action. For the preference in the balance of the second of the state of the the state of the the state of the the state of the state of

The city has experienced assessed value growth averaging 2.3% over the past five years, driven by a combination of annexation and commercial and residential development. Full value has grown at a slightly higher rate of 2.6% over the same five year period. Unemployment within the city was 5.1% as of February 2016, above the state (4.5%) and below the national (5.2%) rates. Wealth levels remain in line with Tennessee averages with per capita income of 103.5% of the state and median family income of 97.6% of the state. Full value per capita is also strong at \$109,682.

Financial Operations and Reserves: General Fund Reserves Rebound In Fiscal 2014 and 2015: Additional Flexibility In Fleet Maintenance Fund

Despite recent declines in reserves due to internally financed capital projects and underperformance of economically sensitive revenues, the city's financial position will remain satisfactory in the near term as reserves rebound in fiscal 2014 and 2015 and are expected to increase again in 2016 due to management's renewed focus on rebuilding reserves.

For the first time in seven years, fiscal 2014 year ended with a surplus, increasing General Fund balance by \$133,381 to \$11.8 million, or an adequate 16.8% of General Fund revenues, which is still well below the Aa2 national median of 34% of General Fund revenues. Revenues tracked slightly over budget due to the positive performance of sales taxes, while expenditures ended under budget due to conservative estimates

In addition to General Fund reserves, the city maintains monies in a Fleet Maintenance Fund (an Internal Service Fund), Reserves within this fund are generated from user charges billed to each department that deploys any type of rolling stock. The Fleet Maintenance Fund had S2.8 million in accumulated available funds as of June 30, 2014, which, can be designated for any purpose at the discretion of the Board of Mayor and Alderman, including General Fund operating expenses. The city could transfer these funds to the General Fund as a short-term loan, providing added financial flexibility. Available fund balance is \$14.5 million, or 20,7% of General Fund revenues. The city's largest revenue source, property taxes (\$1.1% of annual General Fund revenues) continues to remain strong and with continued development is expected to increase over the near-term

The city ended fiscal 2015 with an increase in General Fund reserves of \$1.2 million, bringing total General Fund balance to \$12.9 million or approximately 17,3% of annual General Fund revenues. The operating surplus was driven by positive performance of income, property, and sales taxes, as well as continued conservative budgeting of expenditures. On an Operating Fund basis (General Fund, Debt Service Fund and General Purpose School Fund), the city finished the year with \$19.04 million or 15,2% of annual operating revenues. In addition, the city had \$2,95 million unrestricted in the Fleet Maintenance Fund, adding further flexibility if needed.

The fiscal 2016 budget represents a 1% increase from fiscal 2015 and does not include any appropriation of fund balance. While the budget includes a level property tax rate, expected growth in sales takes may offset modest budget-to-budget growth. Management anticipates the city will finish the year with a modest \$50,000 increase in reserves. Total General Fund balance is projected to end at \$12,9 million. The city's ability to maintain structural balance and continue to increase available reserves will be a major credit factor going forward.

LIQUIDITY

The city's net cash position decreased to \$5.3 million (7.5% of General Fund revenues) in fiscal 2014 from \$11.5 million (18.1% of General Fund revenues) in fiscal 2010 due to cash funding for various capital projects and use of reserves to offset under-performing economically sensitive revenues during the economic downturn. More specifically, the majority of the \$3.5 million decrease in cash realized between fiscal 2013 and 2014 is due to a timing issue related to reimbursements that were received from other funds and governments in subsequent years

In fiscal 2015 General Fund net cash increased moderately to \$7.5 million or 10.1% of General Fund revenues. Net cash on an Operating Fund basis ended fiscal 2015 at \$15.2 million or 12.1% of Operating Fund revenues.

Debt and Pensions: Debt Burden Is Above-Average But Manageable Due To Self Supporting Nature of Water And Sewer Utilities

Kingsport's debt position will remain manageable in the near-term given the self-supporting nature of the city's water and sever system and average retirement of principal. Kingsport's direct debt burden is high but manageable at 2.2% of full valuation and increases to a higher 3.1% when taking into account the debt of overlapping localities. This debt burden is net of \$111.7 million of

outstanding debt that is self-supporting by water and sewer system revenues. In addition, approximately \$32 million in additional debt issued for the Aquatic Center, Conference Center, and Golf course is supported by the Regional Sales Tax Fund. The city has a policy to amortize non-school and non-self-supporting debt over 15 years, with the exception of moneys issued for buildings, which it amortize over 20 years. This has led to an average repayment of debt – approximately 65.7% of principal is repaid within ten years.

