

**Minutes of the Regular Monthly Business Meeting of the
City of Kingsport Beverage Board
Tuesday, August 6, 2024, 1:30 PM
Montgomery-Watterson Boardroom, City Hall, 415 Broad Street, Kingsport**

PRESENT: Beverage Board:
Lonnie Salyer, Chair
Stephen LaHair, Vice-Chair
John McKinley
Dale Phipps, Police Chief
Jason Sanders
Ken Weems
Natalie Wells
Lisa Winkle, City Recorder/Treasurer
City Staff:
Bart Rowlett, City Attorney
Sarah Valk, Assistant City Attorney
Liz Chicco, Paralegal,
Angie Marshall, City Clerk/Deputy City Recorder

CALL TO ORDER: 1:30 p.m. by Chair Salyer.

I. ROLL CALL: by Deputy City Recorder Angie Marshall. Absent: Michael Forrester.

II. PUBLIC COMMENT. None.

III. APPROVAL OF MINUTES.

Motion/Second: McKinley/Sanders to approve the minutes of the May 7, 2024 regular business meeting.

Approved: All present voting "aye."

IV. REVIEWING OF APPLICATIONS.

A. NEW PERMITS.

1. DJBA [1-8] LLC All three owners of these seven businesses were sworn in: Boghani Karim, Bhavnabahen Patel and Divek Patel. Mr. Divek Patel provided details stating they had purchased eight former Roadrunners and were reopening them as Ian's Markets. He noted one of the eight locations was in the county. He stated they currently operate over 100 stores and employees check ID on all purchases of tobacco and beer and pointed out they also utilize a POS system. The City Attorney stated they would need to submit final closing documents before receiving their permit. Planning Manager Weems reported no zoning issues. Chief Phipps confirmed no problems with the background checks.

Motion/Second: LaHair/McKinley:

To issue an Off-Premise Permit to the following locations *contingent upon* submitting final closing documents to the City Clerk.

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|------------------------------------------|-------------------------|
| 1. DJBA 1 LLC - Ian's Market #132 | 817 Lynn Garden Drive |
| 2. DJBA 2 LLC - Ian's Market #133 | 1205 Lynn Garden Drive |
| 3. DJBA 3 LLC - Ian's Market #134 | 4001 Memorial Boulevard |
| 4. DJBA 4 LLC - Ian's Market #135 | 1045 Bloomingdale Pike |
| 5. DJBA 5 LLC - Ian's Market #136 | 2000 North Eastman Road |
| 6. DJBA 7 LLC - Ian's Market #138 | 1005 Flagship Drive |
| 7. DJBA 8 LLC - Ian's Market #139 | 828 West Center Street |

Approved: All present voting "aye."

2. **KALA INC.** Mr. Keni Patel, Co-Owner and Mr. Prathit Patel, Manager, were sworn in also provided details on this new business, noting it is a smoke shop with vapes and beer. There will be one tent where beer is sold from Visit Kingsport staff and using wristbands after checking ID. She stated there would be signage as well as two police officers present. Planning Manager Weems reported no zoning issues. Captain Quillin confirmed no problems with the background check.

Motion/Second: LaHair/McKinley:

To issue an Off Premise Permit to the **KALA INC.** for the **Twilight Alive Concert Series** event taking place on the following Fridays: May 31, June 7,14, 21 and 28 and July 12 and 19 from 6:00 a.m. to 10:00 p.m. on the 100 Block of Broad Street

Approved: All present voting "aye."

B. SPECIAL EVENT PERMITS.

1. **Netherland Inn & Boatyard Complex** Ms. Glenda Bobalik was sworn in and provided information on this annual event. She stated it is a ticketed event, but they check IDs and utilize wrist bands at the door. Ms. Bobalik also mentioned there would be an off duty police officer present as well. Planning Manager Weems reported no zoning issues and Chief Phipps confirmed no problems with the background check.

Motion/Second: Sanders/McKinley:

To issue a Special Event Beverage Permit to the **Netherland Inn/Exchange Place Association** for the **Netherland Inn Lo' Country Boil** event taking place on August 10, 2024 from 6:00 p.m. to 10:00 p.m. at the Farmers Market, 300 Clinchfield Street,

Approved: All present voting "aye."

V. UNFINISHED BUSINESS. None.

VI. NEW BUSINESS.

A. REVIEW OF ARRESTS/INCIDENT REPORTS. Chief Phipps stated there was nothing to report.

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VII. ADJOURN. With no other business to discuss, Chair Salyer adjourned the meeting at 1:58 p.m.

_____ Secretary