

Kingsport Beverage Board
Regular Business Meeting
Tuesday – June 7, 2022 - 1:30 p.m.
Boardroom, City Hall, 415 Broad Street

AGENDA

Beverage Board Members

Lonnie Salyer, Chair, Presiding
Michael Forrester
Stephen LaHair
John McKinley
Natalie Wells
Cody Woods, Vice-Chair

(Ex officio members)

Ken Weems, Planning Manager
Lisa Winkle, City Recorder
Dale Phipps, Police Chief

City Staff

Bart Rowlett, City Attorney
Liz Chicco, Paralegal

Jesse Altman, Police Detective
Angie Marshall, City Clerk/Deputy City Recorder

I. ROLL CALL.

II. APPROVAL OF MINUTES.

- May 3, 2022 Business Meeting.

III. REVIEWING OF APPLICATIONS.

A. APPLICATION FOR NEW PERMITS.

1. **Anchored Mfg.** requests approval for **one** On-Premises Permit for **Anchored** located at 113 East Market Street in Kingsport.
Representative: David Lee Saylor, Owner.
2. **NCG Kingsport, Inc.** requests approval for **one** On-Premises Permit (4 applications) for **NCG Cinema Kingsport** located at 2101 Fort Henry Drive in Kingsport.
Representative: Alice Hembree, General Manager.
3. **Ringway Inc.** requests approval for **one** Off-Premises Permit (3 applications) for **Tri City Wholesale Tobacco #9** located at 813 North Eastman Road in Kingsport.
Representative: Hitesh Patel, Co-Owner.

B. SPECIAL EVENT PERMITS.

1. **Friends of Allandale** requests approval for a Special Event Permit for **August Under the Stars at Allandale** to be held August 4, 11, 18 and 25 from 6:00 p.m. to 10:00 p.m. at Allandale Mansion at 4444 West Stone.
Representative: *Ms. Colette P. George, Vice President of Board of Directors.*
2. **Netherland Inn & Boatyard Complex** requests approval for a Special Event Permit for **Lo Country Boil** to be held August 13 from 6:00 p.m. to 10:00 p.m. at the Kingsport Farmers Market at 308 Clinchfield Street.
Representative: *Ms. Glenda Bobalik, Chair of Steering Committee.*

IV. UNFINISHED BUSINESS.

- A. **PENDING PERMITS.** Warpath Lanes picked up their permit.
- B. **SUNDAY SERVING HOURS.**

V. NEW BUSINESS.

- A. **REVIEW OF ARREST/INCIDENT REPORTS BY CHIEF PHIPPS.**

VI. ADJOURN.