The city currently maintains a \$144.7 million five-year (2016-2020) Capital Improvement Plan, including \$104 million in additional bonds. While more than half of the new money debt will be for water and sewer purposes (\$60.5 million), the city typically secures the debt with a secondary General Obligation Unlimited Tax pledge. Taking into consideration the new money debt, the city's debt burden is expected to increase beyond the already above-average levels. Moody's will monitor the city's debt burden over the upcoming years with the expectation that levels will still remain affordable, however if debt levels rise significantly, negative rating pressure could result.

DEBT STRUCTURE

The city's variable rate debt exposure is minimal, representing 3,0% of total debt and consists of two loans from the Tennessee Municipal Bond Fund (TMBF).

DEBT-RELATED DERIVATIVES

The city is not party to any derivatives products.

PENSIONS AND OPEB

The city currently participates in the Political Subdivision Pension Plan (PSPP) and the State Employees, Teachers, and Higher Education Employees' Pension Plan (SETHEEPP), both of which are multi-employer defined benefit plans administered by the Tennessee Consolidated Retirement System. The city consistently contributes 100% of the annual pension cost for both plans. The city's adjusted pension liability, under Moody's methodology for adjusting reported pension data, is \$196 million or a slightly above-average 1.57 times of operating revenues. Moody's uses the adjusted net pension liability to improve comparability of reported pension liabilities. The adjustments are not intended to replace the city's reported liability information, but to improve comparability with other rated entities. In addition, the city voted to adopt a defined contribution plan for all new employees, which is expected to save the city on retirement costs going forward

Management and Governance

The city has a formal fund balance policy to maintain unassigned General Fund balance at a minimum of 15% of the subsequent year's budgeted expenditures. The city's fiscal 2015 unassigned General Fund balance was \$12,7 million or approximately 17.1% of annual revenues and is expected to remain above this threshold going forward.

Tennessee cities have an institutional framework score of "Aaa," or very strong. City revenues are primarily from property taxes and local option sales taxes, which are moderately predictable and stable. Cities have high revenue-raising flexibility as property taxes are not subject to any statutory limits. Expenditures primarily consist of personnel costs, which are highly predictable. Cities have a high ability to reduce their major expenditures if necessary. Fotal fixed costs, which include pension liabilities, are typically manageable and usually comprise a small percentage of total expenditures.

Legal Security

The bonds are a direct general obligation of the city, for which the full faith and credit have been irrevocably pledged.

Use of Proceeds

Proceeds from the Series 2016A will be used to refund certain maturities of the city's outstanding Series 2009A&C bonds for an expected net present value savings of 10.204% of refunded principal.

Proceeds from the Series 2016B will be used to refund certain maturities of the city's outstanding Series 2009B&E bonds for an expected net present value savings of 7 229% of refunded principal.

Obligor Profile

The city of Kingsport has a population of 53.028 is located in the northeastern portion of Tennessee (Aaa stable) approximately 25 miles northwest of Johnson City (Aa2) and 23 miles from Bristol. TN (Aa2) and Bristol, VA (Baa2 negative)

Methodology

The principal methodology used in this rating was US Local Government General Obligation Debt published in January 2014. Please see the Ratings Methodologies page on www moodys com for a copy of this methodology.

Ratings

Exhibit 2

Kingsport (City of) TN

| Issue | Rating |
|---|--------------------|
| General Obligation Refunding Bonds, Series | Aa2 |
| 2016A | |
| Rating Type | Underlying LT |
| Sale Amount | \$17,320,000 |
| Expected Sale Date | 06/03/2016 |
| Rating Description | General Obligation |
| General Obligation Refunding Bonds, Series 2016B | Aaz |
| Rating Type | Underlying LT |
| Sale Amount | \$13,930,000 |
| Expected Sale Date | 06/03/2016 |
| Rating Description | General Obligation |

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REPORT NUMBER 1026388

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U.S. PUBLIC FINANCE

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| Japan | 81-3-5408-4100 |
| EMEA | 44-20-7772-5454 |

CLIENT SERVICES

Moody's **INVESTORS SERVICE**

7 11 May 2016

City of Kingsport, TN. New Issue Moody , Assigns And to Kingsport, TN ; \$31.3M GO Refunding Bonds. Series 2016488



500 North Akard Street Lincoln Plaza, Suite 3200 Dallas, TX 75201 tel (214) 871-1400 reference no :803061

May 16, 2016

City of Kingsport 225 West Center Street Kingsport. TN 37660--4285 Attention: Mr. James H. Demming, Jr. Finance Director

Re: US\$16,580,000 Kingsport, Tennessee, General Obligation Refunding Bonds, Series 2016A, dated: Date of delivery, due: March 01, 2030

US\$13,360,000 Kingsport, Tennessee, General Obligation Refunding Bonds, Series 2016B, dated: Date of delivery, due: March 01, 2030

Dear Mr. Demming:

Pursuant to your request for a S&P Global Ratings rating on the above-referenced obligations. S&P Global Ratings has assigned a rating of "AA". S&P Global Ratings views the outlook for this rating as stable. A copy of the rationale supporting the rating is enclosed.

