## **APPLICATION**

## Zoning Development Plan



| APPLICANT INFORM  | IATION:          |           |                |                  |      |
|---|------------------|-----------|----------------|------------------|------|
| Last Name   |                  |           | First          | M.I.             | Date |
| Street Address  |                  |           |                | Apartment/Unit # |      |
| City  |                  |           | State          | ZIP              |      |
| Phone   |                  |           | E-mail Address |                  |      |
| PROPERTY INFORMA  | ATION:           |           |                |                  |      |
| Tax Map Information   | Tax map:         | Group: Pa | rcel: Lot:     |                  |      |
| Street Address  |                  |           |                | Apartment/Unit   | #    |
|   |                  |           |                |                  |      |
| DISCLAIMER AND SIGNATURE  |                  |           |                |                  |      |
| By signing below I state that I have read and understand the conditions of this application. I also affirm that I have been informed as to the location, date and time in which the Planning Commission will review my application. |                  |           |                |                  |      |
| Signature   |                  |           |                | Date             |      |
| Signed before me on this day of, 20 a notary public for the State of  County of  Notary  My Commission Expires  |                  |           |                | -                |      |
|   |                  |           |                |                  |      |
| CITY PLANNING OFF   | FICE             |           |                |                  |      |
| Received Date:  |                  |           |                | Received By:     |      |
| Application Fee Paid:   |                  |           |                |                  |      |
| Planning Commission Mee   | ting Date        |           |                |                  |      |
| Board of Mayor and Alderi   | man Meeting Date | )         |                |                  |      |
| Previous requests or file n   | umbers           |           |                |                  |      |
| Signature of<br>City Planner  |                  |           |                | Date             |      |