

**Kingsport Beverage Board**  
Regular Business Meeting  
Tuesday – April 2, 2024 – 1:30 p.m.  
Montgomery-Watterson Boardroom, City Hall, 415 Broad Street

**AGENDA**

**Beverage Board Members**

Lonnie Salyer, Chair, Presiding  
Michael Forrester  
Stephen LaHair  
John McKinley  
Jason Sanders  
Natalie Wells

*(Ex officio members)*

Ken Weems, Planning Manager  
Lisa Winkle, City Recorder  
Dale Phipps, Police Chief

**City Staff**

Bart Rowlett, City Attorney  
Sarah Valk, Assistant City Attorney

Angie Marshall, City Clerk/Deputy City Recorder  
Liz Chicco, Paralegal

**I. ROLL CALL.**

**II. PUBLIC COMMENT.**

**III. APPROVAL OF MINUTES.**

- March 5, 2024 Business Meeting.

**IV. REVIEWING OF APPLICATIONS.**

**A. SPECIAL EVENTS PERMITS.**

1. **K-Play Sports Council** requests approval for a Special Event Permit for ***Racks by the Tracks Festival*** to be held Saturday, May 18 from 11:00 a.m. to 8:00 p.m. at the Farmers Market at 308 Clinchfield Street.  
Representative: *Mr. Frank Lett, Director.*
2. **Kingsport Chamber** requests approval for a Special Event Permit for ***Red White and Boom*** to be held Saturday, July 6 from 4:30 p.m. to 10:30 p.m. at 151 Main Street and the surrounding block between Broad and Cherokee Streets.  
Representative: *Ms. Emily Kilgore Thompson, Director of Fun Fest & Special Events.*
3. **K-Play Sports Council** requests approval for a Special Event Permit for ***Twilight Alive Concert Series*** to be held from 6:00 to 10:00 p.m. on the following Fridays at the 100 Block of Broad Street:
  - May 31, June 7, 14, 21, and 28, July 12 and 19Representative: *Mr. Frank Lett, Director.*
4. **Kingsport Chamber** requests approval for a Special Event Permit for ***BrewHaHa*** to be held Friday, April 19 from 6:00 p.m. to 9:00 p.m. at MeadowView Convention Center at 1901 Meadowview Parkway.  
Representative: *Ms. Stephanie Lynne Hernandez, Director of Membership Events.*

**V. UNFINISHED BUSINESS.**

**A. PREVIOUSLY APPROVED PERMITS**

**VI. NEW BUSINESS.**

**A. REVIEW OF ARREST/INCIDENT REPORTS - Chief Phipps**

**VII. ADJOURN.**