This letter constitutes S&P Global Ratings' permission for you to disseminate the above-assigned ratings to interested parties in accordance with applicable laws and regulations. However, permission for such dissemination (other than to professional advisors bound by appropriate confidentiality arrangements) will become effective only after we have released the rating on standardandpoors.com. Any dissemination on any Website by you or your agents shall include the full analysis for the rating, including any updates, where applicable.

To maintain the rating, S&P Global Ratings must receive all relevant financial and other information, including notice of material changes to financial and other information provided to us and in relevant documents, as soon as such information is available. Relevant financial and other information includes, but is not limited to, information about direct bank loans and debt and debt-like instruments issued to, or entered into with, financial institutions, insurance companies and/or other entities, whether or not disclosure of such information would be required under S.E.C. Rule 15c2-12. You understand that S&P Global Ratings relies on you and your agents and advisors for the accuracy, timeliness and completeness of the information submitted in connection with the rating and the continued flow of material information as part of the surveillance process. Please send all information via electronic delivery to: <u>pubfin_statelocalgovt@standardandpoors.com</u>. If SEC rule 17g-5 is applicable, you may post such information on the appropriate website. For any information not available in electronic format or posted on the applicable website,

Please send hard copies to:

PF Ratings U.S. (4/23/16)

Page | 2

S&P Global Ratings Public Finance Department 55 Water Street New York, NY 10041-0003

The rating is subject to the Terms and Conditions, if any, attached to the Engagement Letter applicable to the rating. In the absence of such Engagement Letter and Terms and Conditions, the rating is subject to the attached Terms and Conditions. The applicable Terms and Conditions are incorporated herein by reference.

S&P Global Ratings is pleased to have the opportunity to provide its rating opinion. For more information please visit our website at <u>www.standardandpoors.com</u>. If you have any questions, please contact us. Thank you for choosing S&P Global Ratings.

Sincerely yours, S&P Global Ratings

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enclosures

cc: Mr. Richard T. Dulaney, Managing Director Raymond James & Associates Inc

PF Ratings U.S. (4/28/16)

S&P Global Ratings

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S&P Global Ratings

RatingsDirect[•]

Summary:

Kingsport, Tennessee; General Obligation

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Secondary Contact: Jennifer K Garza (Mann), Dallas (1) 214-871-1422; jennifer.garza@spglobal.com

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Rationale

Outlook

Related Criteria And Research

Summary:

Kingsport, Tennessee; General Obligation

| Credit Profile | | and the weath syn- |
|--|-----------|--------------------|
| US\$17.335 mil GO rfdg bnds ser 2016A due 03/01/2030 Long Term Rating | AA/Stable | New |
| US\$13.96 mil GO rfdg bnds ser 2016B due 03/01/2030 Long Term Rating | AA/Stable | New |
| Kingsport go bnds ser 2013A due 03/01/2034 Long Term Rating | AA/Stable | Affirmed |
| Kingsport GO pub imp bnds ser 2014B due 09/01/2034 Long Term Rating | AA/Stable | Affirmed |

Rationale

S&P Global Ratings assigned its 'AA' long-term rating to Kingsport, Tenn.'s series 2016A and B general obligation (GO) refunding bonds. At the same time, S&P Global Ratings affirmed its 'AA' long-term and underlying rating (SPUR) on the city's existing GO debt. The outlook is stable.

The bonds are secured by the city's full faith and credit pledge, payable from the levy of an unlimited ad valorem tax on all taxable property within the corporate limits of the city. In addition, the city's 2012A and 2013A GO bonds are further secured by 0.25% local option sales tax. The series 2014B bonds are further secured by revenues from the city's water and sewer system. We view the unlimited-tax GO pledge as the stronger security for the series 2012A, 2013A, and 2014B bonds. Officials plan to use bond proceeds to refund existing series of bonds for an estimated net present value savings of roughly 8% to 10%.

The rating reflects our assessment of the following factors of the city:

- Strong economy, with access to a broad and diverse metropolitan statistical area (MSA);
- Strong management, with "good" financial policies and practices under our financial management assessment (FMA) methodology;
- Adequate budgetary performance, with an operating surplus in the general fund but an operating deficit at the total governmental fund level in fiscal 2015;
- · Very strong budgetary flexibility, with an available fund balance in fiscal 2015 of 22% of operating expenditures;
- Very strong liquidity, with total government available cash at 25.7% of total governmental fund expenditures and 3.2x governmental debt service, and access to external liquidity we consider exceptional, but an exposure to a non-remote contingent liability risk;
- Very weak debt and contingent liability position, with debt service carrying charges at 8.0% of expenditures and net direct debt that is 114.2% of total governmental fund revenue; and
- · Very strong institutional framework score.

Strong economy

We consider Kingsport's economy strong. The city, with an estimated population of 49,693, is located in Hawkins and Sullivan counties in the Kingsport-Bristol-Bristol-Bristol, TN-VA MSA, which we consider to be broad and diverse. The city has a projected per capita effective buying income of 93.8% of the national level and per capita market value of \$117,043. Overall, the city's market value grew by 0.6% during the past year to \$5.8 billion in 2015. The weight-averaged unemployment rate of the counties was 5.9% in 2015.

The MSA has historically had a strong manufacturing and industrial presence, and has continued to diversify into education, health care, and retail. Eastman Chemical Co., a Fortune 500 company with approximately 6,737 employees and about 3,000 contractors in Kingsport, is the second-largest private employer in Tennessee, the largest regional employer, and the largest taxpayer in the MSA. In 2014, Eastman Chemical acquired Taminco Corp., a global specialty chemical company. The total value of this transaction is \$2.8 billion. The acquisition of Taminco strengthens Eastman's presence in markets, such as food, feed, and agriculture, and has added roughly 3,400 jobs to the area. Pure Foods, a snack food company headquartered in Vancouver, Canada, announced in March 2015 that it was purchasing an 83,000 square-foot building for its North American headquarters. It will employ 273 people. Lamar Advertising is completing a 40,000 square-foot expansion.

Strong management

We view the city's management as strong, with "good" financial policies and practices under our FMA methodology, indicating financial practices exist in most areas, but that governance officials might not formalize or monitor all of them on a regular basis.

The city uses historical data as well as national and state conditions to create its revenue and expenditure assumptions. Management provides the board with monthly reports on its budget-to-actuals, and can amend the budget, if needed. The city performs long-term planning for both capital and financial needs, both of which go out five years. In addition, Kingsport maintains a formal debt policy and a formal investment policy, with investment updates provided quarterly. The city also maintains a reserve policy of four months of operations; however it is currently below its target.

Adequate budgetary performance

Kingsport's budgetary performance is adequate in our opinion. The city had surplus operating results in the general fund of 1.9% of expenditures, but a deficit result across all governmental funds of negative 3.0% in fiscal 2015.

The fiscal 2016 budget is balanced and management has no plans to draw down reserves. In our opinion, given the city's demonstrated capacity to realize operating surpluses, we anticipate its general fund operations to remain positive in subsequent years. Similarly, we anticipate that total governmental funds results will be near-break even or positive.

Very strong budgetary flexibility

Kingsport's budgetary flexibility is very strong, in our view, with an available fund balance in fiscal 2015 of 22% of operating expenditures, or \$12.9 million.

Property tax collections have remained healthy, with collections totaling more than 96% each year. Sales tax revenue

increased steadily during the past three years, by about 22.7% in fiscal 2015, 3.6% in fiscal 2014, and 1.42% in fiscal 2013. We anticipate that sales taxes will remain at least level, if not continue to grow, and if property tax revenue remain stable, the city will be in a good position to maintain its strong performance.

Officials are projecting to end fiscal 2016 with a surplus of at least \$50,000, bringing the available fund balance to \$12.9 million or 26.4% of expenditures, which we consider very strong. Management has conveyed to us that they have no plans to spend down reserve levels. We believe the city will maintain its very strong budgetary flexibility.

Very strong liquidity

In our opinion, Kingsport's liquidity is very strong, with total government available cash at 25.7% of total governmental fund expenditures and 3.2x governmental debt service in 2015. In our view, the city has exceptional access to external liquidity if necessary. Weakening Kingsport's liquidity position, in our assessment, is the city's exposure to a non-remote contingent liability that could come due within 12 months.

The city has two letters of credit in place for a total of \$8 million. Because liquidity is so strong, coverage would exceed 3.5x. Weakening our assessment of Kingsport's liquidity position is the city's exposure to a non-remote contingent liability that could come due within 12 months, but the coming year's cost is less than 10% of general fund revenues. Due to the city's very strong liquidity, we do not expect cash levels to decline significantly during the next two years. The city's investments are predominately held in highly liquid investment pools and certificates of deposit.

Very weak debt and contingent liability profile

In our view, Kingsport's debt and contingent liability profile is very weak. Total governmental fund debt service is 8.0% of total governmental fund expenditures, and net direct debt is 114.2% of total governmental fund revenue.

Negatively affecting our view of the city's debt profile is its significant medium-term debt plans.

The city has entered into two direct-purchase agreements with a total principal amount of about \$9 million. These agreements allow for acceleration payable in less than 180 days, and we do not consider the termination events consistent with our published criteria for standby bond purchase agreement termination events. Debt is transferrable to another party, but there is no most-favored-nation clause. In addition, the agreements allow the holder to accelerate principal if any holder or credit enhancer of indebtedness of the borrower or any counterparty under any related swap agreement causes such obligation to become immediately due and payable. We understand the city has no other obligations outstanding with acceleration provisions that, if triggered, could lead to acceleration under the agreements. The city plans to issue roughly \$24 million in fiscal 2017, primarily for water and sewer system improvements.

Kingsport's combined required pension and actual other postemployment benefits (OPEB) contributions totaled 4.3% of total governmental fund expenditures in 2015. The city made its full annual required pension contribution in 2015.

The city participates in the Tennessee Consolidated Retirement System (TCRS) to provide pension benefits for employees. Kingsport's required pension contribution is statutorily determined. Using updated reporting standards in accordance with Governmental Accounting Standards Board (GASB) Statement No. 68, the city's net pension liability was measured as of June 30, 2014, and was \$22.5 million. The city's pension liability is 72.5% funded. For additional details on GASB 67 and 68, see our report "Incorporating GASB 67 And 68: Evaluating Pension/OPEB Obligations Under Standard & Poor's U.S. Local Government GO Criteria," published Sept. 2, 2015, on RatingsDirect. The city

provides other postemployment benefits on a pay-go basis. The city does not anticipate that these costs associated with its pension and OPEB will increase substantially in the near term.

Very strong institutional framework

The local GO criteria for Tennessee municipalities is very strong.

Outlook

The stable outlook reflects our anticipation that Kingsport's good financial management policies will continue to provide stability for the next two years. We believe the strength and stability of the city's core economic structure will allow it to maintain significant financial flexibility and overall rating stability. In addition, we believe the city will maintain a very strong level of budgetary flexibility and liquidity, but that the high debt levels will continue to constrain the rating. The stable outlook reflects our expectation that the rating will not change in the next two years.

Upside scenario

While unlikely within the two-year outlook period, we could raise the rating if the city were to see economic indicators significantly improve, coupled with moderation of its debt and contingent liability profile could lead to upward rating potential. In addition, the maintenance of the city's formal reserve policy of maintaining at least four months' worth of operations could lead to upward rating potential.

Downside scenario

Conversely, we could lower the rating if the city's budgetary performance or its debt profile were to significantly deteriorate, although this also consider this unlikely.

Related Criteria And Research

Related Criteria

- USPF Criteria: Local Government GO Ratings Methodology And Assumptions, Sept. 12, 2013
- USPF Criteria: Financial Management Assessment, June 27, 2006
- USPF Criteria: Debt Statement Analysis, Aug. 22, 2006
- USPF Criteria: Methodology: Rating Approach To Obligations With Multiple Revenue Streams, Nov. 29, 2011
- USPF Criteria: Assigning Issue Credit Ratings Of Operating Entities, May 20, 2015
- Criteria: Use of CreditWatch And Outlooks, Sept. 14, 2009

Related Research

- S&P Public Finance Local GO Criteria: How We Adjust Data For Analytic Consistency, Sept. 12, 2013
- Incorporating GASB 67 And 68: Evaluating Pension/OPEB Obligations Under Standard & Poor's U.S. Local Government GO Criteria, Sept. 2, 2015

Ratings Detail (As Of May 16, 2016)

Kingsport GO Long Term Rating

AA/Stable

Affirmed

Kingsport GO

www.standardandpoors.com/ratingsdirect

MAY 16, 2016 5

Summary: Kingsport, Tennessee; General Obligation

| Ratings Detail (As Of May 16, 2016) (cont.) | | |
|---|-----------------|----------|
| Unenhanced Rating | AA(SPUR)/Stable | Affirmed |
| Long Term Rating | AA/Stable | Affirmed |

Many issues are enhanced by bond insurance.

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